

Journal of the Weft.

cx 17

Nevertheless I am encouraged. Lately I have felt a deeper ease among us. Iqui (our guide of last year) has volunteered two stories, one about his, one about the gems back people. Understandably without doubt what we want. Iqui, old business, has offered stories. (Old Tame did that the very first and Thigma had - the first story some time ago) While the mood is so good I shall go on a bit with sex and religion. Biographies will come better later - if the mood holds or even improves still further.

My own mood influences this. I am more relaxed, less cautious. I did not know at first what their reactions might be. I am very confident now that they do not mind us, many even like us very much. especially John. They understand better what we are up to and agree with us that we do a good thing. They are not afraid that we will harm them or ^{that we} ~~do not respect them.~~ ^{we} ~~do not respect them.~~ They are only afraid still that they fall short of our expectations, or ^{fall short} ~~of~~ what they ought to be - "if they were not hungry and weak they would do ^{this or that.} ~~many things,~~ they say over and over again in every kind of situation."

I have no more insight into their harmonious relations. There have still been no quarrels or loud recriminating talk that I have been aware of. When I am not at the Weft I listen constantly seeking evidence or insight in this point. We hear their voices even from our beds.

Di'ai and Iqui are together in a beautiful rain and at their fire.

! ū I gaw Int. & born and 16th Sat Oct 28-1950
Marriage of ! Nai.

Is it planned whom ! Nai will marry?

Di: ai made the arrangement. I gunda is the boy.
He is the son of Bo, who ~~is the son of~~ ^{Bo's 1st wife =} Kluau // a

Bo's wife is Bau 2nd

His father is // Nami

Mother is Be

brothers) gao d

Sisters) I gunda d

I ^{Kaoka} Naoga (Wig Gao
Medicine)

Bo above

// Nao

Kho^uoa d

! ū's father called

// Nami ! gu' na

gaw says I gunda
to his son.

Ask Again

Bo's 1st wife was Klu^{uan} // a now married to gaw
She is the mother of I gunda by Bo.
Bo left her when she married Bau.

Di: ai asked Klu^{uan} // a to have her son marry
her daughter. She and her husband have
no food. We must make arrangement that
we take this young boy for hunting & for
karosses so we can get enough to eat.

Di: ai hasn't got her brother. That is why
she thinks that boy must marry her dau.
She liked I gunda & wanted him very badly
in her heart. Klu^{uan} // a said yes, that is
very good. We want this too. We were going to
ask you dau. I go & gaw was present.
They asked I gunda if he wanted ! Nai. and ! Nai
she also said yes. They have only made speech
not a ceremony. ! ū asked me a question
the first Do Europeans have a ceremony for
the arrangement?

Marriage prohibited with

835
582

- a sister
- 4 mother
- mother mother
- father's mother

Toma
goma says only
dogs make like that.

11 ga mother's sister
father's sister

Toma
goma says such
a marriage would
be dangerous like
going up to a lion.

Tsuma father's brother's
daughter

Very bad. Only when
a man is mad would
he do like that.

father's sister's
daughter

Equally bad

Mother's brother's
daughter

" "

father's sister's
daughter

" "

835 Gues

582

758

Did they ever know a Bush man who married his
Tsuma? Yes one - Igunda. He drank the milk
of a young ^{young} gomo's buck. This made him mad, ^{and} he
married his daughter. # goma roared with laughter.

This was such a shame that Igunda lives
alone with his 2 wives. He made such a bad
mistake that every one laughs at him. Igunda
is our gao's ^{mother's brother} father (gao is tsa of Igunda)
It turned out that this daughter was not his daughter
but his step daughter. The woman he married had a dau. by