

106 LKM
177 Ledimo

BANTU-SPEAKING PEOPLE - Misc. Notes

CI

Morobela was Ledimo's father and was at Gautscha and had cattle there, for perhaps 5 years. In 1935 Mr. Wright went over and brought them back. Border was delined in 33-4.

He liked Gautscha very much and had many cattle there. 500 cattle ±. They were scattered over the pans. If pans got dry he would drive them back to Levisfontein (Kownwa). When brought back, settled at L., had kraal there before he went to Nyae Nyae. Had kraal in Nyae Nyae area. Many people at Nau Nau and at L. (Herero) used to go with him. He came with wagons and stayed long time for hunting.

Lecuus (Liscius) (?) at Kownwa is Ledimo's mother's uncle - is Herero. Isaac's father is brother to Morobela's mother.

Ledimo's mother is Damara at Nau Nau - workd for WNLA, takes care of houses - Wedipaka (He buried himself). Ledimo was born at Nokaneng in Jan., 1928. Morobela used to go with many people and their families to stay 6 months. #Toma knew about Morobela.

Ledimo drove cattle from Tsau to Kai Kai to Levisfontein to Nau Nau - big track. Mr. Bent found him on the way back at Levisfontein and took him to Kai Kai where Uys had left his trucks (in 1951).

Otukile is Morobela's cousin. Isaac's Fa is related to Otukile. Otukile's Fa Si was Morobela's mother.

Copy of letter left in bottles given to ~~Toma~~ and Gao medicine before we left Gautscha.

Having worked with the Bushmen of this (the Nyae Nyae) area for the year July 1952 to August 1953 we would be most interested to have news of them. We know them all by name and know their relationships.* So many have names that sound alike that it would help us if in writing about any individual you would give the name of the one or two relatives if possible.

We found these people to be completely honest, of the highest moral standards and easy to live amongst. Any letter will be gratefully acknowledged.

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*If you have an interpreter we would be interested in any details he can get about any individual.

Please give this note back to the Bushman who gave it to you so that he can show it to the next passerby.