There is a lot on who said white people in this sheet of types.
In China born early 30's.

Wife Rhoda with 1 live born daughter, daughter.

Don Voise about 8 (5'6' I believe)

Father: Gao (Gee Soa)

Mother: Jasa. Debra's present wife at 11.

Brother: Gao (Gee Soa) 3 married, 1974.

Gao whose wife is Ban.

Sister: Seve died as a child.

Father: father; Gao

Mother: Jasa

Brother: older does not know.

Younger: " "

Sister: 3 - Married Gao dead. Her child is dead.


They point N the South. One day week.

Mother: father; Jasa

Mother: Jasa

Brother: Seve

Sister: 30

No

When Jasa married Gao she was at Dom! Na.

Where did Jasa's father come from? Dom! Na.

They lived at N. So Jaa keeps Dom! Na.
Khoa Wife 1 Qui 2 - 1 line. Early 30?

Husband 1 Qui 2

Son 1 Gise (Qui shay)

Father 1 A0. Dead. Lived at 1 Ga nga

Mother Khiam Tsa dead.

Brother elder no younger no

Sister 1 De ai 1 younger Gowa who is dead. as in past.

Father's father - dead not know. 7 Goma.

Mother 1 Goze 1 Khoa

Mother of mother does not know

Mother's father 1 Nai se

Mother 1 Goe

Brother does not know Nai

Sister 1 1

Mother of father died young. She was very young. She was brought up by * Di! ae - another at Nea who lived at Kad Rana. When husband is 1920.

Di! ae's mother 1920 says is Khiam Tsa. So she had an older sister. They were married after Khiam Tsa died. 1 Qui 1 got other 10 days walk. To the South or little east.

1920 came from Gungga. They lived at 1 ga! got ga same direction. After marriage they lived at Gungga. When this fella was, Tori be his wife. Mother to live with Qui.

Headman was 1 Gase (Qui shay)

1 gos 1 ga - South east - got come back 1 days.
Gase. Headman. I gas at time I die. Marriage is dead. Who is headman now?

Gase. Who is here today. Old man.

What relation is I gase to the gase

Who died. No relation.

He stay at Gonga. Will Goma how. When the water is finished at Gonga he goes to Gonga.

There is no headman at Gonga. "We just drink the water here."

No is Goma? No. Married a relative.

I. gase.

Gase. Gase is 1900's head man.

They all come to Gonga.

At Gonga, Gase has no relative.

Gase is headman all group here today.

Goma is a big man too. With his relative.

Not under headman ship. I. gase.

E. asked if Gase is Goma. In Gase was Medicine Man. Also. Goma is. Gase is not every one talked with laughter. Ask what.

Gonga lies no water. They will stay here.

Gase says "we don't know who is the headman.

I Gama that we can ask water. We are just going to take water."

When I asked who was medicine man at 17 people looked at each other and laughed a little. I asked 'goma' if he was.

I everyone laughed and he smiled.

Group from Gima visiting Goma's weft.

Kho or: Her husband Goma

Kho: " " 11 Nao: The has blue head band.

1 Gasa: 1940: Wide band necklace.

Tsi!Kho: " " 1 Nani: 1 shell earring pendant beads

1 Khu: " " Gasa:

They came about noon. The men stopped at the boys camp. Qi'gaa is with them. The women came and sat under tree a little distance from

Kho Kove & Gao

& Gaa

Kho Kove

A Gaa

O Kho Kove

Dore: Baby of
One cigarette given... passed all around
the people at Gantaka. All gone do not seem
to be such addicted smokers as
I pass made a little brown string red
back a live to a stick - piece of wood over it they
were astute it.

Mal, Mal, still said... asking permission.

Said to NAME yesterday one must heard -
clued not to be afraid Europeans because
if he is afraid he cannot risk things.

990 from gun. Married to 1190 flame speared
in intelligent fog. He broke in
and began to answer, making sense out.
Confusion - I don't know exactly what.
From gua

Clouds all day, fog. Light for low plane flying 8.6

14 women; 17 men; 37 children;

17 / gua / 17 / gua - 1 kar / - 1 haoga

Nai we 1 gui

Includes Khiam, the man with crucifix. When
prentin' & took this, he.

ρρρπ

X = gona / 1 Gen / 3 boyo / 1 qasa / holy

980 / gona / 1 gua / holy

1 gua / 1 qasa

1 gua / 1 gona / holy

Member of Naoku

Nai si and who else?

Khan 12 / 1 qasa to kai kai, so & di / a qui's next

Nai or Di Wiko? to gua

Gau to kai kai - kara kha kon

Man with bright gau kara to gua of kah

Khiam - kai kai - kara man. Be kai kai

Qeese - kuega - 5 gua - square faced young man

Nao - kara - Pharaoh faced woman. 4x111 gua

= gona / 17 gau - man long hair brown man, etc. - gua

Qeese - kuega - 5 gua

Qeese to gua

Bo - 4 wife Bae - 5 gua

Pam - 1 cho kha

Bo - Baa
gas with striped cloth. dags here. my be.
Dec 7

Naisi

Inga his wife

Igwi son of Xama

Gasa died 5! Naisi wife of Igwi

Klova 11. . . . . . . . . . . . . . . . Igwi another man

Dil Klova died 7. . . . about 12 on 13

Naisi arrived Dec 6. Was given a large bowl of food by Gao kihnet. They left Dec 7.

Igwi son of Xama had had pneumonia. Was sick for a while. They went to Klovas (Nona)

When we saw them on our return from Kundibin

Dec 17. Igwi had fully recovered. There are others in Nai si's group. I do not know them

But have some names from genealogies of his group

Naisi was at Gaulsela liries; at Kuo jiuage

and when Demi was there. Among group is

Nai si's other dau. and her husband Igwi

Is Kuan Ha (Musician)
Dec 5. Left Gautschea
1 Quii, hunter
1 Haoga, his wife, their baby
+ Qusa, his sister
Dam, & Qusa's husband, their baby
Quii (guide) their son
1 Qusa, Mollan & 1 Haoga = + Qusa
1 Quii (guide) cousin 1 Quii hunter
His Mollan & 1 Qusa hunter, father was Bro. Set.
Di'ai, his wife
1 Qusa, their son.

They went to Nama, left 1 Qusa & Gautschea
where 1 Quii had gone when they first left 1 Qusa
where his head got an eland. There is water
at Nama. Quii said, this is where he goes.
Dec. 6. These left Gautsela

Qao Medicine.
1. Haora his 1st wife
2. Gasa his son.
3a. ai his 2nd wife
4. Nai her dau.
5. Gasa his baby son.
6. Khuaqa qao 1 Haora’s dau.
7. Giu her husband

Her 110 Gao’s sister. mo 16 as Musse + Nai.

1. Gao Gao’s husband, brother, Gao. son 1 Gasa
2. Naisi their son

1. Gao musician Gao’s brother.
2. Fisia his wife. dau of Gao Medicine.
3a. Nai his only wife. Nai (d.)
4a. Cousin of Gao The Bachelor
5. Giu his sister. Nai’s. She died near Chasis.
6. Giu his wife Their 3 children

On Dec. 17 returning from Windhoek. We met this group near Chasis. Home). Near the place where Mr. Hushke & Dr. Van Dam turned around. F Gisa has died the day before. Gao was not well. Nai was ill, with rapid pulse. Her 110 was breathing heavily.

One wanted to return with us except Giu of Gusa.

There was no water on route except in trees in Mangrilli. forest when we had been. that is now (we know). We had seen this group on Dec. 7 as we started to Windhoek digging the jinji wells.

There is a water hole at Chasis (Nena).
Note on where people went etc.

Dec 5 = 6 = 7 = The Bushmen left Gauitscha.

Dec 5.
Gao helmet's group. (Should it not be called old Gona's group?)

11 gusa his wife 1 Nani his little son
11 gusa 3 wife his baby
Xama Ma his daughter
Xama Na his mother
Gao his brother-in-law. Their 3 children
Goi! ai gao's wife, gao's sister qu?r gona?

Gona fall 6 11 guse
Gwna brother
1 gunda their son
Gao " "
1 Ido " 

= Nina Nao's wife. Their baby

= Gao fall 6 11 guse 2
Kho 10 - 1 gusa his wife, mother 11 guse 2
Gao their son
1 Aga " daughter

33 people

They went to the place where Gao had gone hunting.
When John and Laurence had gone to fetch his eland.

There are Manghetti nuts called veldkorn. These are
the oval fruits, + orange colored fruit that lies on the
ground like a melon. + taste some things like persimmon.

There is the watering roost. The veldkorn must be the reason
for living at the place. I say, there are big rain
shower well built. But the only water is in the
Manghetti trees - six miles away, fourteen miles away.
There is this / Gubu //Naha World Lott.
Di//Khao
Old woman with headband /On or Doin First wife of /Gui, headman of IV.

Husband
/Gui

Son
Ti//Khao, his wife. //Guse or Twan (/Khoa) or both?

Brothers and sisters
Ti//Khao (dead) elder brother //Guse, younger sister Tsa, younger sister Gaese, brother?
September 11
No interpreter

Nama

Husband
/Gui

Children
TsamKho, son
/Gao, daughter

Father
/Gaese

Mother
/Nae

Brother
/Goma

Second wife of /Gui, other wife is /Doin

This Gui is the old brother Xama
September 11,

/Twan (or /Khoa)  Helped me get names, very nice.
Daughters         Xama, baby
                  //Tu (oiu oh ung)
                  //Guse
Father            /Gui (dead)
Mother            /Guse, here with long face
Brothers          None
Sister            /Gasa, younger, married to /Gia|Gae,
                  young man, son--Gise, baby.

* I spelled this /Dow. She was married
  a. second wife to /Gao. son I /Gao, brother
  /Gan. /Gao - first wife is /Gai, dau.
  Xand's sister.
//Guse

Husband
/Gui (dead)

Father
/Gao

Mother
/#Kwo//o

Brothers and sisters
/Gaese, elder brother, married to Gu//na Headman of VIII? father of Gao
Debe (dead) younger brother, married Huga at / o ana
/#Nisa, elder sister, married Osao
Kwan//a, younger sister, married /Gaese at gura.
/Gilgae, ours Med. is her brother too

Children (1//Khoa)
/Twan, daughter, married to Ti//Khao
/Gasa, daughter, married to /Gi/gae,
young man, son--#Gise, baby.

*This Ti//Khao is the son of Gui who is the old brother of Xama.*
Yesterday Gao's group came. Today they left for Sam and Gai Gai walking. They wanted to make visit to a washerwoman. They are men from away over by the Maugees. Gai and Gai's women, his second wife, married to Qi Gae's woman. His sisters, daughters. Three women remained here.

Qi Gae's women are away. Huan Gao's wife is with them.

Gao's group is still away since 3-4 days.
Departure  Nov 7 1952

To Guay.

2 Women
5 Men including Iqui & Na's Husband
Man with Mustache
I have three
Oriental Names
Man with hat
I do not know

To Guay. When Guay was with clandes... Will get
son 7! Can. Mony's
9 q group. + their children
for 9 a 10

9 Ques
Na & Oi's bro.
9 Qao  His younger Qoes's bro
9 Qose  Red

11 Ques
9 Qwi on 7, Qao, & Kemir
Kho's mother 9 Qose

To Guay  St Mary
9 Qose  Molin 9 Klave. Ti 9 Khaed's wife
9 Qose sister
19 Qo's husband 9 above 9 Bacep iil 
9 syantary

9 ave tobacco salt only
Visitors at Gaulkeha

Oct.

Qin + another family

13 Men from Kai Kai

Qoma + De 11 Khao, aunt & uncle from Qoma

11 at alone + 3 children

1 Kians 11 wife Benu son Iqigiga

Qoqo, wife Jade

Qama groups! Nani 11 ao

Beke with Hensa

Kubi groups

Qoqo 11 Hao light skinned woman

1 Hao Kere

Qao Karu

Qoma Khuja

Qoqo Khuja

11 ao?

! Nani Foi! Khio

Qiao brother of 11e + his group

Yasa sister of Khiaa W. Tiiti 11 Hao + her h. Iqigiga (11 Qao went away with them)

Gam Women 11 Khioa 11 Khuja! Nose 114

Qao + 2 uma! Nani +? from cigarette

Qama groups 9 men - women

Qam's relatives

(Qao scan + wife + 3 children 11 Khioa

Qao's wife's parents +)
In rains go to !Ne ge with /Gu (Do Doin 1st wife) - Nisa 2nd wife Tsi Sawa //Guse his 1st wife.

Khoa //a 2nd

Di /Khao his son and /Khoa his wife - children

/Gu
//Guse
Xama
Tsangao
Obe
Khowa
Di /Khao
/Guka

In dry season they stay at Kautsha. We came to Gautsha for tobacco.
Nari
Benga & Beelumus

f. goma. 2 crs crds
f. goma Tall Moust.
1 Nari ym.
1 ao. white hat
1 ao. i gao. tail light sleeve. head bracelet. left
Bo that wite old cap.

Beelumus childre.
Kuenasa.
Audumi.
Wanguma.

Women.
11 gao n. & gao. red + white neck lace.
11 gues. heads. around chest + neck. Middle age.
1 gao. e. my wife of 11 ao.
1 hai. ornaments around back of head. head=head.me each ea.
Be. pink head in hand around neck.

Beau. No ornaments.
11 gues. many white hair. st am.

+ gao n & gao. blue head s. left leg
1 Hao to Haoga. White stripe with button a polka
1 Hunga. little girl. stamped cloth.

Zuma.
Yamu. Wos.
Debe
Wife 1/1 Khanga
Daew 3 1/2 gua 3
Gose 4
Jassa 2
Son Debe's
Gas 1 Wife is Xama. Daew 5 Xama.
Debe's pullin gas
Moltin 1 Jassa 20
(Qui Meaudr asked him on July 17, 1957 if he and others could go often to the other "gona" old gama. One said, "Naïsi." Meau dismissed the idea.)

"Kuma Gama son y. Naïsi."

"Kuma. Kuma wi. Qui! Nare K. Kuma?"

"Naïsi."

("Qui Meaudr says he and Gama and Gona are going to go together to Naïsi."

"Gona. Xama + li. Old gama."

"Gona."

"Naïsi."

"Good! Na. Qui! 19 gama."

"Naïsi."

""
Khanu II ñ and Gau (Med. Man) ñ =
Bë is older wife of
Khanu II ñ's children:
Qunda sleeps with them. Not married.
1qau is a baby. (3 put 있imento in qau. Note: 1qau's.
1qau d.
Bë
Her children:
1qau. M. To 11qao. No children yet.
The stay with this group all the time.
1qao young m. m. stays with them all the time.
1 qai Si young - still nursing
1qai stays at 11qao. Group ñ is the clan. 1qai
in charge of 11qao.

Note: Women's Name 11qao.
Some time in the rainy season, 900 (explained) 11 gone.

I'll give go with them. I give is 900's 1920's name.

They say this is all.

On the rainy season they go to 9aisa.

9aisa is South West the other side of User. Older people also go there. 9aisa has plenty food. Many go hide. When they finish the breads they go back to their own place.

Where is 900's own place? Their rendezvous place is Jaitshek. 900 remember is relate to 9aisa.

His younger sister was ! It's mother Naaza.
And his sister 11 gone was mother of old man.
He calls his group in 1920's 9aisa.

In the dry season he and | It is always stay at Jaitshek. They live in one watch.

Where do 900 and 900's go in the rains. 9aisa (?) Their Whips? In heads. 9aisa is the place 900's people.

Name note:

Khan II a and Bé. Khan II a says are related like the name? Are Sisters' because married to the same man. They said they were sisters. This is what they mean.

Frederick says 9aisa means in his language a good place. 9aisa + ! It go there too. And look like. With them stay 9aisa D!Ai (Qu! I'll go to 9aisa). That is all. Other go but not write them. They only met them there.

When they first came they went over to jump with 9aisa. Because 9aisa's clan was there with her husband 9aisa nestled. When they came here they came too.
On Bands. Continued

Gas helmet & his writer II qoma II quse who do they live with? When not with qoma. (Note they said he was with them sometimes. Sometimes not.) No, they say now he sleeps with them.

Past dry season when we were here qoma &c. were there. No & go. (! No & go is so west. 3 days)

Note:

White people. Had qoma 19am. Khan II à seen. He before us? 19am saw some when she was teen age.

F qoma to as a boy. At same time as 19am (Khan II à as an adult.)

How did they travel.

These Europeans rode on camels. They came from great forest was. There were many! They had guns. Hereros passed this way. They came after them. May have been Herero War. F qoma was married but young.

After that they saw Europeans with chair. Debra 9am.

Spoke to them. No Europeans told we came.

The man at Debra first came & looked & went off. I qunda saw no Europeans before us. He is about 19.

Khan II à saw us the first. At Gantscha. Last year.

No. She only heard about us. She was not here. The first time she spoke to us was this year.

The Hereros had gone before the camels. The camel men stayed at the Baobab trees near us. There were many Hereros. Frederick says he has seen wells possibly dug by Hereros.

Postscript Khan II à is lying on her knees. Her elbows on the ground. Her body on her back.
1911: Iga & Tobacco

Who are in his group who should receive tobacco?

His family:
- Iga
- Nai
- Mose
- Bau

Gao
- Kami
- Khoa

Gao
- Messi

Norse: Bau & Nai

Gao: a name relation—and his tsuma

Bau 9
- His wife. She is his II ga.
- Gai (Guy A)

Khoa: his mother
- Gao: his brother in law. His tuma is Khoa. Name relationship—and his tsuma

Nai: his brother

Khamid: they are sisters.

Das7: Khoa & Gao (727 TiKay)

99s5: Tenun old women

Mo 9 Bau Wi & Gao 174
Mo 96hia 40-ur 9
Nov 17

Lua is the bro of Haaga. W. J. 990 maku-mi! guma to 19th! 99.

E. Wife is Khcao; 11 a not here. Lumps.


99 young man a relative. W. bro. 99.

Their mother is 99. 11th. 99.
There are there Today
q'i'qae's group. Bau + Tom Klu. (Hoof) r. Mai
Qui's (mother) ! Nai and children r.
2 or 3 other women.

From Kai Kai 13 men from group 12

" " " Alfons's seat! Hoofa r. Ku k. Qui

" " " Un Qui + his wife and on
who has a badly in useless things.
which I soaked + dressed. With
Un Qui are othee who are relatives
of Un Qui. Ask him.

Qui + his wife with one breast.

Group 13 is back. This means 'Ga'zheya r. g. 7u u.
Group 14 was seen by Frederick in trip out at
Karataurina. Crush Qui
Group which includes Gau(Med. man) birth r. Gau(Med. man) 13-wrto
is here.
Oct 4 The Kai Kai Men returned: I gave 2 handful
9 tobacco
Oct 5 Mae Kai Kai Men left - Goma Goma Bau r.

" " Ga'o come from Gau came

Oct 4 The Kai Kai people who as soon as see
on head and nice Qui. Who's son. "Thank
all left. I dressed the wounds. Nee Mae
and I hope in the heat.
Gautscha

Laurence + I Quebec 1952  
+ Goma Gao (Med) 1120 p. 1951

# Goma answering:

Laurence said: Last year there were no other people around the panel. Aus. Last year you did not see so many but they were at the other panel.
Lk. Why are they here this year, because of water? Aus. There is water at their place but not so much as here.

Weltp Panel?
Lk. The man who went to cigarette - was he P. Kautza? He does not belong & Kautza - he is married there.
Nobody is still singing at Kautza.

This is after we first moved from Guma & Kautzcha L.J.M.

There are 3 wells to the South of the panel - I drew a map & asked 7 ma (Tuma) to tell us: who is headman
I asked where they come from.

Even is headman. Wife 1 90.1 Qui. P. Xam

They came from 11 Nô 90. 11 Nô 90 is west from 1 panel. South from Kautza.

There is no water in the dry season. There are
Mangeties. Not those we went to from 1 panel. There
is the west.

How many does walk in men only from here to Guma?

We got up early. Sleep 1 Night. Next afternoon
- debase 1 gam. They sail 1 1/2 day. Same to
Motga. So about 46 miles. Which is dance to 1 gam.

Questa: Goma: Tuma know P. P. Tsisi a place touched. No.

Where don't usually go in the dry season? To
Kautza. This must mean (w) being
same 10.

Tuma speaks plainly & distinctly.

Tuma's group will be II.
Meaning Names - Tsi Saba Cws Ndeer

Has Tuma's group a name?

'Goma, Tuma's group will be VI gaotsa

I Gui's

I Gae

I Maisi

I'm not sure how to test.
How many Teuma's group relatives in that group? Gao says through his wife he is related.

Teuma is the older of Gao's brothers. We cut this out why except that it is about "Tsi Saba." This means cow's udder. There is a man named that. Which everyone thinks very funny.

Tsi Saba: Married Gao's elder sister.
They both live with this group II? No. At the Eiseh at Katur. The Bushmen. Wells.

Has group II a name? Katur. See back of this page.
Gao and Teuma (Teuma) do not know that country. Never were there. So could not say if it was west.
They do not know what it means. To people from the place meant say.

Group II. Gao Meal?
Gao is head man. His wife Gu nyu. This is our Gao's mother and father.
Where does this group come from? South a little west. Is this Debra?
It is not far. 3/4 a day. I think it is Debra.
Do they have New? Yes.
Why is the group here? To ask tobacco? No. Gona Turla. They often visit Gana.?
They are related to Gao.
There are not the extra group? Last year. Have very a name. No. They have no name.

Here does not seem to be a panic passion in tobacco on the part of anyone at Gana. People do not crowd to the camp to ask.
Group IX 
72 \#Gama \#Khan \#Gama \#Gama

! Praise is headman. His wife is \#Itupa.

They come from \#Name Tsoha.
To the South West North of Nebra. There is a Pan.

Is there water there now? Yes. Bushmen wells
Deep in the sand. There is rock as well
As sand. Do it in plenty! Water all
Throughout the dry season? There is a stop place.

\#Gama \#Gama both have relatives with this group.
They often visit here. They were not here
When we were last year. ! It has relatives in that group.
Their name is? ! No name

Are there any other groups drinking water at Gautscha?
No.

So they ask \#Gama's permission to drink water?
They did not come to ask water. They came to
Have lobbes from us. They do not usually
Come here was the ans. The question about
Permission was evaded.

So there a group Name in \#Gama's Tumas group?
Yes. It is \#Gao + TSA.

The place is \#GaOTA + SA. (our Gautscha)
But the name is different. \#GaOTA is pronounced
As we pronounce it GaOTA.)
\#GaoOTA Means "on the pan you see salt".
\#TaOTA "Friedrich says we are a sixty people
Who come from a salty place."

Yes of \#Name? No.
Are there any groups west of Nebra? No - Guess was right. I knew
Los. Was dejected. No each time "West of Gautscha?" No one.
The people who were at home come from Gura.
Gura has travelles to the West. Found no people out there. No water can be found there. One must dig! Khoa. Where is spring.
One can squeeze water out or Cook it in a pot.
There is game, but you won't see it.
In their movement. No.

Note: Gara is the spoken word of the people come from or are going to.
Visitors

Gao
Demi
Ni
Demi, wife
2 other women
Demi
Gonga
Demi

Debe. from Cho Iana
Khiqa
Qeshap daw
1 gasa

At 'gi'qa

1 gao
2 gini, kitto, m, pope
1 nai
1 nai

Short man. slightly hunch back

= Gao, wife

Chicken.

Nisa.

Kushag' na, mother.

Kushag - daw 2, 920.

Broad faced man in cap

Nai st.

Demi is his tsu.

Nisa! na broad faced dark faced woman.

Khoza

1920 - 6

1920. Tsuna j, Nai, 7

Tal-i ko... "...

Not above 1920.
Oct 20


Khuai, mother of Demi. Qua and Khuai, bag Khoa II.

Hai Sai, wife of Khuai. They go with Demi. Too. This is the group.

She is the headman. She is the head of the group.

Oct 21

Qua, Qua, and still away.

Here are me:

Khuai, 1 wife, 1 Qua, 1 Qua.

Demi, 1 Gao, another Qua.

Khuai, 1 wife, 1 Qua.

Demi, 1 Gao.

Khuai, 1 wife, 1 Qua.

Khuai, 1 wife, 1 Qua.

Evans says

+ Qua, and Khuai, aunt. Qua and Gao.

Khuai II, did son. Qua, Khuai II.

Gaa, Gao from see notes.

and this group. These we do not give tobacco to.

As of Oct 20. With them 1120. 1 Meni from Gaa.

The dark and yellow.
Re: tobacoo group - list. Oct 7.

Qama's group

Gama

Hasa

Hasa Hasa

Gama

Gama's group. He belongs to Gama's (his) fallin.

Hasa was the old man. He belongs to Gama and the delay & stuff. Gama and his son belonged to Gama (his) fallin, but they do not stay with him. They come now in tobacco.

The group + Gama - is right on pan. Belong +

Hasa's - across pan. Belongs to Gama's (his) fallin.

Hasa's (that) was 1st husband. It is No.

Gama was his wife. She has their fallin. There is + Gama.

Qama does not like to many people alone.

Qama says he does not make this relationship if he sees it.
at Kj Ky

Do hunting Khera - do not know

Water? Plenty water.

Bedkos? Yes.

Do husband of Khowa from Kj Ky? Yes
he was born there and grew up there.

"Husband's headman" name.

Banu - a woman is headman there.

No one can go to a place where he has
no relatives.

This side only

File again in Band "3"

(gam 2)