Legend to list of Bands 1 and 2

The numbers we assigned arbitrarily to lessen the confusion resulting from so many persons having the same names. They appear to the left in the list and following the names of the persons in the text.

indicates male; indicates female.

A stands for adolescent, C for child, O for old person. If no letter indicates the age, it is to be assumed that the persons are adults either in early or middle married life.

Age as of 1952-3 ages A see other list.
Band 1
Gautscha

Family A | Place in family | Age | Link with Band 1
---|---|---|---
1 O | #Toma | Hu of #U 2 | A
2 A | #U | Wi of #Toma 1 | A
   | | Chad P.S | Si of Gao &
   | | | Si of To'iala
3 A | Tsangao | Young So of 1 and 2 P | A
4 A | Gaiashay | " " " " " " " | C
5 O | Ungka Nora | Da " " " " " " | C
6 A | #Gao | Younger Br of #U 2 T
   | | and Dilai 17 |

Leader; in matriloclal residence. He came from Gao. His connection with Band 2.

Da of former headman Debe (deceased). Si of present headman #Gao 6. She had always lived in Band 1 and is closely associated in people's minds with the entity and continuity of the band. Her Mo is Naaka Linya, with her younger So of Gao #Gao 6. Band 2 at Gumur, Guri and Kuri (2) in B.P. Naaka, Mo of Debe, No of Gao, Dilai, #U and #Gao, lives at present in Band 2 with her So Gao. #Gao was married in 1952 to Kama in Naaka.

Family B

<table>
<thead>
<tr>
<th>Place in family</th>
<th>Age</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ru of //Kushay 8</td>
<td>A</td>
</tr>
<tr>
<td>Wi of //Qui 7</td>
<td>A</td>
</tr>
<tr>
<td>Young So of 7 and 8</td>
<td>C</td>
</tr>
<tr>
<td>Old Fa of //Kushay 8</td>
<td>O</td>
</tr>
</tbody>
</table>

Link with Band 1


1959

The link of Family B with Band 1 is through Gau. His deceased Wi //Khoa was Si of Debe, the former headman. Gau lived in matriloclal residence with her, and he and his offspring stayed in the band after her death. Gau has a br who has remained in matriloclal residence in Band 4. i.e. //Gao 73. Debe was. Da of former headman, Debe 2 //Naoka. She is in temporary residence with Band 1. The link of Family B with Band 1 is through Dilai. She is the elder 51 of 11. 2, and of the headman, 7 //Gao 6. She presumably will leave Band 1 and go with her Ru, Gao 19. when 7 //Gao 6 becomes headman of Band 4.

Family C

<table>
<thead>
<tr>
<th>Place in family</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hu of //Naoka 15</td>
</tr>
<tr>
<td>1st Wi of Gao 14</td>
</tr>
<tr>
<td>So of 14 and 15</td>
</tr>
<tr>
<td>2nd Wi of Gao 14</td>
</tr>
</tbody>
</table>

Link with Band 1

In matriloclal residence with Dilai 17, his 2nd Wi. So of //Gaishay. He will succeed to the headmanship of Band 4 when his Fa dies.

Da of former headman, Debe 2 //Naoka. She is in temporary residence with Band 1. The link of Family C with Band 1 is through Dilai. She is the elder 51 of 11. 2, and of the headman, 7 //Gao 6. She presumably will leave Band 1 and go with her Ru, Gao 19. when 7 //Gao 6 becomes headman of Band 4.

Family D

<table>
<thead>
<tr>
<th>Place in family</th>
</tr>
</thead>
<tbody>
<tr>
<td>Young So of 14 and 17 C</td>
</tr>
</tbody>
</table>

Link with Band 1

In matriloclal residence.

Da of former headman, Debe 2 //Naoka. She is in temporary residence with Band 1. The link of Family D with Band 1 is through Dilai. She is the elder 51 of 11. 2, and of the headman, 7 //Gao 6. She presumably will leave Band 1 and go with her Ru, Gao 19. when 7 //Gao 6 becomes headman of Band 4.
Family D  
Place in family
19 △ /qui 1/2 ooked Hu of //Khuga 20
20 ○ //Khuga Wi of /qui 19

21 ○ Bau Young Da of 20 and 21 C

Family E  
Place in family
22 △ /Gao 23 Mucu 23  
/-smith p.4
23 ○ /Musa Wi of /Gao 22  
Da of Gao 14

24 ○ /qui So of /Gao 22 and  
a former Wi /Musa

67 25 ○ Khoa//o Old Mo of /Gao 22  
/-smith p.4

Family F  
Place in family
26 △ /Gunda Hu of /Nai 27  
/-smith p.8

27 ○ /Nai Young Wi of /Gunda  
/-smith p.3+5

Link with Band 1

A In matrilocal residence.

A The link of Family D with Band 1 is through //Khuga. She is  
The Da of Gao 14, and /Naoka  
15 and is living with them  
while they live with Dilai 17.

Link with Band 1

A In matrilocal residence. His  
Si is Wi of the headman of  
Band 3, /Gao 14

The link of Family E with Band 1 is through /Musa. She is  
The Da of Gao 14, and /Naoka  
15, lives with them and so  
comes to be within the band  
of Dilai 17, 2nd Wi of Gao 14.

/qui's Mo, deceased, was named  
/Musa also. She was the  
younger Si of Gao 14,  
Da of the present /Musa. 23

She is half sister of /qui.  
Her ch. /Goshe 63 is Wi  
headman Band 3, /Gao 62.  
Naiki 68 is the 50.

Link with Band 1

In matrilocal residence. So  
of Kahn//a 52 and Bo who  
are divorced and both re- 
marrid. Bo is the Br of  
/Naoka 15 and //Gao 184 Band 10

/Nai is the link of Family F  
with Band 1. She is the Da  
of Dilai 17 and Gunda, a  
former Hu of Dilai, now  
divorced and remarried.

*Tom Kuli*
Family A

28 Gao

Hu of 29 and 32, So A of 34

Relationship which links the family with the band

Headman,  Gao (deceased) was the Fa of Gao 28.  Gao's place was Gauscha. He was the younger Br of Debe, deceased headman of Band 1. Gao had 2 wives, Khuova (deceased) and her younger Si Xama 34 who is the No of Gao 28. The brothers Debe and Gao branched into two bands, shared the same waterhole, and divided the territory in a sense. When the required years of matrilocal residence were fulfilled, Gao 28 brought his two wives to live in the Gauscha territory, where he had grown up in his Fa's band and where he is headman of his band.

The pattern of residence wherein the wife lives with the husband's people is followed throughout by Family A. The 2 daughters of Khuova, Gisa and Kushay, live with their husbands' bands, as do the two daughters of Xama, the full sister of Gao 28. One is Zuma, whose Hu, Gao, is So of the headman of Band 24, and who visited Gao 28 most of the fourteen months we were there. The other is Dilai in Band 7. She is a woman perhaps about thirty with three children. Her Hu, Gao (cf. Gasa 61), is in matrilocal residence with his second wife, a beautiful young girl named De, granddaughter of old Qui, the headman of Band 7, who is the Br of Xama 34, Dilai's No.
Family A

<table>
<thead>
<tr>
<th>Position of individual in family</th>
<th>Relationship which links the family with the band</th>
</tr>
</thead>
<tbody>
<tr>
<td>29 o /Kushay</td>
<td>First Wi of 28</td>
</tr>
<tr>
<td>30 A /Gao</td>
<td>So of 28 and 29</td>
</tr>
<tr>
<td>31 c /Nani</td>
<td>So of 28 and 29</td>
</tr>
<tr>
<td>32 o /Kushay</td>
<td>Second Wi of 28</td>
</tr>
<tr>
<td>33 c o /Xama</td>
<td>Da of 28 and 32</td>
</tr>
<tr>
<td>34 o o /Xama</td>
<td>Mo of 28</td>
</tr>
</tbody>
</table>

Family B

<table>
<thead>
<tr>
<th>Position of individual in family</th>
<th>Relationship which links the family with the band</th>
</tr>
</thead>
<tbody>
<tr>
<td>35 A /Tuka</td>
<td>Hu of 36</td>
</tr>
<tr>
<td>36 A o /Xama</td>
<td>Wi of 35 and Da of 28 and 29</td>
</tr>
</tbody>
</table>

Family C

<table>
<thead>
<tr>
<th>Position of individual in family</th>
<th>Relationship which links the family with the band</th>
</tr>
</thead>
<tbody>
<tr>
<td>37 A /Qui</td>
<td>Hu of 38, So of 34</td>
</tr>
</tbody>
</table>

| o /Gasa                         | Wi of 38                                       |
| 39 c o /Kushay                  | Da of 39                                       |
Family D

Position of individual in family

40 o Δ Toma
Hu of 41

41 o o /Gam
Wi of 40

42 Λ Δ /Gunda
So of 40 and 41

43 Λ Δ /Gao
So of 40 and 41

Relationship which links the family with the band

Living with his Da //Kushay 39, who is 1st W1 of Gao 28, the headman. Old Δ Toma is the head of a section of Band 2 which includes Families D, E, F, G and H.

/Gam is the person who links Families F, G and H with Band 2 through her Si Khuan//a 52 (q.v.).

Family E

44 o //Ao
Hu of 45; So of 40 and 41

45 o /Masa
Wi of 44

46 c o Khuan//a
Da of 44 and 45

Living in patrilocal residence in the sense that he lives with his Fa, old Δ Toma, who in turn is living with his Da.

Family F

47 Δ Gau
Hu of 43 and 52, So of 61

47 c Gau
Hu of 43 and 52, So of 61

Living in matrilocal residence with his 2nd W1, Khuan//a 52, Si of /Gam 41. Matrilocal residence is required even though the couple is middle aged. Gau is headman of his band. We think they were married in 1950 or 1951. When Gau came to live with Khuan//a in Band 2, he brought his band with him, i.e. Families F, G and H. They have since returned to their own place (near Nam) where we saw them in 1955, 1956 and 1957.
Family F

<table>
<thead>
<tr>
<th>Position of Individual in Family</th>
<th>Relationship which links the family with the band</th>
</tr>
</thead>
<tbody>
<tr>
<td>48</td>
<td>Living with her Si, /Gan 41. Khuan//a was divorced from Bo and came, with her So /Gunda 26, to live with /Gan. Khuan//a was then married in 1950, we think, to Gau, as his 2nd Wi.</td>
</tr>
<tr>
<td>49 a △ /Toma</td>
<td></td>
</tr>
<tr>
<td>50 a △ Gao</td>
<td></td>
</tr>
<tr>
<td>51 c △ /Haiishi</td>
<td></td>
</tr>
<tr>
<td>52 o Khuan//a</td>
<td>2nd Wi of 47</td>
</tr>
<tr>
<td>53 c △ /Qui</td>
<td>So of 47 and 52</td>
</tr>
<tr>
<td>53 o △ /Gisay</td>
<td>FaBr of 47, 55 &amp; 59</td>
</tr>
</tbody>
</table>

Family G

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>54 △ Dam</td>
<td>Hu of 55</td>
</tr>
<tr>
<td>55 o /Gisa</td>
<td>Wi of 54; Da of 61</td>
</tr>
<tr>
<td>56 c △ /Gal</td>
<td>So of 54 and 55</td>
</tr>
<tr>
<td>57 c △ Gao</td>
<td></td>
</tr>
</tbody>
</table>

/AGisa links Family G with the band because she lives with her Br Gau 47.
Family I

x △ Gao
Hu of Zuma, So of Debo of Band 24

x ○ Zuma
Da of Xama 34

x △ Debo
So of Gao and Zuma

Family II

Position of individual in family

58 △ /Gai
Hu of 59

59 ○ /Naoka
Wi of 58, Da of 61

60 c ○ /Khoa
Da of 58 and 59

61 ○ ○ /Gao
Mo of 47, 55, 59

Relationship which links the family with the band

In matrilocal residence.

Like her elder Si, Gisa 55, she lives with her br, Gao 47.

Gao has 2 other sons, Gao headman of Band 3 and Gao in Band 7, the Hu of Dilai, Si of Gao 28 and 28. She lives in the family of her youngest Da, /Naoka.

They were visiting Zuma's Mo, Xama 34, and her br Gao 28. Zuma lived in the same skerm with her Mo Xama 34. She visited about eleven months. Her Hu Gao was with her during the last two. Gao is the son of Debo, headman of Band 24 at Chio/ana.

Family III

Gao, 1920, 38, 8

SoBo

Ti Kar

First Beach Bay

Bo

Kham, the same man
Family Changes Noted in 1959 and 1961

/Qui 64 and Khuan//a 85 have a daughter !Ungka.

/Qui 37 and /Gasa 38 have a daughter Xama (about 3 in 1961) and a baby daughter Dilai. Their older daughter, /Kushay 39 was married to Tsamgao 3.

Di//khao 83, daughter of !Naishi 81, was married to /Gishay whose father is Gao, whose brother is //Ac.

/Toma 1 and //U 2 have a baby daughter Bau.

Gao, son of Debe, headman of Band 24, and his wife, Zuma, da. of Xama 34, have a baby //Kushay and a boy !Nani about 2 (in 1961). Their little boy Debe died.

/Qui 7 and //Kushay 6 have a new baby, 3 or 4 months old in 1961, named Gau for her father.

/Gao and !Ghia in Band 10 have a baby who was born in 1959 when !Ghia had the mumps. The baby's name is //Kushay.

Living with /Gao 164 and Bau 165 (his first wife) in 1961 is Bau's brother /Qui. /Qui's wife is /Noishay. They have 4 children - /Nisa, /Tiikay, Di//khao, and //Kushay. These people have not been listed before. They come from the Cho//ana area. With /Noishay were her father and mother, Gao and //Kushay. /Noishay has two brothers, also sons of Gao and //Kushay. Their names are //Ac and #Gishay. This #Gishay is the husband of Di//khao 83, daughter of !Naishi 81.

The orphan Di//khao is married to Gao. Her father's name was Tsamgao, her mother was !Na. Her husband's father was Khami and his mother was #Nisa. Di//khao and Gao have a son, Khami.

Another Di//khao is married to #Gishay, whose front teeth had been chipped and filed like the Okavango people by Matembo the Bantu guard at Samangaigai. His father was !Naishi, his mother /Gasa, both dead. His sister #Nisa was at Tsukwwe.

Tsamgao 154 and Bau 155 have a daughter Di//khao who was small in 1958 and a baby son N!aba about 7 months in September, 1961.
Ungka 166, daughter of /Gao 164 of Band 10 was married in 1958 to /Qui. /Qui's mother is /Niisa, sister of /Naoka and daughter of /Ungka in /Tilikay's group. /Ungka and /Qui have a daughter /Niisa about 3 years old in 1961. /Naoka above, the sister of /Niisa, is the wife of Gao. They have a child, /Gao.

/Qui 172 and Khuan//a 173 of Band 10 have two children, /Nani about 5 and /Gunda about 14 months.

#Gao Lame 6 is married to Xama. There is some question as to whether or not they have a child.

/Gao 147, son of /Tilikay, is married to /Gasa 65, the daughter of #Gao 62 and /Goishay 63.

Bo, brother of /Naoka 15, and Bau have a new baby son with a name new to us - /I!neo. (The name /I!nado appears in Family H, Band 15)

/Tilikay 145 and /Naoka 146 have a new baby /Gaishay. /Tilikay and /Naok 150, his second wife, have three children. The new ones are /Qui, about 5 (in 1961) and a baby Khokowe (Khokove on list), an alternate spelling).

Khan//a 91 is married to /Naoka 163, the daughter of /Qui 160 and /Naok 161. /Qui is the brother of /Naoka and /Naok.

Gao 92 is married to Tchokho, the daughter of Khwova.

/Qui 19 and //Khuga 20 have two sons, /Gishay, about 3, and /Gao, about 9 months, in addition to their daughter Bau who was about 3 in 1953.


Gao 75, son of #Gao 73 and Khwo//o/-Gasa 74 is married to Di//khao. They have no children in 1961. She is da. of Gao Hunchback.

//Ao 77 and Khuan//a 78 have a third baby. Besides #Namshi and /Gaishay.

/Gaishay 16, son of Gao Medicine 14 and /Naoka 15 is married to /Khuga, daughter of /Gao and /Khao from Gam, LJM thinks. They were visiting at Gautscha with Gao Helmet. They have no children.

Gao 92 of Band 6, son of Old Demi 89 and /Khao 90, is married to Tchukko (Tchokko?) from /Tilikay's group. His brother, Khan//a 91 is married to a girl named /Naoka. They have no children.
/Gunda 26 and /Naai 27 had no children in 1961.

/Ungka 166 died (Mongolian spot baby, daughter of #Gao 164 and Bau 165. They have a new baby girl about 2 in 1959, /Gasa.

#Gao 164 and his second wife /Ghia 167 have a new daughter.

Gao 174 and Di//khao 175 have a new daughter, Bau. They have older children not on list.

/Gaishay (or /Gishay) 69, the bechelor had died before 1959.

Debe, headman of Band 24, was dead in 1959.

/Ungka 12 had married and had a child in the interim before 1959. The child had died.

#Toma 49, son of Gau 47, was married to /Naoka from Gam. She is the daughter of /Til'kay and Zuma.

In 1961 one of the sons of Gao 110 and Di'ai 111 had died. They had had another, not on list, but there is no information as to which one died. Their surviving children are #Toma, Gau, and /Gasa.
<table>
<thead>
<tr>
<th>Place</th>
<th>Estimation No.</th>
<th>Reason</th>
</tr>
</thead>
<tbody>
<tr>
<td>9-Camps</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>1 Gani</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>2 Kai Kai</td>
<td>45</td>
<td></td>
</tr>
<tr>
<td>3 Ruki</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>4 Venta</td>
<td>95</td>
<td></td>
</tr>
<tr>
<td>5 Malupa</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>6 Bahiti</td>
<td>28</td>
<td></td>
</tr>
<tr>
<td>7 Kauri, Pak (Known as)</td>
<td>40</td>
<td></td>
</tr>
<tr>
<td>8 Cigarettes</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>9 Satampai gai</td>
<td>45</td>
<td></td>
</tr>
<tr>
<td>10 Satampai</td>
<td>50</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Peripheral Region Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>18 F. Toma Fatchi</td>
</tr>
<tr>
<td>19 D.</td>
</tr>
<tr>
<td>20 Khamma Babbra</td>
</tr>
<tr>
<td>21 Gao Poni</td>
</tr>
<tr>
<td>22 Tili Kay</td>
</tr>
<tr>
<td>23 Venta’s place</td>
</tr>
<tr>
<td>24 Debe</td>
</tr>
<tr>
<td>25 Band how no east</td>
</tr>
<tr>
<td>26 Tili Kay</td>
</tr>
<tr>
<td>27 Guntza</td>
</tr>
</tbody>
</table>

Note: Not including the group of kaukau.
(3) Additional persons are individuals or families we met but did not take time to find out who
and then belong to in some other reason do not know. Khan and his clan, Meah is an example.

We consider the whole estimate 9,691 on the low side. It is quite probable there were people away from their bands when we did not meet. We doubt if there are any whole bands we have no knowledge of.

Given 24 1/2. We call it 25.

3 Additional persons or individuals or families when we met but did not take time to place precisely or some reason do not know when we place them. Khan the clansman, is an example.

We consider the whole estimate 9,691 to be on the low side. It is quite probable there were few people away from their bands when we did not meet. We doubt if there are any whole bands we have no knowledge of.
Population of Nepalese Region

a) 14 Bands precisely counted 320
b) 54 Bands closely approximated
   No. 8 C. 40
   No. 17 C. 20
   11 C. 30 113
   16 C. 23 138
   27
   285
   Additional persons 61
   719
d) 9 Groups unlikely to be Bantu
   950
   969

(1) "closely approximated" means we saw the bands and knew how
   the adults, but did not count all the children and may
   have missed an old woman or two.
(2) The average 9.95 was arrived at by dividing 719
   (320 + 138) by 19 (no. of bands approx.), which gives 24.26.

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<table>
<thead>
<tr>
<th>Place</th>
<th>Estimates No. per pack</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sam</td>
<td>25</td>
</tr>
<tr>
<td>Kai Kai</td>
<td>30</td>
</tr>
<tr>
<td>Kubri</td>
<td>35</td>
</tr>
<tr>
<td>Vei Tai</td>
<td>30</td>
</tr>
<tr>
<td>Malaysia</td>
<td>25</td>
</tr>
<tr>
<td>Balat</td>
<td>25</td>
</tr>
<tr>
<td>Lewis Fratellin (Khournwa)</td>
<td>25</td>
</tr>
<tr>
<td>Cigarette</td>
<td>40</td>
</tr>
<tr>
<td>Ambangai gai (Samangai gai)</td>
<td>25</td>
</tr>
</tbody>
</table>

**Periphery Inca Bantu**

18. Toma Fat Chun H 25
19. Ina                   H 25
20. Khaullu Coro (Ruishu) H 25
21. Ti RY Cao               H 25
22. Ti Kay                 H 25
23. Yente's                H 25
24. Debe                   H 15
25. Band No. East Cholana  H 25
26. Ti Kay                 H 25
27. Guamta                 H 25

Kai Kai
Kai Kai
Kai Kai
Kai Kai
Kubi & Gum gai
Kubi
Kubi
Near Kubi Cigarette
Cho Laan Cigarette
Toward Chaddam Sam an ga gai
Sam an ga gai
<table>
<thead>
<tr>
<th>Number</th>
<th>Band</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>#Toma</td>
<td>Chantscha</td>
</tr>
<tr>
<td>2</td>
<td>Gao Helmel</td>
<td>Kautsa</td>
</tr>
<tr>
<td>3</td>
<td>Gao Song/Casa</td>
<td>Deboragui</td>
</tr>
<tr>
<td>4</td>
<td>Gaihuy</td>
<td>Nam teko la</td>
</tr>
<tr>
<td>5</td>
<td>Naishi</td>
<td>No190</td>
</tr>
<tr>
<td>6</td>
<td>Demi</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Gui Katsisi</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Gura Band</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>#Toma</td>
<td>Chantscha</td>
</tr>
<tr>
<td>10</td>
<td>Gao. (Gam 1)</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Debe</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>#Toma</td>
<td>Chantscha</td>
</tr>
<tr>
<td>13</td>
<td>#Toma</td>
<td>Chantscha</td>
</tr>
<tr>
<td>14</td>
<td>#Toma</td>
<td>Chantscha</td>
</tr>
<tr>
<td>15</td>
<td>#Toma</td>
<td>Chantscha</td>
</tr>
<tr>
<td>16</td>
<td>Zofoa</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Bo</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number</th>
<th>Band</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>#Toma</td>
<td>Chantscha</td>
</tr>
<tr>
<td>2</td>
<td>Gao Helmel</td>
<td>Kautsa</td>
</tr>
<tr>
<td>3</td>
<td>Gao Song/Casa</td>
<td>Deboragui</td>
</tr>
<tr>
<td>4</td>
<td>Gaihuy</td>
<td>Nam teko la</td>
</tr>
<tr>
<td>5</td>
<td>Naishi</td>
<td>No190</td>
</tr>
<tr>
<td>6</td>
<td>Demi</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Gui Katsisi</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Gura Band</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>#Toma</td>
<td>Chantscha</td>
</tr>
<tr>
<td>10</td>
<td>Gao. (Gam 1)</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Debe</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>#Toma</td>
<td>Chantscha</td>
</tr>
<tr>
<td>13</td>
<td>#Toma</td>
<td>Chantscha</td>
</tr>
<tr>
<td>14</td>
<td>#Toma</td>
<td>Chantscha</td>
</tr>
<tr>
<td>15</td>
<td>#Toma</td>
<td>Chantscha</td>
</tr>
<tr>
<td>16</td>
<td>Zofoa</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Bo</td>
<td></td>
</tr>
</tbody>
</table>
### Family A

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>31</td>
<td>Toma</td>
<td>A</td>
<td>Wi</td>
</tr>
<tr>
<td>32</td>
<td>IU</td>
<td></td>
<td>Wi's mo w Naoka 413</td>
</tr>
<tr>
<td>35</td>
<td>Tsangao*</td>
<td>A</td>
<td>Fa d. and Mo, Both belonged to the territory of Gautscha though were not born in same band</td>
</tr>
<tr>
<td>36</td>
<td>Gaishay</td>
<td>Pu</td>
<td>Ch</td>
</tr>
<tr>
<td>37</td>
<td>Ungka (Nuna)</td>
<td>Ch</td>
<td>Ch</td>
</tr>
<tr>
<td>38</td>
<td>Gao</td>
<td>T</td>
<td></td>
</tr>
</tbody>
</table>

**Headman, Br of IU, so of Debe. Called Gao, Ngum or lame. Married to Xama pa Kekai.**

**Da of #Toma, 1 (1959)**

**Da of #Gao**

### Family B

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>33</td>
<td>Qui</td>
<td>A</td>
<td>Wi</td>
</tr>
<tr>
<td>34</td>
<td>Kushay</td>
<td>A</td>
<td>Mo d.</td>
</tr>
<tr>
<td>37</td>
<td>Naishi</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>38</td>
<td>Gao</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>39</td>
<td>Khoan</td>
<td>O</td>
<td>Wi d.</td>
</tr>
</tbody>
</table>

**Da of Gau, Son of 7 and 9**

**Fa of Kushay, who was Si of Debe, so of IU. MoSi is /Naoka Mo of Gao, Diilai, IU and #Gao (in order of age)**

**Da of Gau**

**So " N.o 3 Kushay (1961)**

**Lines with Bantu; Visits Band 1**

**Da of Gau**

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>35</td>
<td>Gishay</td>
<td>T</td>
<td>Mo d.</td>
</tr>
<tr>
<td>46</td>
<td>Gao</td>
<td>YA</td>
<td></td>
</tr>
</tbody>
</table>

**He was engaged to 1 Gara, 7 Kho 499, 1961, Gao, 78 Chart 1**
### Family C

<table>
<thead>
<tr>
<th>No.</th>
<th>Status</th>
<th>Relationship</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Gao</td>
<td>Medicine</td>
</tr>
<tr>
<td>15</td>
<td>Naoka</td>
<td>1st wi of Gao</td>
</tr>
<tr>
<td>16</td>
<td>Gaishay</td>
<td>So of Gao &amp; Naoka</td>
</tr>
<tr>
<td>17</td>
<td>Dijai</td>
<td>2nd wi of Gao; da of Debe</td>
</tr>
<tr>
<td>18</td>
<td>Gaishay</td>
<td>So of Gao and Dijai</td>
</tr>
</tbody>
</table>

#### Family D

- **Qui** (misspelled)
  - Hu of Khuga

- **Khuga**
  - Da of Gao and Naoka

- **Bau**
  - Da of Qui and Khuga

**Note:**
- Gao is called Gao Medicine in the notes.
- Possible. Pui name was Gaishay.

---

### Family E

<table>
<thead>
<tr>
<th>No.</th>
<th>Status</th>
<th>Relationship</th>
</tr>
</thead>
<tbody>
<tr>
<td>22</td>
<td>/Gao</td>
<td>Hu of Nisa</td>
</tr>
<tr>
<td>23</td>
<td>Nisa</td>
<td>Da of Gao and Naoka</td>
</tr>
<tr>
<td>24</td>
<td>/Qui</td>
<td>So of /Gao &amp; Nisa</td>
</tr>
<tr>
<td>25</td>
<td>Khwo/o</td>
<td>Mo of /Gao &amp; /Goishay</td>
</tr>
</tbody>
</table>

#### Family F

<table>
<thead>
<tr>
<th>No.</th>
<th>Status</th>
<th>Relationship</th>
</tr>
</thead>
<tbody>
<tr>
<td>26</td>
<td>/Gunda</td>
<td>Hu of Nai</td>
</tr>
<tr>
<td>27</td>
<td>Nai</td>
<td>Da of Dijai &amp; Gumtsa</td>
</tr>
</tbody>
</table>

**Note:**
- This Nisa d., Mo of /Qui, was first wi of /Gao. She was the Si of Gao 14, who is Fa of the Nisa /Gao is now married to.

---

### Family G

<table>
<thead>
<tr>
<th>No.</th>
<th>Status</th>
<th>Relationship</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>/Gunda</td>
<td>Hu of Nai</td>
</tr>
</tbody>
</table>

**Note:**
- He brought the flu when he visited Gunda, and Nai at the time her engagement to /Gunda was under discussion.
IU 2 is the principal factor in the existence of Band 1 as a band at Gautscha. She remained at Gautscha, the band's permanent water hole. Dilai’s other Si, though older, left and went with her 2nd Hu Gumsaa before their divorce. Dilai’s first Hu was Toma - not ours, a man of same name. She lived with her Fa, Debe, during her marriage with him. IU did not leave the Gautscha area. Debe, Fa of IU and Dilai, was headman of Gautscha. IU’s first husband 523, the very tall bushman from /Toma. Hand hoga.

Gao 6, IU’s younger Br, will be headman of Gautscha when he grows to manhood. Toma, IU’s Hu is acting as leader meanwhile.

Gao, the older Br of Dilai, IU and Gao, who would, as the eldest son of Debe, be expected to be headman of Gautscha if he had remained there, now lives with his wife’s people. Intending to remain with his wife’s people, he renounces headmanship of Gautscha. Gao’s family are:

Band 1 | Gum/gure and Kubi

406 Gao 406/Naoka, da of Gao and /Gasa
407 /Gasa 407/Gaishay, Hu of /Naoka above
410 Debe, so of Gao and /Gasa 8 persons
411 Dilai, Da 411/U, Da
412 /U, Da " " "
413 /Naoka, Mo of Gao who lives with him

They live, it is said, at Kubi, where it is said Gao words for Kati Kuana.

and it was said they go to or live at Gum/guri.

Debe d., Fa of Gao, Dilai, IU and Gao, had a brother Gao who was Fa of Gao headman now of Band 2.

Toma 1, Hu of IU, came from Band 12 of Gam (Gam 1). His Fa was Tsamgao, his Mo Di/khao. Tsamgao was killed in a sort of accident (See ) by Gao 107 (scarf) of Band 12 whose Fa was /Tilkay.

It was said (see headman, (i.e. Khami) were Brs. This may only have been that the term Br was used between them. We did not know of the factor of the name at that time. The genealogies do not show them to be biological brothers; the genealogies may not be complete but it seems likely that if they were brothers this would show.

Toma’s Fa’s siblings’ offspring are at Gam. His mo’s siblings’ offspring are at Gam. One MoBrSo is Tsamgao, m. to Bau, da of /Tilkay, Band 9. Another relative is Hao 500 Triangle affair.

Old Gau’s MoBrSo is Toma, hu of /Gam, Band 2. His Br is Gao, hu of Khwo//o /Gasa of Deborahu, Band 7. His BrDa, i.e. Gao’s Da, is /Kushay, wi of Gao, headman of Band 2. Gau has affiliations also at Gam, Kai Kai, Gawa and Choa/ana. His MoSi is Naoka.413 who is Mo 7. We 2 de.
Band 1 (continued)  Gaustcha 1-7

Affiliations

/Qui, hu of //Kushay, has many affiliations. His Fa, /Naishi, had three wives. One of /Qui's half Si is Khwo//o, Mo of /Gao Music in Band 1. A half Br is Demi, headman of Band 6. His FaSiSo is /Gao, headman of Band 10. His FaSi is Di//khao, wi of old /Gaishay (Fa of Gao Medicine) headman of Band 4. /Qui's Fa /Naishi is Br of /Gao's Mo, (i.e. /Gao, hu of Bau and /Ghia, headman of Band 10.

Gao 14 Medicine: his Fa, old /Gaishay, is headman of Band 4 at Deboragu. /Gaishay's Fa was Gao d. who had 4 wives. //Kushay of Band 7 is /Gaishay's Si. Half siblings of /Gaishay are: /Tilkay (ours), headman of Band 9; also //Kushay Mo of /Ghia in Band 9; and /Nisa Mo of Bau in Band 10; Debe, headman of Band 24 in Cho/ana.

Gao Medicine was married to Dilai, /U's Si, around about 1948 we think. Their So was under a year in 1950. He is in "residence" with Dilai's people and brings with him his first wife, their grown daughters with their husbands (i.e. Families D, E and F) and a teen-age son /Gaishay. Gao will be headman of Deboragu when his Fa, old /Gaishay dies, he says.

/Naoka 15, first Wi of Gao Medicine is the Da of //Nami d. who, she says, was headman of //Amchoa. /Naoka has 2 Brs.: Bo, Hu of Bau, and /Nao, Hu of Khwo//o. Bo visited at Gaustcha. His family is:

See clip 3 and 8

* I know //Khuwa 185, /Ghia in Band 10

* I know, //Naoka 15

See clip 3 and 8

Bo's family: 483

Bo

A

Bo is Br of /Naoka 15

Bau, his Wi

A

Ne is Ta of /Gundu 96

Persona I

/Naoka

Ch

Whos Mo is Khuwa//a 15

A

Be, Bau's Mo

Ch

Bo is also for //Nao 184 Band 10

So 2 from 1961

These are counted on the additional persons list, 1952-3 I p. 12

/Qui 19, Hu of //Khuga: his FaSi was Dilai's Mo (Dilai, Wi of //Qui Guide).

/Gao 22 Music (See 622, Jan. 23, 1953) is said to be a "headman" at Tsuinwe and Danku (an open place over first sand dunes toward Chasis). His Fa was /Qui d. His Mo is Khwo//o 25. Si of /Qui 7 Neanderthal, Hu of //Kushay.

Khwo//o 25 is closely connected with Band 3, her Da /Goishay being Wi of /Gao, the headman of 3. She sometimes lives with them.
162 Band 1 (cont.) Gautscha 1-9

Place

| U's Br Gao (see 622, Jan. 22, 1953) said that Gautscha was the place of his Mo, Naoka, N/ua/n|e also was her place. Is this not Nyae Nyae? He said his Fa Debe's places were Twe, Bati, Karu on the other side of Nama (Karu is dry in dry season), Kausa (pronounce Cowshay - is this Kautsa?), first pan so. of Gautscha, also Gautscha. These places are all presumably - as far as we know - near Gautscha. Debe belonged in the Gautscha area.

Gaishay d. (see U's genealogy) and Gao d. were 2 headmen who used to get water at Gautscha. Gao is Fa of Gao Helmet. This /Gaishay is the Fa of /Qui, Naoka and Nai, the latter 2 being /Ti|kay's wives, Band 9. Debe, U's Fa was the "bigger headman."

Naoka, U's Mo, was living with Gao, her So at /Gum|guri; also it was said Gao was at (or near?) Kubi.

162 Band 1 (cont.) Gautscha 1-10

Visitors

| Ao, a relative of Atoma's 1 from Gam. He belongs to the group working for Musinjan and Cavisite. Ao's Wi is dead. He is the man of the triangle affair with Di|ai and Qui guide of Gam. With Ao were:

| 500 | Toma, Fa of | Ao |
| 501 | Di//khaor, Mo of Ao |
| 502 | !Ungka, Da of | Ao |
| 503 | Di//khaor, Da of | Ao |
| 504 | So of | Ao |

Gao Scarf from Band 12 (Gam I) came several times to visit at Gautscha. He usually settled in Atoma's part of the werf, in spite of the fact that he as a very young boy had killed Atoma's Fa with a poison arrow. There seemed to be no bitterness between them. His family is:

| 191 | Gao (scarf) |
| 192 | Khwova |
| 193 | Khoa |
| 194 | Goishay |
| 195 | !Ungka |
162 Band 1 (cont.) Gautscha 1-11

Visitors

|Ungka, #Toma's Si, with her family visited several times. #Toma's young Da |Ungka was named for her. She and her family live now at Kai Kai. They are:

<table>
<thead>
<tr>
<th>Person</th>
<th>Relationship to Ungka</th>
<th>Language</th>
</tr>
</thead>
<tbody>
<tr>
<td>441 Gaishay</td>
<td>Hu of</td>
<td>Ungka</td>
</tr>
<tr>
<td>442 !Ungka</td>
<td>Wi of /Gaishay, Si of #Toma</td>
<td>A</td>
</tr>
<tr>
<td>443 !Kham</td>
<td>So of /Gaishay &amp;</td>
<td>Ungka</td>
</tr>
<tr>
<td>444 Sa'gai</td>
<td>Da of</td>
<td>Ch</td>
</tr>
</tbody>
</table>

Gao, Br of Dilai, |U and #Gao of Gautscha, who lives now at Kubi and Gum!guri, visited with his family. They are:

<table>
<thead>
<tr>
<th>Band 1</th>
<th>406 Gao</th>
<th>So of Debe d. and /Naoka</th>
<th>A</th>
</tr>
</thead>
<tbody>
<tr>
<td>407</td>
<td>/Gasa</td>
<td>Wi of Gao</td>
<td>A</td>
</tr>
<tr>
<td>408</td>
<td>/Naoka</td>
<td>Da of Gao and /Gass</td>
<td>YA</td>
</tr>
<tr>
<td>409</td>
<td>/Gaishay</td>
<td>Hu of /Naoka; Gao's DaHu</td>
<td>YA</td>
</tr>
<tr>
<td>410</td>
<td>Debe</td>
<td>So of Gao and /Gasa</td>
<td>ch</td>
</tr>
<tr>
<td>411</td>
<td>Bilai</td>
<td>Da</td>
<td>Ch</td>
</tr>
<tr>
<td>412</td>
<td>!U</td>
<td>Da</td>
<td>Ch</td>
</tr>
<tr>
<td>413</td>
<td>/Naoka</td>
<td>Mo of Gao</td>
<td>O</td>
</tr>
</tbody>
</table>
### Family A Compound

**Band 2**
- **Gautscha** (34 persons)

#### Headman
- **Gao (Helmet)**
  - Headman. Son of Gao d. who was Br of Debe d. (father of 1U of Band 1)

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>28</td>
<td>Gao</td>
<td>A</td>
<td>Fa k d.</td>
</tr>
<tr>
<td>29</td>
<td>Kushay</td>
<td>A</td>
<td>Hu Da.</td>
</tr>
<tr>
<td>30</td>
<td>Gao</td>
<td>Ch</td>
<td>Hu Da.</td>
</tr>
<tr>
<td>31</td>
<td>Nani</td>
<td>Ch</td>
<td>Hu Da.</td>
</tr>
<tr>
<td>32</td>
<td>Kushay</td>
<td>A</td>
<td>Hu Da.</td>
</tr>
<tr>
<td>33</td>
<td>Xama</td>
<td>Ch</td>
<td>Hu Da.</td>
</tr>
<tr>
<td>34</td>
<td>Xama</td>
<td>O</td>
<td>Hu &amp; So</td>
</tr>
</tbody>
</table>

**Notes:**
- Zuma 435 da Xama, Wi of Gao are who is So of Debe 435 Band 34 often visited her mother at Gautscha.

### Family B

- **Band 2**
- **Gautscha**

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>35</td>
<td>Tuka</td>
<td>YA</td>
<td>Wi</td>
</tr>
<tr>
<td>36</td>
<td>Xama</td>
<td>T</td>
<td>Fa</td>
</tr>
</tbody>
</table>

### Family C

- **Band 2**
- **Gautscha**

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>37</td>
<td>Qui</td>
<td>A</td>
<td>Fa</td>
</tr>
<tr>
<td>38</td>
<td>Gasa</td>
<td>A</td>
<td>Hu</td>
</tr>
<tr>
<td>39</td>
<td>Kushay</td>
<td>Ch</td>
<td>Tu Tsems 3</td>
</tr>
</tbody>
</table>

**Notes:**
- Qui and Gasa had 2 babies who died: one was named Xama.
Family D

40 △ #Toma (Ol) 27 1st Wi of Gao Beard 26
41 ○ /Gam 1st Wi of #Toma, Mo of //Kushay 27 0 Hu
42 △ /Gunda So of #Toma & /Gam; engaged to T Ungka; Da of //Ao from Gam, who is #Toma's MoBrSo #7. 0 Who?
43 △ /Gao So of #Toma & /Gam; engaged to T Nis, who is #Toma's MoBrSo. 1. /Gao had a daughter; yis yis Khuan//a living with her. Attached to Khuan//a are her Hu who is living as is customary during first few years of marriage with her family and with him his first wife, their children, Families F, G and H.

Family E

44 △ //Ao So of #Toma 39 and /Gam 40 YA Fa
45 ○ #Nisa Wi of //Ao YA Hu
46 ○ Khuan//a Da of //Ao and #Nisa Ch

+Nisa has some connection with Di'ai 498 and Qui. Chart p.1

---

Family F

47 △ Gau Chart p.2
48 ○ Be 1st Wi of Gau A A
49 △ #Toma So of Gau and Be T
50 △ #Gao So 19 T
51 △ !Naishi So 19 T
52 ○ Khuan//a 2nd Wi of Gau A A Si
53 △ /Qui So of Gau and Khuan//a Ch

#Toma is engaged to //Gao, little Da of /Qui Br of Xama. She got caught in trap.

See additional persons I in the family #409-478 also p.9 of these notes.
162

Band 2

Gautscha

2-5

<table>
<thead>
<tr>
<th>Family G</th>
</tr>
</thead>
<tbody>
<tr>
<td>54 △ Dam</td>
</tr>
<tr>
<td>55 ○ $Gisa</td>
</tr>
<tr>
<td>56 △ $Gai</td>
</tr>
<tr>
<td>57 △ Gao</td>
</tr>
<tr>
<td>711 △ $Naishi</td>
</tr>
</tbody>
</table>

Family H

| 58 △ /Qui | Hu of /Naoka |
| 59 ○ /Naoka | Wi of /Qui, Si of Gau 47 |
| 60 ○ /Khoaniasa | Da of /Qui and /Naoka |
| 61 ○ /Gasa | Mo of /Naoka 59, Gau 47, $Gisa 55, $Gao & Gao Widow of $Toma |

1. /Gasa's Hu $Toma d. came from the Gautscha Territory. In living in Gautscha, she is in the territory of her Hu. She lives in household of her youngest Da $Naoka & in same band as So Gau & other K Da $Gisa.55

162

Band 2

Gautscha

2-6

Affiliations

Gao 28 (Helmet), headman of Band 2. His Fa was $Gao d, who was the younger Br of Debe d. $Gena of $U etc., Band 1. $Gao belonged to the Gautscha territory. 24

$Gao, Fa of Gao 28, had two wives, Xama, Gao's Mo and Xama's Si Khwova. Khwova was $Gao's first Wi, Xama the second.

Khwova's offspring: chart.

544 $Gisa, Wi of Dam at Gam. We did not meet them. They were away for veldkos. Note says only "Gone for veldkos". Where do they live?

546 /Naoka, Wi of $Toma 545

548 //Kushay, Wi of $Naishi.547 Where do they live? Watch for data on this. They visited at Gautscha.
Affiliations

Xama's offspring:

Gao, headman of Band 2

Qi, Hu of /Gasa/, Band 2.

Dilai, Wi of Gao. *This Gao is a brother of Gau, Gao, Gisa and Naoka, son of old /Gasa/. They live now in Band 7.*

Chuma, Wi of Gao. *This Gao is son of Debe, headman of Band 24 in Cho/ana. Xama had her skerma near Chuma's while Chuma was in Gautocha, and was with her in Cho/ana while we were there. Chuma's Hu is in patriloclal residence. They visited us much at Gautocha.*

Xama, when she lives with her So, Gao 28 (Helmet), Band 2, is living in her late husband's territory.

Xama's MoBr /Gaishay d. and his Wi /Goishay were Fa and Mo of /Qui, Hu of /Naoka, and /Naoka, co-wives of /Tikay (ours), Band 9.

Xama's Br is /Qui d., late headman of Band 7. Xama has a large group of affiliations with Band 7. *Qui died when we left Gautocha.*

Gao had married a woman who had the beautiful daughter of Qui. 100. Gao said that Gao was in both services in Band 7 in 1955. By 1955 Gao had probably returned to Gao's village.

Band 2

Affiliations

Qui 37, Br of Gao Helmet and /Gasa/ 33 had two children who died, first ?, second named Xama.

They lived sometimes with /Gasa's Fa, /Naishi/, Band 5 at Debogau. /Qui is at a time of life when he can choose matriloclal or patriloclal residence.

Old Tom 40, Hu of /Gama/, Band 2, is affiliated with the following:

His Si, /Kushay d., (wife of a man named Gao d.) was Mo of old Gau 11, Band 1, who is Fa of /Ungka/, Gilai, /Gisa/ and Gao who is away working for a Herero. Gao was formerly with Kenasana in Kabai.

(Gao, younger Br of Gau) Hu of /Khu/ /Gasa/, in Band 4.

Old Tom is Br of /Naoka, who is Mo of /Dilai, Gao/ and their Br 406 Gao of Kubi. /Naoka and Old Gama belong to the Gautocha area and grew up there. Gao, (Hu of /Naika/) was also a Br of /Gama/, Guma, and Talka. Gao, 406.

Gama 41, Wi of Old Gama 40, brings to Band 2 the segment composed of Families F, G and H. They are joined to Band 2 by the sororal bond between /Gama, Wi of Old Gama and her younger Si Khuana/a, 2nd Wi of Gau 47. This segment of Families F, G and H may stay on with Band 2 or may break off in a few years. If /Gama should die the sororal bond would be broken. Old Gama would prbably stay with his DaHu, Gao 28. Gau 47 is now in bride service to his 2nd Wi's people - i.e. /Gama/ and Gama. 40 Gau 47 had been married to his 2nd wife only since about 1948. Gau and Khuana/a,

The latter are parents of /Ungka/ 470, who married to /Khuana/ 470. See Additional Remarks.
Affiliations

his 2nd Wi, are about 40 and 38 years old, at a guess. /Gam is maybe 60, ˃Toma maybe 70. Gam said he would stay to take care of old ˃Toma, that he and //Ao, old ˃Toma's son, were the only ones whom ˃Toma has to care for him. Evidently he did not count Gam Helmet in the first rank of care taken of old ˃Toma. Old ˃Toma, however, told me he promised Gam Helmet he would stay with him.

/Gam has a MoSi at Samangaigai.

Be 48, 1st Wi of Gau 47, comes from |Ko/Ni|Guma, Skull of an Elephant. Her family affiliations are: (From Epata)

\begin{center}
\begin{tabular}{|c|c|}
\hline
449 & Fa  \\
470 & Mo  \\
475 & Si  \\
476 & SiHu  \\
473 & Br  \\
474 & Br  \\
\hline
& Gao  \\
& !Ungka  \\
& /Naoka  \\
& Kale or Khari or /Kali  \\
& !Naishi (not married) - visited Gautscha  \\
& /Ti!kay (Gae) young boy  \\
& //Nami  \\
& Chi!kho  \\
\hline
\end{tabular}
\end{center}

(From Samangaigai)

433 Khuan //a 52, 2nd Wi of Gau 47, was married before and divorced from Bo, Hu of Bau, the Bo who is Br of /Naoka, Wi of Gao 14 Medicine, Band 1. Their son is /Gunda 26, who is married to !Nai 27, Da of Gao 44 Medicine, all of Band 1.

162

Visitors

\begin{center}
\begin{tabular}{|c|c|}
\hline
434 & Gao, So of Debe, headman of Band 24, Cho/ana  \\
435 & Debe, So of Gao and Zuma  \\
436 & Debe, So of Gao and Zuma  \\
\hline
& Debe died. He had another son 364.  \\
& In 1966 chart of Band 2, I put them in Band 2  \\
& /Gasa and her Hu, /Ti!kay. This /Gasa is Si of /Khoa, who is Wi of  \\
& Band 7 Ti//khao//s //Gasa and /Khoa are Das of //Kushay, who is a full sister  \\
& of old /Gaishay, headman of Band 4.  \\
\hline
\end{tabular}
\end{center}

Gao, Br of Gau, Hu of Be and Khuan //a and his family, i.e.:  

\begin{center}
\begin{tabular}{|c|c|}
\hline
110 & Gao A  \\
111 & Diiai A  \\
112 & ˃Toma Ch  \\
113 & /Gasa Ch  \\
114 & ˃Gao Ch  \\
\hline
& Br of Gau 47, ˃Gisa 55, /Naoka 59, all of Band 2, ˃Gao //  \\
& This family was bury   \\
& All of Band 7 (/Qui and Ti//khao's). Because Gao married/Doin as his  \\
& second wife and is in residence with her people he goes where they  \\
& go. /Qui, Band 7 is Br of Xama 34 of Band 2. Chart p.2.  \\
\hline
\end{tabular}
\end{center}

\begin{center}
\begin{tabular}{|c|c|}
\hline
100 & !Naiishi and //Kushay, who is Da of Xama's 34 Si Khwova, who was co-wife  \\
& of ˃Gao with Xama. This /Naishi had the sore eyes. Chart p.2.  \\
\hline
\end{tabular}
\end{center}
Visitors

4/3 47/1
Be 48, 1st Wi of Gau - Her Brs [Naishi and Nami] visited Gautscha. See p. 9


Gisa and Dam. Did they visit? Gisa is Si of Kushay above. Were they the 2 young people with old Qui who had their skerm near Ti/khao's wife's (Khoa's) Mo, Kushay, who is Si of old Gaishay, Fa of Gao 14 Medicine?

Not gaishay 55 and Dam 54 1 Band 2.

Places

Gasa's Hu, Toma came from Cai, far to south and from Kho/ni/va. He was headman there. (See Dam's genealogical material)

Gasa's place was Kautsa. (See her Genealogy in Group 1, Gam)
She came to Group II with her Da/Naka, whose Hu Qui hunter belongs to Group I. Band 12 Gam. They all came to live in Band 2. With Gao Jai and his class.

Gau's place is Kautsa - i.e. Gau, Hu of Be and Khuan/a, So of Gasa 21.

Gisa (See Dam's genealogy in Gam I) said her Fa Toma came from Kho/ni/va. She was born there. So was her Si Naka, Wi of Qui hunter.

Dam came from Zam, an omarumba west of Gam. No water. Came to (Group 1, Gam) to ask Kham (Fa of present headman Gao) to live with him. An old man Gao and his son Qui and a woman Chikho from Zam (who had two sons, Nao 15 and Nuo) did the same. See note 1 1 Band 12.

Gao Helmet goes to a place where there are manghettis and reddish oval fruits and orange colored fruits. 14 miles away is waterhole of Ghuk / Naha. Cai sa (guy ee sha). Gao Helmet goes. There is food.

Fred says it means a good place. Gautscha is Gao Helmet's residence, Sept. 30, 1952. Garu, west of Nama Tho gwa, west of Garu - he goes to them. See 622, Jan. 23, 1953.
<table>
<thead>
<tr>
<th>Family A</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>62 △ #Gao</td>
<td>A</td>
<td>Mo</td>
</tr>
<tr>
<td>chart p.8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Headman, So of old /Gasa, Br of Gau, Gao, #Gisa &amp; /Naoka</td>
<td></td>
<td></td>
</tr>
<tr>
<td>63 ○ /Goishay</td>
<td>A</td>
<td>Hu</td>
</tr>
<tr>
<td>chart p.4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wi of #Gao, Da of Khwo //o 67</td>
<td></td>
<td></td>
</tr>
<tr>
<td>64 △ #Toma</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>chart p.4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>#Toma</td>
<td></td>
<td></td>
</tr>
<tr>
<td>65 ○ /Gasa</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>chart p.4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>#Gisa</td>
<td></td>
<td></td>
</tr>
<tr>
<td>66 ○ /Gisa</td>
<td>and 1940.02</td>
<td>Da</td>
</tr>
<tr>
<td>chart p.4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mo of /Goishay 63, Her Hu was /Qui. Her half Br is /Qui 7 Neanderthal of Band 1 Mo 1926 Murder</td>
<td></td>
<td></td>
</tr>
<tr>
<td>67 ○ Khwo //o</td>
<td>T</td>
<td></td>
</tr>
<tr>
<td>chart p.4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>His 69 as 70 in Band 1 Nau.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>68 △ #Naishi</td>
<td>O</td>
<td></td>
</tr>
<tr>
<td>chart p.4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Br of /Goishay So of Khwo //o 67</td>
<td></td>
<td></td>
</tr>
<tr>
<td>69 △ /Gishay1</td>
<td>O</td>
<td></td>
</tr>
<tr>
<td>chart p.8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The Unmarried. His Mo was /Kho a d. She was Si of #Toma d. who was Hu of old /Gasa &amp; Fa of #Gao, Gau, #Gisa &amp; /Naoka. He was in Band 3 in 1952.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

1. /Gishay later (in 1953) lived with Gau 47, Hu of Be and Khuan //a.

<table>
<thead>
<tr>
<th>Family A (continued)</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>70 ○ #Gisa d.</td>
<td>O</td>
<td></td>
</tr>
<tr>
<td>chart p.8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Si of old /Gishay above. She had been married to a #Naishi d. She died after epidemic in 1952.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Khwô///o, Mo of /Goishay, /Gao Music and /Naishi, was Wi of /Qui d. She is half Si of /Qui 7 (Neanderthal), Hu of //Kushay. Her Fa was /Naishi. Her Mo /Nai. (/Qui's Mo was /Gasa.) /Naishi had a third Wi, Kharu. She was the Mo of Demi.

/Gaôka, Wi of Gao Medicine, Mo of /Nîsa, had been with them and arrived at Gautscha in 1952 with them.

/Gasa Old's place was Kautsâ. /Gao her So says his place also is Kautsâ. This would make Kautsâ the place of Gau, Band 2, /Gisa, /Gaôka also. (The other sibling, /Gao, is with his second Wi.) through their mother. /Tôma d., their Fa, came from /Gai, which, it was said, is "far to the south" and from /Kho/ní/va. (See Dam's (Hu of /Gisa) genealogical material.)

## Band 4

### Deboragu

**4-1**

<table>
<thead>
<tr>
<th>Family A</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>/Gaishay</td>
<td>0</td>
<td>Wi d. 1961</td>
</tr>
<tr>
<td>/Gaishay chart p.3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

/Gaishay lived at /Nao near Deboragu. His Wi Di//khao belongs to Deboragu and remained there, i.e. it is her place. Also he goes to /Um/ha, /Nao, /Angiang and Dausi. He does not live at Namtchoa where Demi lives.

### Family B

<table>
<thead>
<tr>
<th>73</th>
<th>Gao</th>
<th>Hu of Khwo//c-/Gasa Chad</th>
<th>A</th>
</tr>
</thead>
<tbody>
<tr>
<td>74</td>
<td>Khwo//c-/Gasa</td>
<td>Wi of Gao. Da of /Gaishay and Di//khao</td>
<td>A</td>
</tr>
<tr>
<td>75</td>
<td>Gao</td>
<td>So of Gao and Khwo//c-/Gasa</td>
<td>T</td>
</tr>
<tr>
<td>76</td>
<td>Gisa</td>
<td>Da &quot; &quot; &quot; &quot; Ch</td>
<td></td>
</tr>
</tbody>
</table>

At Tsamko we saw Gao 75 in Sept. 1961. He was married then to Tsamko. He lives near /Gisa 76. We do not know when he arrived from /Gao 76. No Babies."

### Family C

<table>
<thead>
<tr>
<th>77</th>
<th>Ao</th>
<th>Hu of Khaun//a</th>
<th>A</th>
</tr>
</thead>
<tbody>
<tr>
<td>78</td>
<td>Khaun//a</td>
<td>Da of /Gaishay 71 and Di//khao 72 Si / Gao/mu</td>
<td>A</td>
</tr>
<tr>
<td>79</td>
<td>Namshi</td>
<td>So of /Ao and Khaun//a</td>
<td>Ch</td>
</tr>
<tr>
<td>80</td>
<td>Gaisbag</td>
<td>Baby of &quot; &quot; &quot; &quot; (Bad Mongolian spot)</td>
<td>I</td>
</tr>
</tbody>
</table>

1953

---

**4-2**

<table>
<thead>
<tr>
<th>Family C</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>/Ao</td>
<td>A</td>
<td>Wi Seun ao /Gai / 71/72</td>
</tr>
<tr>
<td>/Khuan//a</td>
<td>A</td>
<td>Fa</td>
</tr>
<tr>
<td>Namshi</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>Gaisbag</td>
<td>I</td>
<td>1953</td>
</tr>
</tbody>
</table>

---

**Band 4**

**Deboragu**

**4-1**

<table>
<thead>
<tr>
<th>Family A</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>/Gaishay</td>
<td>0</td>
<td>Wi d. 1961</td>
</tr>
<tr>
<td>/Gaishay chart p.3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

/Gaishay lived at /Nao near Deboragu. His Wi Di//khao belongs to Deboragu and remained there, i.e. it is her place. Also he goes to /Um/ha, /Nao, /Angiang and Dausi. He does not live at Namtchoa where Demi lives.

### Family B

<table>
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<th>Hu of Khwo//c-/Gasa Chad</th>
<th>A</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Wi of Gao. Da of /Gaishay and Di//khao</td>
<td>A</td>
</tr>
<tr>
<td>75</td>
<td>Gao</td>
<td>So of Gao and Khwo//c-/Gasa</td>
<td>T</td>
</tr>
<tr>
<td>76</td>
<td>Gisa</td>
<td>Da &quot; &quot; &quot; &quot; Ch</td>
<td></td>
</tr>
</tbody>
</table>

At Tsamko we saw Gao 75 in Sept. 1961. He was married then to Tsamko. He lives near /Gisa 76. We do not know when he arrived from /Gao 76. No Babies."

### Family C

<table>
<thead>
<tr>
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<th>Ao</th>
<th>Hu of Khaun//a</th>
<th>A</th>
</tr>
</thead>
<tbody>
<tr>
<td>78</td>
<td>Khaun//a</td>
<td>Da of /Gaishay 71 and Di//khao 72 Si / Gao/mu</td>
<td>A</td>
</tr>
<tr>
<td>79</td>
<td>Namshi</td>
<td>So of /Ao and Khaun//a</td>
<td>Ch</td>
</tr>
<tr>
<td>80</td>
<td>Gaisbag</td>
<td>Baby of &quot; &quot; &quot; &quot; (Bad Mongolian spot)</td>
<td>I</td>
</tr>
</tbody>
</table>

1953

---

**Band 4**

**Deboragu**

**4-2**

<table>
<thead>
<tr>
<th>Family C</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>/Ao</td>
<td>A</td>
<td>Wi Seun ao /Gai / 71/72</td>
</tr>
<tr>
<td>/Khuan//a</td>
<td>A</td>
<td>Fa</td>
</tr>
<tr>
<td>Namshi</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>Gaisbag</td>
<td>I</td>
<td>1953</td>
</tr>
</tbody>
</table>
Affiliations & Places

Gao 73 and Khwo//o-/Gasa are Fa and Mo of //Kushay 32 in Band 2, 2nd Wi of Gao 23 Helmet.

And Gao is Br of Gau, Fa of Ungka land //Kushay, (Gau 7 in Band 1). They live together. Gao and Khwo//o-/Gasa come into Band 1 if the dry season is so dry the water hole dries.

/Gaishay and /Tilkey 133, Band 9, and Debe, headman of Band 24 at Cho/ana are half-brothers, and /Gaishay 71 is a full brother of //Kushay 95 of Band 7 (Mo of /Khwa//Wi of Ti//khao.105

Di//khao Guana 72, Wi of old /Gaishay 71 is related to /Qui 7, Band 1. Her Fa and /Qui’s Fa were brothers. Her BrSo is /Maishi 81 Band 5.

/Gaishay is Fa of Gao 14 of Band 1. Gao will go to be headman at Deboragu when his Fa dies.

/Gaishay 71 is So of Gao d., Fa of Debe, Band 24 at Cho/ana and /Tilkey (ours) Band 9, who are his half brothers. They all had different mothers.

Gao d., /Gaishay’s Fa, was said to go to

Deboragu

Gumtsah

Konkana

Gnooh

See LKM note in 101 or 621

Gao’s 4 wives were: 1 Khwo//o// Mo 3 /Gaishay

2 Khwo kow Mo 4 Mo Ka//e //Kushay 4 Khwo kow Mo 2 /Tilkey

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Visitors

/Ao’s Mo and Br and BrWi, 2 days, Gaitscha, Sept. 1952.

When /Gaishay visited in 1952 he lived between Gao and Gao. In 1953 he lived near his Da Khwo//o-/Gasa and her Hu Gao.
Family A

81 △ |Naishi Headman O Wi
     ⚠ Chant p.4
82 ○ /Khuga Wi of |Naishi O Fa d.
83 ○ Di//khao Da of |Naishi and /Khuga T Fa

Family B

84 △ /Qui Hu of Khuan//a YA Wi
85 ○ Khuan//a chori Da of |Naishi and //Khuga YA Fa
     (Music)
86 ○ /Ungka So of |Naishi and //Khuga A Fa
87 ○ /Gam Wi of /Toma 86 A Hu
88 ○ /Ungka Da of /Toma and /Gam 87 Ch

162 Band 5 Debogaru (5-1)

Family C

162 Band 5 Debogaru (5-2)

#Toma 86 had been at |Nai near Herero reservation, near Epata.

|Naishi went to Chasis in Dec., 1952 with Gao Medicine, /Qui, Br of Gao Beard (Helmet) and /Gasa his Wi.

|Naishi's connection with Band 2 whom he visited is through his Da /Gasa who is Wi of /Qui 37 who is Br of Gao Helmet.

|Naishi is older Br of #Gao 128, Band 9, Nu of Bau and |Chia.

|Naishi (See June 18, 1955 Residence J501) lives at his wife's place.
Toma 86, So of I Naishi and I Khuga, returned from I Nai near Epata to live with his Fa. With him came for a visit the parents of his Wi I Gam and a very nice old man named Toma and his wife.

This Toma is the man we see in the picture carrying a water bag on a stick.

Qui 84 Hn I Khuanila came from Samangafai and Clark and watched for dots in note.

He was a friend of Zuma's 435 Hn 9:34 pm.

Clark
<table>
<thead>
<tr>
<th>Family A</th>
<th>Band 6</th>
<th>Namtchoha (11 persons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>89 △ Demi</td>
<td>Headman</td>
<td>(over 70)</td>
</tr>
<tr>
<td>90 ○ /Khoa</td>
<td></td>
<td>Age</td>
</tr>
<tr>
<td>91 △ Khan //a</td>
<td>So of Demi and /Khoa</td>
<td>O</td>
</tr>
<tr>
<td>92 △ Gao</td>
<td>So &quot; &quot; &quot; &quot;</td>
<td>O</td>
</tr>
<tr>
<td>93 △ /Gaishay</td>
<td>Old /Gaishay with hat - who made the skin bag. Who was he?</td>
<td>T</td>
</tr>
</tbody>
</table>

1. There may be more persons. We did not see /Ti'kay 98 and do not know if he had children present in the band.

* Gao 92 is married to /Tchun /Kho. No babies. Sept 1961 was living with /Ti'Kay's group at /Tsumkwe
* Khan //a 91 was married to /Naoka. Mother of above couple lived babies at /Naoka and /Na, Sept 12, 1961

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<table>
<thead>
<tr>
<th>Family B</th>
<th>Band 6</th>
<th>Namtchoha</th>
</tr>
</thead>
<tbody>
<tr>
<td>94 △ Gao</td>
<td>Br of Demi</td>
<td>Age</td>
</tr>
<tr>
<td>95 ○ //Kushay</td>
<td>Wi of Gao</td>
<td>A</td>
</tr>
<tr>
<td>96 △ //Tushi</td>
<td>So of Gao and //Kushay</td>
<td>A</td>
</tr>
<tr>
<td>97 ○ Di//khao</td>
<td>Wi of //Tushi</td>
<td>A</td>
</tr>
</tbody>
</table>

Family C

| 98 △ /Ti'kay | Headman | Age | Residence |
| 99 ○ //Kushay | | A | ? |

1. Someone said /Ti'kay was old and the headman. We did not see him. See 622, Jan. 23, 1953.
Demi is half Br of /Qui 7, Band 1. His Mo was Kharu. His Fa Naiish. Gu's Fa also.

Demi's Fa and Fa of Di//khao 72, Band 3 were brothers.
Demi's " " " Gao 152, Band 10 (Hu of Bau and Ghia) were brothers.
Demi's Mo and Mo of /Qui 84, Hu of Khuan//a, Band 5, were sisters.

Place - Namtchoho - one day to west of Gauitscha - a small water hole there. Demi was born there; it is his place.
### Band 7 | Noago (16 persons)

<table>
<thead>
<tr>
<th>Family A</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>100 △ /Qui</td>
<td>Headman</td>
<td>1</td>
</tr>
<tr>
<td>101 △ /Duon</td>
<td>1st Wi of /Qui</td>
<td>O</td>
</tr>
<tr>
<td>102 △ /Nisa</td>
<td>2nd Wi of /Qui</td>
<td>O</td>
</tr>
<tr>
<td>103 △ Tsamgao</td>
<td>So of /Qui and /Nisa</td>
<td>T</td>
</tr>
<tr>
<td>104 △ /Gaoh</td>
<td>Da &quot; &quot; &quot; &quot; &quot; &quot;</td>
<td></td>
</tr>
</tbody>
</table>

**Family B**

| 105 △ Ti//khaow | So of /Qui 100 and /Duon | A | Fa |
| 106 △ /Khoa | Wi of Ti//khaow | A | Hu |
| 107 △ /Kushay | Da of Ti//khaow and /Khoa | Ch | |
| 108 △ Xama | Da " " " " " | Ch | |
| 109 △ /Kushay | Mo of /Khoa | O | Da |

1. Died in 1953 or 4 after we left. In rain they go to /Noago. Name of Band /Na|nu (red berries)

---

### Band 7 | Noago (16 persons)

<table>
<thead>
<tr>
<th>Family C</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>110 △ Gaoh</td>
<td>Hu of /Duon|Din</td>
<td>A</td>
</tr>
<tr>
<td>111 △ Dijai</td>
<td>1st Wi of Gaoh</td>
<td>A</td>
</tr>
<tr>
<td>112 △ /Toma</td>
<td>So of Gaoh and Dijai</td>
<td>Ch</td>
</tr>
<tr>
<td>113 △ /Gasa</td>
<td>Da &quot; &quot; &quot; &quot; &quot;</td>
<td>Ch</td>
</tr>
<tr>
<td>114 △ /Gao</td>
<td>So &quot; &quot; &quot; &quot; &quot;</td>
<td>Ch</td>
</tr>
<tr>
<td>115 △ /Duon</td>
<td>2nd Wi of Gaoh, Da of Ti//khaow and /Khoa</td>
<td>T</td>
</tr>
</tbody>
</table>

1. Gaoh is So of /Gasa 61, Br of Gaoh; /Gao; /Gisa and /Naoka; Band 2. Dijai is Da of Xama 34, Si of Gaoh Helmet 28, Band 2.

---

/Duon and Gaoh were married in 1952. Gaoh is in matrilocality with her, bringing his 1st Wi and children with him.

- Gaoh and Duon were divorced about 1955. They were not living with Gaoh as of 1962. He was not living with Gaoh in 1947.
Affiliations

/Qui 100 is Br of Xama 34, Band 2, who is Mo of Gao Helmet 28.
DIJAI 111 is Da of Xama, Si of Gao Helmet, Band 2.
//Kushay 109, Mo of /Khoa who is Wi of Ti//khaö, is a full Si of old
/Gaishay 71, headman of Band 4, Fa of Gao Medicine. Chart p.3

Visitors

/Gasa and her Hu /Ti\kay with their So /Gaishay. Si of /Khoa 106 who
is Wi of Ti//khaö. Chart p.3 and p.2

Place

Band 7 goes in the rains to /Noægo, beyond Nama, 3 days with women,
1 1/2 with men - 46 miles.

Band 7 is known as /Namnu - red berries.
162 Band 8 Gura

162 (27 adults; 33 children estimated: total, 58)

116 △ Bo, not Br of /Naoka 124 △ /Gaishay
117 〇 Bau (relative of /TiKay) 125 △ /Tuka
118 △ Dam 126 〇 /Khoa
119 〇 Tchokho 127 △ /Gaishay
120 △ Gao 128 〇 /Ungka wi ʒ /TiKay 127
121 〇 /Gu//na 129 △ /Goma
122 △ /TiKay 128
123 〇 /Ungka wi ʒ 129

131 △ /Toma 136 〇 /Gasa wi ʒ 135
132 〇 /Khuga 137 △ /Nani 136 These 2 were recorded with TiKay's Band 22 on one occasion. I do not know which band they belong to. Count them here — not in TiKay.
133 △ /Nao 138 〇 /TsiKho See 138
134 〇 Kore 139 △ /Gaishay 124 135 〇 /Khuga
140 〇 /Khuga

This list was compiled from and was checked again on 15th August, Day 9, Eland Sept 24, 1952.

162 Band 8 Gura

162

141 △ Gao
142 〇 KhoKove 140 〇 /Khuga
143 △ Gao — in hat In addition to the 58 persons counted Sept. 24, 1952.
144 〇 Kharu

Band 8

Gura

8-2

141 Gao Br of /Kushay 401 wi ʒ /Khawa, and Mo ʒ 4 /TiKay 42 the first
142 〇 Khokove Mo ʒ 42
143 △ Gao — in hat In addition to the 58 persons counted Sept. 24, 1952.
144 〇 Kharu

There were 58 persons from this band by count in Gautscha the day of the Eland, Sept. 24, 1952. The 58 included Kham (lawman) + family, 16 persons who are now counted in additional persons.

Some of these also visited Sept. 5, 1952.

We do not have genealogies or any more information on these people, except that we know they have connections with /TiKay. When one thinks his Fa, Gao d., had 4 wives, one knows these connections must be far-reaching and complex.

Gao d. was Fa of /Gaishay Band 4. /Kushay Band 7
Bele Band 24. /TiKay Band 9. This Band 10
See genealogy /Gao Medicine October 1952
Adults 31 (116-144 + 130A 130B)
less 6 persons — 14 Kham + family
37 △ 143-144 Who not Sago, were not count in 28.
**Family A**

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Relation</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>145</td>
<td>/Tikay</td>
<td>Headman</td>
<td></td>
<td>Fa d.</td>
</tr>
<tr>
<td>146</td>
<td>/Naoka</td>
<td>1st Wi of /Tikay</td>
<td></td>
<td>Hu</td>
</tr>
<tr>
<td>147</td>
<td>Gao</td>
<td>So of /Tikay and /Naoka</td>
<td></td>
<td>Pu</td>
</tr>
<tr>
<td>148</td>
<td>/Nani</td>
<td>So</td>
<td></td>
<td>Ch</td>
</tr>
<tr>
<td>149</td>
<td>/Khoi</td>
<td>Da</td>
<td></td>
<td>I</td>
</tr>
<tr>
<td>150</td>
<td>/Goishay</td>
<td>2nd Wi of /Tikay, Si of /Naoka</td>
<td></td>
<td>A</td>
</tr>
<tr>
<td>151</td>
<td>/Nai</td>
<td>So of /Tikay and /Nai</td>
<td></td>
<td>Ch</td>
</tr>
<tr>
<td>152</td>
<td>/Kho Kowe</td>
<td>Mo of /Naoka and /Nai and Qui</td>
<td></td>
<td>O</td>
</tr>
<tr>
<td>153</td>
<td>/Naoka</td>
<td>Si of /Goishay - blind</td>
<td></td>
<td>O</td>
</tr>
</tbody>
</table>

**Family B**

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Relationship</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>154</td>
<td>Tsamgao</td>
<td>Hu of Bau</td>
<td></td>
<td>Wi</td>
</tr>
<tr>
<td>155</td>
<td>Bau</td>
<td>Da of /Tikay and /Naoka</td>
<td></td>
<td>Fa</td>
</tr>
</tbody>
</table>

**Family C**

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Relationship</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>156</td>
<td>/Tuka</td>
<td>Hu of Khokove</td>
<td></td>
<td>Wi</td>
</tr>
<tr>
<td>157</td>
<td>Khokove</td>
<td>Si of /Ghia, Da of Khami d. and /Kushay, who is half sister of /Tikay</td>
<td></td>
<td>Fa d.</td>
</tr>
<tr>
<td>158</td>
<td>Kushay</td>
<td>Mo of Khokove and /Ghia, half Si of /Tikay, Si and co-Wi of Khami d. with #Nisa 171 in Band 10</td>
<td></td>
<td></td>
</tr>
<tr>
<td>159</td>
<td>Gaishay</td>
<td>/Tuka's SiSo. His Si is /Ungka. Where is she? Was /Gaishay just visiting?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Hu /Tuka was married also to Khokove's Si /Khoi d.
Family D

160 △ /Qui
  Chas P 2
So of /Goishay, Br of /Naoka
and /Nai

161 ○ /Nai
Wi of /Qui

162 △ Gao ＃
So of /Qui and /Nai

163 ○ /Naoka
Da " " " "

Age Residence
A            Si
A            d. in 1961
Ch
Ch            Mr. To Khan 11a
Demi 1895

They go to Guido - /Nai's place.

See notes of 1950 for names. They were with /Tikay then.

The above are only a part of /Tikay's Band.
Wasn't there a //Nasi? Was it Lolo or Teulo?
And what about unni /Landka and /Qui's Ma /Nasi's Not 196
was a do //Naoka? (6 Sept 12 1961)

Hy /Gao.
So /Gao.

Bands 9 and 10 are closely related. /Tikay's two sisters, #Nisa 171
of Band 10 and //Kushay 158 of Band 9, are co-wives of Khami d., mothers
of Bau and /Chia respectively, who are co-wives of #Gao 164 of Band 10.
Both bands have remained at Tsumque, which was place of Bau's Fa, Khami.
Together they are 19 plus 16 persons, i.e. 35.

Place
/Tikay's band has relatives in Cigaretteaand Kai Kai and Chadam. -
/Noshay, whose Fa is /Gao and Mo is //Kushay at Kai Kai. She is Wi of
/Qui, Br of Bau of Band 10 (#Gao's Wi.) /Nai - Wi of /Qui who is Br
of /Naoka. H! Nai goes to Guido.

Places /Tikay belongs to: (See 622, Jan. 23, 1955) Khumsa, Gura,
Tsumkwe? (yes, 621, LKM), Makuri, Mashoro, Hamsa, mangetti forest W of
Chasis. /Tikay's land ends and #Toma's, Band 1, begins at baobab trees.

Gao, /Tikay's Fa, who had 4 wives, had following places: (See 621,
LKM or 101) Deborah, Gumtsah, Gnooh, Namechoah, KonKana (LKM says this is
permanent water. Even when it looks dry, scratch and there is water.).

Gao, Tikay's Fa's, Wives were ① Khwoilo ② Kho Kow
③ Hgao ④ Kho Kow

Tikay's Mo was Kho Kow

The Mo of old /Gaishay ① Band 4 was Khwoilo. ④ Ma /Tikay ④.
Debe 435 Band 4 was Khwoilo ④ Ma /Tikay ④.
<table>
<thead>
<tr>
<th>Family A</th>
<th>Leader</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>164 △ Gao Chart p.4</td>
<td>1st Wi of Gao, Da of Khami d. and Nisa 171</td>
<td>A</td>
<td>Wi</td>
</tr>
<tr>
<td>165 ○ Bau Chart p.3</td>
<td>Da of Gao and Bau (Mongolian spot baby)</td>
<td>I</td>
<td>Fa d.</td>
</tr>
<tr>
<td>166 ○ Jhungka</td>
<td>2nd Wi of Gao</td>
<td>A</td>
<td>Hu</td>
</tr>
<tr>
<td>167 ○ Jghia Chart p.3</td>
<td>So of Gao and Jghia</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>168 △ Jtoma</td>
<td>So &quot; &quot; &quot; &quot;</td>
<td>I</td>
<td></td>
</tr>
<tr>
<td>169 △ Khami</td>
<td>Br of Bau 165 So 7 + Nisa 171</td>
<td>T</td>
<td>Fa d.</td>
</tr>
<tr>
<td>170 ○ Jkushay</td>
<td>Mo of Bau, SI of /Tikay,</td>
<td>O</td>
<td>Da</td>
</tr>
<tr>
<td>171 ○ Jnisa</td>
<td>Wi of Khami d. of Tsumkwe, Her co-Wi and Si, /Kushay 158 is Mo of Jghia and is-in Band-9. Gao 174 now headman Band 10</td>
<td>1951-1961</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Family B</th>
<th>Headman of Tsumkwe. So of Khami d. and Jnisa, Br of Bau, and Jkushay 179</th>
<th>A</th>
<th>Fa d.</th>
</tr>
</thead>
<tbody>
<tr>
<td>172 △ Qui</td>
<td>Hu of Khuang /a She /Tikay 1961 YA</td>
<td>Y A</td>
<td></td>
</tr>
<tr>
<td>173 ○ Khuang /a</td>
<td>Da of Gao and Bau 165</td>
<td>YA</td>
<td></td>
</tr>
<tr>
<td>174 △ Gao</td>
<td>So of Jkushay 172-173, about 5, about by his in 1961</td>
<td></td>
<td></td>
</tr>
<tr>
<td>175 ○ Jkhami</td>
<td>Wi of Gao 174, see p.7</td>
<td>A</td>
<td></td>
</tr>
<tr>
<td>176 △ /Qui</td>
<td>Br of Gao 174 and of Bau; 171</td>
<td>A</td>
<td>Fa d.</td>
</tr>
<tr>
<td>177 ○ /Noshay</td>
<td>Wi of /Qui and Jnisa 1961</td>
<td>A</td>
<td></td>
</tr>
<tr>
<td>178 ○ Jnisa 179-180</td>
<td>Da of /Qui and /Noshay, see p.3</td>
<td>I</td>
<td></td>
</tr>
</tbody>
</table>

1. /Qui is So of /Ao and /Nisa, 179 and 180. /Ao's 2nd Wi is /Naoka, see p. 3.

177 /Noshay's parents are Gao /Jkushay 1961 That worked in Bami'89
162

Band 10

Tsumkwe

10-3

Family E

179 △ //Ao
Fa of /Qui 172, Hu of Khuan/a 173
A
1

180 △ ≠Nisa
Mo of /Qui, 1st Wi of //Ao
Also Fa and Mo of Khuan/a
185 m. to //Nao 184
A

181 △ /Naoka
2nd Wi of //Ao
A

182 △ Gumsa
So of //Ao and /Naoka
Ch

183 △ /Gasa
Da " " " "
Ch

Family F

184 △ //Nao
Hu of Khuan/a
YA Wi

185 △ Khuan/a
Si of /Qui 172 who is married
YA to Khuan/a, 173 Da of ≠Gao & Bau 165
Fa

1. Residence with ≠Gao, Band 10, because with their So /Qui, who is married to ≠Gao's Da Khuan/a.


162

Band 10

Tsumkwe

10-4

Gao d., Fa of our /Ti/kay (headman, Band 9) had 4 wives. They were (1) Khwo//o, (2) Khokove, (3) //Gao and (4) Khokove. /Ti/kay would never give his genealogy, so we have only pieced together a part of it. Among Gao's offspring are old Gaishay, headman of Band 4, and his Si //Kushay, Mo of /Khoa, who is Wi of Ti//khao, Band 7. Their Mo was the first wife, Khwo//o. /Ti/kay's Mo was Khokove, the 4th wife. Debe is a half Br of /Gaishay and /Ti/kay (Debe in Cho/ana). I do not remember which wife was his Mo.

A propos of Band 10, the relationship is as follows: Gao d. by his 2nd Wi, Khokove d., had 2 daughters. They both married Khami d.; ≠Nisa 171 has 3 offspring; Bau 165 the oldest, Gao 174, then /Qui 176. Gao, as the older of the 2 brothers is now headman. //Kushay 158 has 3 offspring, among them a Da, !Ghia 167. Both Bau and !Ghia are married to ≠Gao 164 of Band 10. Khokove 157, //Kushay's other Da, Si of !Ghia, is in Band 9, with her Hu /Tuka 156. //Kushay 158 lives with them.

≠Gao 164 and Bau 165 have 2 children; Khuan/a 173, Wi of /Qui 172, and !Ungka 166, a baby girl (with a Mongolian spot). /Qui 172 has brought with him into Band 10, for the present anyway, his Fa //Ao 179, his Mo ≠Nisa 180; his Si Khuan/a 185 and her Hu //Nao 184 (This //Nao is Br. of /Naoka who is Wi of Gao Medicine); /Naoka, 2nd Wi of //Ao and her 2 children. ≠Nisa 180 and /Naoka 181 are Si.
Gao d. = Khokove #. (2nd Wi) (Gao man y Wine)

#Nisa = Khami d. #/Kushay #/Nisa, oler. Wi Khau

Gao /Qui /Ao Bau = #Gao = !Ghia /Khoa d. = /Tuka = Khokove

(174)

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#Gao is the Y Br of !Naishi 81, Band 5. Their Fa was #Toma. Their Mo was Khuan//a.

#Gao's MOBr was #Naishe, Fa of /Qui Neanderthal 7, Band 1, and of Khwo//o 67, Mo of /Goishay and /Gao Music.

Bau, 1st Wi of #Gao, was Da of Khami and #Nisa. Her Fa was headman of Tsumque, she said. Bau's Mo is #Nisa, who is a Si or half Si of /Ti!kay (Mo of Khokove). #Nisa and /Ti!kay have same Fa, i.e. Gao.

!Ghia is Da of //Kushay, who is Si of /Ti!kay in Band 9. //Kushay 158 is co-Wi of Khami d. with #Nisa 171, Mo of Bau. //Kushay and #Nisa are sisters.

#Gao, it would seem from studying his group, is not headman but is living with his wife, Bau, in the place where she grew up, Tsumque. He acts as leader. We referred to him as headman and judged him to be so. #Gao and Bau have no sons. Gao, Br of Bau, is headman and may act as leader when #Gao dies. #Gao is a very fine capable man and leader.

!Ghia's Si Khokove 157 has a da. //Kushay Sept 12 1961
!Ghia went for veldkos to Gura.

≠Gao says his Fa was ≠Toma who was (a) headman at Devaraco¹ (Deboragu?)
≠Toma had 2 wives, Khuan//a, ≠Gao's Mo, 2nd, and another, 1st, whom≠Gao
did not know.

Bau's Fa, Khami, was headman of Tsumkwe. That is where they live. now —
Bau and ≠Gao.

From LKM's book —

Khami is dead (Hu of ≠Nisa and //Kushay, Fa of Bau and !Ghia.)
Khami owned Tsumkwe.

His son, Gao, ≠Nisa's son whose wife is Di//khao, now owns it.
Gao is Br of Bau and half Br of !Ghia. Br of //Ao and /Qui also.
//Tikay's place is Khumsa. ≠Nisa has a Br at Chadum.

1. One day's walk to west of Gautscha.

Di//Khao 115. is this the graph of Sept 13, 1901 P.M.
Hu is Gao So y Khami dt. ≠Nisa
Hu Fa was Ts'ampeo. Hua Mo was !Nai.
Family A

186 △ Gao (Hunchback)  Headman

Age

A

About 30 people in band.
Near Chasis to west.

Old medicine woman who had songs from Gao'na, i.e. Nisa?, is in his group.

A murder occurred in his group, 1955 or 1956.
162
Formerly called Group I, Gam (31 person; 26 segment: total, 57)
Name of Band is #Guijom*.  

<table>
<thead>
<tr>
<th>Family A</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>187 △ Gao(1)</td>
<td>Headman. So of 4Kham &amp; Bau</td>
<td>YA</td>
</tr>
<tr>
<td>188 ○ Sebe</td>
<td>Wi of Gao, Da of 4Khoa--//Haru 204 and Bo d.</td>
<td>YA</td>
</tr>
<tr>
<td>189 △ /Gaishay</td>
<td>So of Gao and Sebe</td>
<td>Ch</td>
</tr>
<tr>
<td>190 ○ Khwova</td>
<td>Si of Bau d. She is Gao(1)'s MoSi</td>
<td></td>
</tr>
</tbody>
</table>

Bo, Fa of Sebe, is Br of /Gasa, who is in Band 13.

*#guijom or #Guijom is place on Gam omarumba where it turns northwest at dune next beyond the one they are on.

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162

<table>
<thead>
<tr>
<th>Family B</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>191 △ Gao(2) (scarf)</td>
<td>So of /Ti'kayd. and /Khoa who lived with 4Kham d. from headman</td>
<td>A</td>
</tr>
<tr>
<td>192 ○ Khwova</td>
<td>Wi of Gao (scarf), Da of Bau 196</td>
<td></td>
</tr>
<tr>
<td>193 ○ /Khoa</td>
<td>Was 3rd Wi of /Ti'kay of 13 (IV) but left him Da 4D 191+</td>
<td></td>
</tr>
<tr>
<td>194 ○ /Goishay</td>
<td>Da of Gao and Khwova</td>
<td></td>
</tr>
<tr>
<td>195 ○ /Uhngka</td>
<td>Da &quot; &quot; &quot; &quot;</td>
<td></td>
</tr>
<tr>
<td>196 ○ Bau</td>
<td>Mo of Khwova 192 and /Qui 206.</td>
<td></td>
</tr>
<tr>
<td>197 ○ //Kushay (the old wise woman)</td>
<td>Lives with Bau because she had a Da, Bau d., who was 1st Wi of /Ti'kay 248, 13, whose 3d Wi is /Khoa 193</td>
<td></td>
</tr>
<tr>
<td>198 △ Gao</td>
<td>So of Bau d., 1st Wi of /Ti'kay</td>
<td></td>
</tr>
</tbody>
</table>

MoMo
<table>
<thead>
<tr>
<th>162</th>
<th>Band 12</th>
<th>Gam</th>
<th>12-3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Family C</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>199 △</td>
<td>Gao(3)</td>
<td>Old man, Fa of /Qui 203</td>
<td>Age</td>
</tr>
<tr>
<td>200 ○</td>
<td>/Kushay</td>
<td>Wi of Gao, Si of ≠Toma 256, Band 13 (Gam IV)</td>
<td>O</td>
</tr>
<tr>
<td>201 ○</td>
<td>/Khoa</td>
<td>Da of Gao and /Kushay</td>
<td>T</td>
</tr>
<tr>
<td>202 ○</td>
<td>/Ungka</td>
<td>Da &quot; &quot; &quot; &quot;</td>
<td>Pu</td>
</tr>
</tbody>
</table>

Gao's other Wi was Tsaba d. She was Mo of /Qui 203 /Kushay above is Si of ≠Toma 256.
Gao's other Wi is /Khuga 216, divorced, living in same band as himself, i.e. 12.

<table>
<thead>
<tr>
<th>162</th>
<th>Band 12</th>
<th>Gam</th>
<th>12-4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Family D</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>203 △</td>
<td>/Qui(1)</td>
<td>So of old Gao(3) 199, by Tsaba d.</td>
<td>A</td>
</tr>
<tr>
<td>204 ○</td>
<td>/Khoa-/Haru</td>
<td>Wi of /Qui, Mo of Sebe 188. Sebe's Fa was Bo d., /Khoa- /Haru's 1st Hu</td>
<td>A</td>
</tr>
<tr>
<td>205 △</td>
<td>/Gaishay</td>
<td>So of /Khoa by Bo', Br of Sebe</td>
<td>T</td>
</tr>
</tbody>
</table>

Family E

| 206 △ | /Qui(2) | Br of Khwoya 192, Wi of Gao Scarf 191 | YA | Wi & Si |
| 207 ○ | ≠Nisa | Wi of Qui. Da of /Gaishay 208 and /Khoa 209 | T | Mo |

The Bo d. who was Hu of /Khoa and Fa of Sebe was Br of /Til'kay, young man in 13 (IV) Hu of //Aha.
<p>| | | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>208</td>
<td>△</td>
<td>Gaishay</td>
<td>Fa of ≠Nisa</td>
<td></td>
</tr>
<tr>
<td>209</td>
<td>○</td>
<td>Khoa</td>
<td>Wi of /Gaishay</td>
<td></td>
</tr>
<tr>
<td>210</td>
<td>△</td>
<td>Gao</td>
<td>So of /Gaishay and /Khoa</td>
<td></td>
</tr>
<tr>
<td>211</td>
<td>△</td>
<td>Demi (or Temi)</td>
<td>So &quot; &quot; &quot; &quot;</td>
<td></td>
</tr>
</tbody>
</table>

**Family G**

<p>| | | | | |</p>
<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>212</td>
<td>△</td>
<td>Nu</td>
<td>So of Chi/kho</td>
<td></td>
</tr>
<tr>
<td>213</td>
<td>○</td>
<td>Ungka</td>
<td>Wi of //Nu; Da of Khwova, who was Si of /Ti/kay, Fa of Gao Scarf &amp; Qui Hunter</td>
<td></td>
</tr>
<tr>
<td>214</td>
<td>○</td>
<td>Chi/kho</td>
<td>Mo of //Nu and //Nao</td>
<td></td>
</tr>
<tr>
<td>215</td>
<td>△</td>
<td>Nao</td>
<td>So of Chi/kho, Br of //Nu</td>
<td></td>
</tr>
</tbody>
</table>

//Khoa 209 is Si of Bau d. who was Wi of /Kham d., who was Headman. /Khoa is Mo of Gao 187, present Headman.

Chi/kho is Si of Debe, Band 13 (IV).

---

<p>| | | | | |</p>
<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>216</td>
<td>○</td>
<td>Khuga</td>
<td>Divorced Wi of Gao(3). Whom does she live with? She is said to be Si of //Kushay. Is this the //Kushay who is Gao(3)'s present wife? I think so.</td>
<td></td>
</tr>
<tr>
<td>217</td>
<td>△</td>
<td>Tuka</td>
<td>So of //Khuga 216</td>
<td></td>
</tr>
</tbody>
</table>

216 ○ /Khuga

Divorced Wi of Gao(3). Whom does she live with? She is said to be Si of //Kushay. Is this the //Kushay who is Gao(3)'s present wife? I think so.

217 △ /Tuka

So of //Khuga 216

T Mo
Segment of 26 persons that was away at !Gai, where there was no water and they ate tsá. Came to Band 12, Aug. 26, 1952.

218 △ (Ī) 229 △ (ǃNani
219 ○ (//Khuga 230 ○ (//Kushay
231 ○ (ǃGu//na ?
220 △ (/Gaishay
221 ○ (/Khoa
222 ○ (Di//khao, Da of above
223 △ (/Gaishay
224 ○ (/Naoka
225 △ (Kuara
226 ○ (Nisa
227 △ (Temí - Medicine man who saw //Gaua as yellow mouse.
228 ○ (≠Nisa

16 adults and 10 children

Some of the second segment of Band 12 were at !Gai in rain. No water at time we were there. They ate tsá. They also go to //Gon//gana.

Old woman //Kushay 197 is old wise woman, interpreter of dreams. Lives with Bau 196. She came from //No!gau.

Mangettis of (see map) belong to Band 12.

Band 12 is affiliated closely with Band 13 (Gam IV) and Bands 15 and 16, //Gon//gana (Gam V).

ǃKham, Fa of Gao 187, was headman of Band 12 (Gam I). When he died /Ti|kay became headman. This /Ti|kay was the Fa of Gao Scarfaand /Qui Hunter, and Br of Xama d., Mo of /Qui guide, Hu of Di!ai. When he died, Gao 187, the So of ǃKham, was old enough to assume role of headman and did so.

"The other /Ti|kay 248 who appears in the Band 12 Genealogical chart, p. 2-3 is the young man of Band 13 who had three wives, the Bau d. above, //Aha, and /Khoa 193 of Band 12. /Khoa left him while we were in Gam. He is half Br of /Gasa, Wi of Debe in 13, and Br of Bo d., who was Fa of Sebe, Wi of present headman, Gao 187 of Band 12."
Gao 199 (Band 12) is the old man whom Dam tells about. See note on this in data on Band 2. The material came mostly from Dam's genealogy. Gao 199 and his So /Qui 203, together with Dam 54 (Band 2), Hu of Kisi, and his Fa and a woman now in Band 12 named Chi/kho, with her 2 sons //Nu212 and //Nao 215 all came from a place called Zam on the omarumba west of Gam. The water at Zam dried. Some of the band died (the account does not say as a result of the drying water). The band was, anyway, lessened, too small. Gao and Dam's Fa had connections with Kham, then headman of Band 12, i.e. Fa. of Gao 187, present headman. Chi/kho and her sons also had connections there. They all came and asked Kham if they might live with him. He agreed and there they are. They are now intermarried with the Band 12 as follows: The old man, Gao, is m. to //Kushay 200. His So, /Qui 203, is m. to /Khoa-/Haru, who is Mo of Sebe 188, Wi of Gao 187, headman of Band 12. Chi/kho's 214 son //Nu 212 is m. to Ungka, who is Da of Khwova, who was Si of /Ti/kay, Fa of Gao Scarf 191 and /Qui Hunter.
Formerly called Group IV, Gam. (38 persons). Name of Band is "Gao!gu (means many "gao trees)."

<table>
<thead>
<tr>
<th>Family A</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>244 △ /Debe</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Debe Leader. His 1st Wi was //Khuga d. (See chart attached p.)</td>
<td></td>
</tr>
<tr>
<td>245 ○ /Gasa</td>
<td></td>
<td></td>
</tr>
<tr>
<td>246 △ /Gaishay</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>/Gasa and 1st Hu, /Gishay</td>
<td></td>
</tr>
<tr>
<td>247 ○ /Khoa</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Da of Debe and //Khuga</td>
<td></td>
</tr>
</tbody>
</table>

/Gasa 245 is Da of /Gaishay and Sebe. (See Genealogical chart, p. 16). She is Si of Bo d. who was Fa of Sebe 188 (Band 12) Wi of Gao, Headman of 12. /Gasa is half Si of //Ti!kay 248 whose Fa was Gao, Mo Sebe.

/Gasa was first married to /Gishay. Her children by him are 3 Sos, Gao 251, /Qui 253 and /Gaishay 246 in Band 13.

Debe's 1st Wi was //Khuga d., Si of !Naishi 265. /Khoa 247 is their Da. Debe's Si, Chi!kho 214 is in Band 12 with her So //Nu.

<table>
<thead>
<tr>
<th>162</th>
<th>Band 13</th>
<th>Gam</th>
<th>13-2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Family B</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>248 △ /Ti!kay</td>
<td>Headman (see Chart, p.)</td>
<td></td>
<td>YA Mo d.</td>
</tr>
<tr>
<td>249 ○ /Aha</td>
<td>Wi of /Ti!kay</td>
<td></td>
<td>YA Hu</td>
</tr>
<tr>
<td>250 △ Tsa</td>
<td>So 248:349</td>
<td></td>
<td>Ch</td>
</tr>
</tbody>
</table>

/Ti!kay says he is headman and will assume role when Debe, present leader, is dead. Debe 244 is an old man. Other informants confirmed this, saying that /Ti!kay would be headman.

/Ti!kay is half Br of /Gasa 245, Wi of Debe the acting leader. /Ti!kay had 3 wives - Bau d., /Aha 249 and /Khoa 193. /Khoa 193, Da of Gao Scarf and Khwova, Band 12, ran off and left /Ti!kay.

/Ti!kay's So Gao 198 by 1st Wi Bau d., lives in Band 12 (I) with his MoMo, i.e. //Kushay 197.
### Family C

<table>
<thead>
<tr>
<th>ID</th>
<th>Name</th>
<th>Relationship</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>251</td>
<td>Gao</td>
<td>So of /Gasa by her 1st Hu, /Gishay</td>
<td>YA</td>
<td>Mo</td>
</tr>
<tr>
<td>252</td>
<td>Bau</td>
<td>Da of /Qui 271 and #Nisa 272</td>
<td>YA</td>
<td>Fa &amp; Hu</td>
</tr>
</tbody>
</table>

### Family D

<table>
<thead>
<tr>
<th>ID</th>
<th>Name</th>
<th>Relationship</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>253</td>
<td>/Qui (2)</td>
<td>So of /Gasa 245 and /Gishay</td>
<td>YA</td>
<td>Mo</td>
</tr>
<tr>
<td>254</td>
<td>/Khoa</td>
<td>Wi of /Qui</td>
<td>YA</td>
<td>Hu</td>
</tr>
<tr>
<td>255</td>
<td>/Gishay</td>
<td>So of /Qui and /Khoa</td>
<td>Ch</td>
<td></td>
</tr>
</tbody>
</table>

/Khoa is from outside the group at Gam. Her Fa was //Ao. She has a Si, Dijai, Wi of /Gao in Band 16, //Gon//gana. /Khoa is a clear case of a woman living with the band of her Hu.

### Family E

<table>
<thead>
<tr>
<th>ID</th>
<th>Name</th>
<th>Relationship</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>256</td>
<td>#Toma</td>
<td>Hu of Khwova 257. His Si is //Kushay 200, present Wi of old man Gao 199 Band 12</td>
<td>A</td>
<td>Wi</td>
</tr>
<tr>
<td>257</td>
<td>Khwova</td>
<td>Wi of #Toma; Da of former headman, /Tiikay d. and Bau d. Si of Bo, Band 17, //Kushay 261</td>
<td>A</td>
<td>Fa d.</td>
</tr>
<tr>
<td>258</td>
<td>Bau</td>
<td>Da of #Toma and Khwova</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>259</td>
<td>Gao (20)</td>
<td>Br of Khwova</td>
<td>T</td>
<td></td>
</tr>
</tbody>
</table>

#Toma is Br of //Kushay 200 and //Khuga 216. //Kushay is Wi and //Khuga is divorced Wi of old Gao 199 in Band 12.
162

<table>
<thead>
<tr>
<th>Family F</th>
<th>Band 13</th>
<th>Gam</th>
<th>13-5</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Age</td>
<td>Residence</td>
<td></td>
</tr>
<tr>
<td>260 △ //Ao</td>
<td>Hu of //Kushay</td>
<td>A</td>
<td>Wi</td>
</tr>
<tr>
<td>261 ○ //Kushay</td>
<td>Da of /Tïkay d. of Band 13, Si of Bo, Band 17 and Khwova 257</td>
<td>A</td>
<td>Fa d.</td>
</tr>
<tr>
<td>262 △ /Tuka</td>
<td>So of //Ao and //Kushay</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>263 ○ Diïai</td>
<td>Da of //Ao and //Kushay</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>264 ○ Bau</td>
<td>Mo of //Kushay, Khwova, Bo; Wi of dead headman /Tïkay</td>
<td>O</td>
<td>Hu d.</td>
</tr>
</tbody>
</table>

//Ao is uncle of /Tuka 279, Hu of ≠Nisa.

162

<table>
<thead>
<tr>
<th>Family G</th>
<th>Band 13</th>
<th>Gam</th>
<th>13-6</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Age</td>
<td>Residence</td>
<td></td>
</tr>
<tr>
<td>265 △ Naishi</td>
<td>2nd Hu of ≠Ungka, has bunch of hair in back</td>
<td>A</td>
<td>Wi?</td>
</tr>
<tr>
<td>266 ○ ≠Ungka</td>
<td>2nd Wi of Naishi; half Si of ≠Nisa 272, Wi of Qui 271</td>
<td>A</td>
<td>Si?</td>
</tr>
<tr>
<td>267 ○ ≠Nisa</td>
<td>Da of Naishi</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>268 ○ /Khoa</td>
<td>Da &quot; &quot;</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>269 ○ Khwova</td>
<td>Mo of ≠Ungka</td>
<td>O</td>
<td>Da</td>
</tr>
<tr>
<td>270 ○ /Khoa</td>
<td>Mo of Naishi; Si of ≠Toma 310, Band 15 headman</td>
<td>O</td>
<td>So</td>
</tr>
</tbody>
</table>

Naishi came from Domïna where /Tuka was headman. His Fa was /Gaishay d. His Mo was /Khoa 270, Si of ≠Toma 310, Band 15 headman. Naishi's Si was 1st Wi of Debe 244. Naishi's 1st Wi was Kharu. His Da by Kharu is /Kushay 350, Wi of /Tuka at /Noïgau, Band 17.

≠Ungka's 1st Hu was ≠Toma, whose Fa was //Khai, she said from Gatsučha. These do not show up in genealogical material. ≠Ungka and her half Si, ≠Nisa 272, Wi of /Qui 271 say they belong to Band 13 through their Fa, /Tuka.
### Family H

<table>
<thead>
<tr>
<th>Number</th>
<th>Relationship</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>271</td>
<td>1st Cousin</td>
<td>His Fa was Karu, his Mo is Bau. His FaBr was /Gishay who was Fa of /Gasa 245.</td>
</tr>
<tr>
<td>272</td>
<td>Half Sister</td>
<td>Wi of /Qui, half Si of /Ungka 266, who is Wi of /Naishi 265.</td>
</tr>
<tr>
<td>273</td>
<td>Daughter</td>
<td>Da of /Qui and /Nisa</td>
</tr>
<tr>
<td>274</td>
<td>Daughter</td>
<td>Da of /Qui and /Nisa</td>
</tr>
<tr>
<td>275</td>
<td>Mo of /Qui</td>
<td>Mo of /Qui 271 (Note: not the Bau who is Mo of Bo, //Kushay 261 and Khwova 257.)</td>
</tr>
<tr>
<td>276</td>
<td>Sister</td>
<td>Si of /Qui; a young widow</td>
</tr>
</tbody>
</table>

/Qui is a cousin of /Gasa 245 who is now Wi of Debe 244, and he is Fa of Bau 252, who is Wi of /Gasa’s So Gao 251. /Gasa’s Fa was /Gishay, whose Br was Karu, Fa of this /Qui 271. Karu lived at //Noi/gau. This is an instance of a BrSo staying on in band.

### Family I

<table>
<thead>
<tr>
<th>Number</th>
<th>Relationship</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>277</td>
<td>1st Cousin</td>
<td>Hu of Khwova, who is Si of /Ti</td>
</tr>
<tr>
<td>278</td>
<td>Daughter</td>
<td>Si of /Ti</td>
</tr>
</tbody>
</table>

/Gao is the very tall young man who was /U’s first Hu, i.e. /U 2, Wi of #Toma 1, Band 1. We do not have his genealogy.

### Family J

<table>
<thead>
<tr>
<th>Number</th>
<th>Relationship</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>279</td>
<td>1st Cousin</td>
<td>Do not know much about him. His uncle is //Ao 260</td>
</tr>
<tr>
<td>280</td>
<td>1st Cousin</td>
<td>Not the Si of /Qui 271. Do not know her forebears.</td>
</tr>
<tr>
<td>281</td>
<td>1st Cousin</td>
<td>//Naba and her Br Gao lived with these in 1955.</td>
</tr>
</tbody>
</table>

/Tuka has a Br at Kubi, a Si at //Gana|ha. We do not have the genealogies of these people.
Visitors
(Not counted in total of 32 persons of Band 13.)

Bo    So of /Ti\kay d and Bau, Band 17
   former headman

//Khuga  Wi of Bo
              A  Fa

/Ti\kay  So of Bo and //Khuga
                Ch

//Kushay  Da
                Ch

and note
See chart for relationship of Bo to /Gasa, Wi of Debe and to /Ti\kay,
Hu of //Ah\a and headman.

1. Debe 24\d (13). See note, p. 11. His 1st Wi //Khuga was Si of /Naishi 265.
//Khuga's Fa was /Gaishay, her Mo was /Khoa.
2. This Bo is the man with hat from //No\gau. He lives with his Wi's people
in Band 17, //No\gau.1
3. /Gasa's first Hu was /Gishay. They had 3 sons, Gao 251, /Gaishay 246 and
/Qui 253, all of Band 13.
4. The Da of Bo and /Khoa-/ /Haru is Sebe 188, Band 12.
Note on /Tīkay d., Hu of Bau d. He was former headman of Band 13. Before /Tīkay died he asked Debe to act as leader. Debe 244 was at that time married to //Khuga. She was Si of !Naishi 265. !Naishi was a stupid informant. We could not dig out of him his relationship to /Tīkay and Band 13. !Naishi's Fa was /Gaishay, his Mo was /Khoa. After //Khuga died Debe married /Gasa 245. /Gasa is the Da of Sebe d. who was the Si of /Tīkay, the headman. Bo, who is now living in matrilineal residence with his Wi //Khuga at //No!gau and Watoagu is the So of /Tīkay and should be headman. However, he does not plan to return, informants in the band told us and we were told /Tīkay 248, Hu of //Aha 249, will take up the role of headman when Debe, still the leader of the band, dies.

The name of Band 13 is #Gao!gu. It means igu many and #gao, the name of a tree. It is the name of the dune they live on.

Bo is So of /Tīkay who was headman. He was /Gasa's MoBr. /Tīkay is Br of /Gasa whose Hu was headman /Gishay.

#Tāx /Tīkay was former headman of 13. His Wi was Bau, his So was Bo, Das Khwova, Wi of #Toma, and //Kushay.

---

Watoagu, where Bo has been (Bo is So of /Tīkay d.)

//Gana!ha - FASi of /Tuka is there.

Kubi - /Gaishay, Br of /Tuka is there.

Gaodi - Is this name for Nama people? Group IV, /Tuka's (/Guga) genea.

//No!gau - 4 days walk South of Gum. A place where a woman related to 13 lives - see Khwova, Wi of #Toma. //Khuga, Wi of Bo, is a //No!gau person. Karu, Fa of /Qui of IV lived there. Another connection is /Tīkay's (13) MoSi. /Gasa, Wi of Debe, lived there. Gao and !Ungka are at //No!gau, 331 and 352. #Nisa, first Wi of /Qui (Band 12) is Da of above. (Question this: unable to check it.) Debe's Fa //Nu was headman. //Nu is said in //Aha's Genealogy to live south of Gam. //Tuka and //Kushay at //No!gau. /Tuka belongs there. //Kushay is Da of !Naishi 265 (13) by 1st Wi, Kharu.

Noi Noi - a place where connections of 13 are.

Domina - where /Gishay, 1st Hu of /Gasa, came from.

/Gu!goroha is 10 days walk to southeast. Gunga and /Gu!go!ga, same direction.

//No!gau is in the Eiseb gorges. Is this what LK said?
Name of band is Hoa khai. (Was 11)
Hoa khai means kudu nose. It is a place where we picked up a Herero on the way to Kai Kai. 28 persons.

Family A
282 △ /Ti/kay Headman 0
283 ○ Khuan//a Wi of /Ti/kay 0

Family B
284 △ /Gao So of /Ti/kay 282 A Fa
285 ○ /Nisa Wi of /Gao A Hu
286 △ /Ti/kay So of /Gao and /Nisa Ch
287 ○ Khuan//a Da " " " Ch
288 ○ Di//khao Da " " " I

/Ti/kay's Mo Di//khao d. is Si of /Toma's Fa, Tsamgao d., i.e. /Toma 1 of Band 1.

Band 14 goes to Ao/o on B. P. border. Is this same as /Alga? Also to

This reading is Bleck is Neck

Family C
289 △ /Gao(2) His Si is /Nisa, Wi of Gao 284, who A Si
is So of headman /Ti/kay. Another Si is Khuan//a 307
290 ○ /Isa Wi of /Gao. She was from /Noe A Hu
291 △ /Qui So of /Gao and /Isa Ch
292 ○ Xama Da " " " Ch
293 ○ /Ungka Old Mo of /Gao(2) and /Nisa 285 0

/Gao's 289 other Si is Khuan//a 307, Wi of /Gaishay 306. /Gao originally came from /Gana.

//Isa has a Br /Gaishay married to /Kushay at /Noe. They have 3 sons; /AGao(?), Gao, /Khan//a. 443 444 445 Additional persons.
### Family D

294 △ /Gaishay   Hu of Di//khao   A  Wi
295  ○ Di//khao   Da of /Tilikay 282   A  Fa
296 △ Zo/oa      So of /Gaishay and Di//khao   Pu
297 △ /Tilikay   "   "   "   "   Ch
298  ○ Bau       Da of /Gaishay (not of Di//khao?)   T

/Gaishay came from Zo/oa, the other side of the sand dunes, where we camped on the way to Gam.

* Her Br. Met at Gun Jul 30 1457 in 19ao. 450
  Married to Khwova 451

### Family E

299 △ #Toma     (See note)  *

300  ○ Khwova    Da of /Tilikay 282   A  Fa
301 △ Gao       So of #Toma and Khwova   Ch
302  ○ Ta//ae    Da "   "   "   I

* #Toma 299 was the So of Gao d. and Ta//ae d. When he was left an orphan as a boy, the Wi of /Tilikay, headman of 14, Khuan//a 283, took him to bring him up. She was present when his parents died of fever. This was at //Gu//goraha, "far from Gam." This note comes from genealogical material on #Toma.
### Family F

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Status</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>303</td>
<td>Tsa</td>
<td>Hu of Chua. They were from //Gon //gana, his Wi's place. He came from //Ai</td>
<td>A</td>
<td>See note</td>
</tr>
<tr>
<td>304</td>
<td>Tsua</td>
<td>Wi° of Tsa. Da of Zo/oa, headman of Band 16 at //Gon//gana</td>
<td>A</td>
<td>&quot;</td>
</tr>
<tr>
<td>305</td>
<td>//Nao</td>
<td>So of Tsa and Tsua</td>
<td>Pu</td>
<td></td>
</tr>
</tbody>
</table>

Tsa was from //Ai where the headman was //Ti/kay (not any //Ti/kay we have other record of). He is connected with Khuan//a 283, Wi of //Ti/kay, the headman. He does not know how.

Tsa and Tsua came to be with //Ti/kay 282 in Band 14 because there is no water at //Gon//gana. His residence was Wi at Gon//gana. I do not know what to say it is at Gam.

### Family G

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Status</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>306</td>
<td>/Gaishay</td>
<td>Hu of Khuan//a</td>
<td>A</td>
<td>Wi</td>
</tr>
<tr>
<td>307</td>
<td>Khuan//a</td>
<td>Si of Gao 289 and /Nisa 285 who is Wi of /Gao 284, who is So of headman //Ti/kay</td>
<td>A</td>
<td>Si</td>
</tr>
<tr>
<td>308</td>
<td>/Tuka</td>
<td>So of /Gaishay and Khuan//a</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>309</td>
<td>!Ungka</td>
<td>Da &quot; &quot; &quot; &quot; (Engaged to /Gao, our interpreter)</td>
<td>T</td>
<td></td>
</tr>
</tbody>
</table>

**Visitors**

- Khwova: Wi of //Ti/kay, Da of /Gaishay living at Kai Kai and Khuan//a
- /Qui: Hu of !Ungka, So of /Gaishay and Khuan//a

/ Gaishay and Khuan//a went to visit them in Kai Kai. We do not have much material on /Gaishay.

1. This //Ti/kay is the man whose nose is eaten away with kanga.
/Ti\kay, Group II of Gam, Band 14, is not a Gam man. He was a friend of a Gam headman of Group IV, /Ti\kay, now dead, and asked permission to come to Gam to drink water which was given and is still in effect.

Group II belongs to /Gun\ga, southeast of Gam. It takes 1 day to go and return.

They have affiliations in Kai Kai and in //Gon//gana and at #Gozgow and Dom\na.

Khwova 311, Wi of #Toma 310, headman of Band 15, is Si of /Ti\kay 282, Headman of Band 14 (Gam II).
Band 15  
Go-gove & Domina 15-1
(Formerly Gam V)

29 persons

Family A

310  △  #Toma  Headman
       Age    Residence
          0       ?

311  ○  Khwowa  Wi of #Toma
       0       ?

Domina, they say, is the name of the Band. These places are near //Gon //gana.

#Toma's Fa was /Tuka d., his Mo was //Khuga d. His Brs, Gao d., Ti//khao 322, Band 15. His Si is Mo of !Naishi 285 in Band 13.

Band 15 is example of patrilocal residence and brothers living together. Gao d. lived in band too before he died.

Khwova is Si of /Ti//kay 282, headman of Band 14, Gam II. She was born at Go-gove.

Band 15  
Go-gove and Domina 15-2

Family B

312  △  /Tuka  So of #Toma 310 and Khwova 311
       Age    Residence
          A       Fa

313  ○  //E  Wi of /Tuka
          A       Hu

314  △  #Toma  So of /Tuka and //E
          Ch

//E has come to live with her Hu's people despite being a young woman, instead of his spending the first married years with her people, because her people are dead.

Family C

315  △  !Khan  Hu of //Khuga
       A       Wi

316  ○  //Khuga  Da of #Toma 310 and Khwova 311
       A       Fa

317  △  /Qui  So of !Khan and //Khuga
       Ch

318  ○  !Ungka  Da "   "   " about 3
       Ch

Is there another child, #Gao? Or is this #G--? The present Hu of Khuan//a 319, Da of #Toma 310.
Family D

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Relation</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>319</td>
<td>Khuan///a</td>
<td>Wi of Gau d. Da of %Toma 310</td>
<td>A</td>
<td>Fa</td>
</tr>
<tr>
<td>320</td>
<td>//Khuga</td>
<td>Da of Khuan///a and Gau</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>321</td>
<td>%Toma</td>
<td>So &quot; &quot; &quot; &quot;</td>
<td>Ch</td>
<td></td>
</tr>
</tbody>
</table>

Perhaps the error is that Gau is not dead. I have Khuan///a listed with a Hu %G?—? Or has she a new husband named %G— something? Or is this %G+— someone's child? Watch for data to clear this.

Family E

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Relation</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>322</td>
<td>Ti///khao</td>
<td>Younger Br of %Toma 310</td>
<td>A</td>
<td>Fa</td>
</tr>
<tr>
<td>323</td>
<td>Bau</td>
<td>2nd Wi of Ti///khao</td>
<td>A</td>
<td>Hu</td>
</tr>
<tr>
<td>324</td>
<td>//Kushay</td>
<td>Da of above, about 5 years</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>325</td>
<td>/Tuka</td>
<td>So &quot; &quot;</td>
<td>I</td>
<td></td>
</tr>
</tbody>
</table>

Children of Ti///khao by 1st Wi Khoa Md.

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Relation</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>326</td>
<td>/Tuka d.</td>
<td>Died as child</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>327</td>
<td>Tsamgao</td>
<td></td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>328</td>
<td>/Gaishay</td>
<td></td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>329</td>
<td>//Khuga</td>
<td></td>
<td>Ch</td>
<td></td>
</tr>
</tbody>
</table>

Ti///khao has brought Bau to live with him in his Fa's band because Bau's people are dead. The case is the same as that of /Tuka 312 and //E 313. /Khoa, Ti///khao's first Wi was Si of Khan///a 330, Band 15.
Family F

330 △ Khan///a  So of /Gaishay and |Nai? On evidence of children’s name this might be 332 and 333.

331 ○ Bau

We do not know who /Gaishay and |Nai are - i.e. Fa and Mo of Khan///a. Khan///a's y Si was /Khoa d, the first Wi of Ti//khao 322. Khan///a's Fa was /Gaishay, his Mo |Nai. I do not know much about them. He has relatives at European farm far to the south at Kautsa. I wrote this G autscha before.

Family G

332 △ /Gaishay  Old man. Is he Fa of Khan///a, 330, Band 15?

333 ○ |Nai? Is this the name of /Gaishay’s Wi? or is it |Nisa?

/Gaishay came from /Gau//ga. /Gaishay told us he stayed at #Go#gove with |Toma and goes also to //Gon//gana when water is finished at /Gau//ga. This

162  Band 15  #Go#gove and Domina  15-6

is an example of band breaking up. /Gao 338, see below, comes from /Gau//ga. Interview with this /Gaishay is on back of a genealogy of /Khoa, 254, Wi of /Qui 253, Si of /Gasa in Band 13, Gam IV. /Ti//kay 282, headman of 14 (Gam II) also goes to /Gau//ga. /Gaishay says there is no headman at //Gon//gana. "We just drink the water there."  #Toma of Band 16 said Zo//oa was headman. /Gao 338, Hu of Dijai 339, Band 16, said, "We do not know who is headman of Gam that we can ask water. We are just going to take water. This note is on back of /Khoa’s genealogy, i.e. /Khoa 254, Wi of /Qui 253 of Band 13.

Gun ga or /Gun//ga - You go from Gam and come back in one day. The old man, /Gaishay, who lives with |Toma at #Go#gove and //Gon//gana, mentions being also at (variant sps.) Gagua or /Gun//ga. /Gao 338, Hu of Dijai 339 of Band 16 (This is the Dijai who brought up her Si /Khoa 254, who is now Wi of /Gasa’s So /Qui 253, Band 13) comes also from /Gau//ga. /Gaishay said he was /Gao’s headman.
Family H

Band 15  #Go#gove and Domina  15-7

Age  Residence

334  △  /I!nao

335  ○  /Goishay

336  ○  /Khoa  A widow - no data

I know nothing about these. Watch for data. In data on Band 16 we find there used to be a headman named /I!nao, long dead. This man, according to the custom of naming, could be his grandson.

Band 15 is a fine example of matrilocal residence and brothers living together.

#Toma had an elder Br. named Gao d. married to /Khoa d. Gao's children, /Gao and Xama live in Kai Kai now. Point of this note is that the data say Gao and #Toma, brothers, lived together at #Go#gove and Domina.

And #Toma's y Br, Ti//khaω, lives with him now. His Si /Khoa is in Band 13. She is Mo of /Naishi there who is living with his Wi.

Affiliations

Kai Kai. #Toma 310 has a BrSo /Gao and his Wi /Khoa with their So //Ose at Kai Kai. Also the Si of this /Gao, named Xama, with her Hu #Toma is there.

Bands 15 and 16 are closely related. An /I!no d. was headman of 16. There is an /I!no in 15 now. (Or is this /I!nao? EB)

Also 13. #Toma's Si /Khoa, Mo of !Naishi is in 13.
Khan//a 330 has a MoBr #Gagu m. #o Khuan//a. He says they are at Kautsa far to the south where there is a farm of Europeans. I wrote the name Gautscha before.

Water

#Toma, a man in V (Gam) //Gon//gana, now Band 15, says his place is #=Go#gowa and Dom!na. The name of his group is Dom!na. In the dry season, when there is no water at either #Go#gowa or Dom!na, #Toma says he "asks water from Zo/oa at //Gon//gana." I asked, "How is Zo/oa related to #Toma?" "We are all Bushmen," he said. Zo/oa is headman at //Gon//gana of Band 16.

In July 1952 there was no water at //Gon//gana or very little. Bands 15 and 16 came to Gam and #Toma asked water there, making their werfts near Band 13, Debe's band, where they have relatives. (This data is in interview of Aug. 20, 1952, in #Toma's 310 genealogical material of Band 15.)
In, the old man with pointed beard, whose son had an infected hand, visited Gautscha in September, 1952, with several other people - i.e. 4 other families of about 20 people in all. I do not know their genealogies. They built skerms near Toma 1, Band 1. One child had infected head. Everyone was cured by Bacitracin ointment.
We do not have full data on the Band. I have a list of only some of the persons who belong to it. We list 11 persons exactly; do not know all their families, so we say 11 plus.

1. ≠Toma 310, headman of Band 15, says that Zo/oa is headman of Band 16 and that he (≠Toma) asks Zo/oa for water when his own water at ≠Go≠gove and Domina is gone.

Family B

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>338</td>
<td>/Gao</td>
<td></td>
<td></td>
</tr>
<tr>
<td>339</td>
<td>Di</td>
<td>ai</td>
<td>Wi of /Gao</td>
</tr>
<tr>
<td></td>
<td>Children?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Di|ai is the Si of /Khoa 254, Band 13, who is Wi of /Qui 253, /Gasa's 245 So. Di|ai and /Gao were married at /Guli|goroha. /Gao came from /Gun/ga where /Gaishay was his headman. This /Gaishay, an old man, is now living with ≠Toma 310 of Band 15.

Family C

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>340</td>
<td>/Gaishay</td>
<td></td>
<td></td>
</tr>
<tr>
<td>341</td>
<td>/Khoa</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3 children</td>
<td></td>
<td></td>
</tr>
<tr>
<td>342</td>
<td>Tsaba</td>
<td>Mo of /Gaishay, Si of Gao 187</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>headman of Band 12</td>
<td></td>
</tr>
</tbody>
</table>
Remaining list of Band 16

343 △ #Toma )-

Two men I listed with Band 16. I learned nothing about them or their families.

344 △ Dam )-

Wives and children?

Affiliations, etc.

//Gon//gana has a small water hole - too rocky to dig. Is southeast of Gam - go and return in 1 day. Old (dead) headman was /I\nao.

Tsua 304, Wi of Tsa in Band 14 at Gam is Da of Zo/oa headman of 16. She and Tsa came to Gam to be with 14 because there was no water at //Gon//gana. Tsa is related to Khuan//a 283, Wi of /Ti\kay 282 of Band 14.

Band 15 was getting mangetti nuts. Date of note in #Toma's 310 genea. was Aug. 20, 1952.

In 1952 when we were at Gam toward the end of July, Bands 15 and 16, which we then called Group V - Gam, came and make werfts near Band 13 (Debe's Group IV Gam), where they had relatives. They asked water of Debe as #Toma's Band 15 from #Go#gowa and Dom|na, and Zo/oa's Band 16 from //Gon //gana had no water. 1952 was a very dry year. In some years //Gon//gana has water all year through. It had water in 1951 all year. (This data is from Genealogical material of old #Toma 310 from #Go#gove near //Gon//gana, Aug. 20, 1952, at Gam.)
(11 plus persons and 9 estimated = 20 persons)

List of persons we heard came from there (data is taken from genealogies particularly of Band 13 (Debe's, Gam IV) who had relatives there.

<table>
<thead>
<tr>
<th>Family A</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>345 Bo</td>
<td>A</td>
<td>Wi</td>
</tr>
<tr>
<td>346 //Khuga</td>
<td>A</td>
<td>Fa</td>
</tr>
<tr>
<td>347 /Ti\kay</td>
<td>Ch</td>
<td></td>
</tr>
<tr>
<td>348 //Kushay</td>
<td>Ch</td>
<td></td>
</tr>
</tbody>
</table>

//No\gau is south of Gam, 4 days' walk, some say - some said 2. LKM thinks 2. Some said near Eiseb. Some said near? or in? rocky gorge.

<table>
<thead>
<tr>
<th>Family B</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>349 /Tuka</td>
<td>A</td>
<td></td>
</tr>
<tr>
<td>350 //Kushay</td>
<td>Da of</td>
<td>Naishi 265 in Band 13</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Family C</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>351 Gao</td>
<td>A</td>
<td></td>
</tr>
<tr>
<td>352 /Ungka</td>
<td>A</td>
<td></td>
</tr>
<tr>
<td>353 /Nisa</td>
<td>Ch</td>
<td></td>
</tr>
</tbody>
</table>

Others listed

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>354 Kharu</td>
<td></td>
<td></td>
</tr>
<tr>
<td>355 Dam</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Gao Helmet (622, Apr. 29, 1953) said he visited a Di//khao, Di\ai and Gao, I thought at //No\gau. Could this Di\ai have been Wi of /Gao in Band 16 at //Gona//gana who may have visited //No\gau?

//Nu d., Fa of Debe 244, leader of Band 13, was headman at //No\gau. /Gasa 245 Wi of Debe lived there.

//Kushay, the old wise woman now in Band 12 (Gam 1) came from there.
162 Band 18 Kangana near Kai Kai

Have no data on size of band.

356 △ ≠Toma gei Fat chin
357 ○ //Kushay Wi of ≠Toma

?
Khan/a has an affiliation with Kham, the lame man, who is the son of Khan/a's FaBr. Khan/a also has affiliations at Kai Kai and at Cigarette. Also his MoBr So is Crooked Qui 19 Hu Y[rhuga] 20. Band 1

//Kushay has a Br at Gura, i.e. Gao, Hu of Khokove. Her Fa's Br and Si are at Gowa or Kai Kai. Her Fa came from Nama.

We do not know how many other persons there are in this band, nor any of the names of the others.
Kai Kai

△ Khan//a  Br of Dilai, Wi of /Qui guide.

<table>
<thead>
<tr>
<th>162</th>
<th>Band 20</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>162</th>
<th>Band 21</th>
<th>Gunguri and Kubi</th>
</tr>
</thead>
<tbody>
<tr>
<td>(8 persons plus)</td>
<td>Age</td>
<td>Residence</td>
</tr>
<tr>
<td>△ Gao</td>
<td>Br of IU</td>
<td>A</td>
</tr>
<tr>
<td>○ /Gasa</td>
<td>Wi of Gao</td>
<td>A</td>
</tr>
<tr>
<td>○ /Naoka</td>
<td>Da of Gao and /Gasa</td>
<td>YA</td>
</tr>
<tr>
<td>△ /Gaiishay</td>
<td>Hu of /Naoka above</td>
<td>YA</td>
</tr>
<tr>
<td>△ Debe</td>
<td>So of Gao and /Gasa</td>
<td>Ch</td>
</tr>
<tr>
<td>○ Dilai</td>
<td>Da &quot; &quot; &quot; &quot;</td>
<td>Ch</td>
</tr>
<tr>
<td>○ IU</td>
<td>&quot; &quot; &quot; &quot;</td>
<td>Zh</td>
</tr>
<tr>
<td>○ /Naoka</td>
<td>Mo of Gao</td>
<td>0</td>
</tr>
</tbody>
</table>

We do not know others in this band. Gao is in residence with
<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Relationship to Gao</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>406</td>
<td>Gao</td>
<td>Br of 1U</td>
<td>A</td>
<td>A</td>
</tr>
<tr>
<td>407</td>
<td>Gasa</td>
<td>Wi of Gao</td>
<td>A</td>
<td>A</td>
</tr>
<tr>
<td>408</td>
<td>Naoka</td>
<td>Da of Gao and Gasa</td>
<td>YA</td>
<td>YA</td>
</tr>
<tr>
<td>409</td>
<td>Gaishay</td>
<td>Hu of Naoka above</td>
<td>YA</td>
<td>YA</td>
</tr>
<tr>
<td>410</td>
<td>Debe</td>
<td>So of Gao and Gasa</td>
<td>Ch</td>
<td>Ch</td>
</tr>
<tr>
<td>411</td>
<td>Dilai</td>
<td>Da &quot; &quot; &quot; &quot;</td>
<td>Ch</td>
<td>Ch</td>
</tr>
<tr>
<td>412</td>
<td>1U</td>
<td>&quot; &quot; &quot; &quot;</td>
<td>Bh</td>
<td></td>
</tr>
<tr>
<td>413</td>
<td>Naoka</td>
<td>Mo of Gao</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

We do not know others in this band. Gao is in residence with his wife's people.
162  Band 22  Kubi  22-1

(13 adults, 12 children = 25 persons, estimated)

414 △ (/Ti\kay Headman
415 O (N//ao Wi of /Ti\kay, woman with light skin
416 △ (/Nao
417 O (Kore Wi of //Nai
418 △ (#Toma
419 O (//Khuga Wi of #Toma
420 △ (/Gaishay
421 O (//Khuga Wi of /Gaishay
422 △ (Gao
423 O (Kharu
424 △ //Ao

162  Band 22  Kubi  22-2

Affiliations

Affiliations were with /Ti\kay 145 (ours, of Band 9). They lived at his werft. Built skerms. The headman /Ti\kay had a very broad face. Our #Toma said he was a good man and a good friend of his.

They visited I think in October, 1952, at Gautscha. This can be looked up.
At Venters, near Kubi, there is a band.

---

<table>
<thead>
<tr>
<th>Family A</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>Debe</td>
<td>A</td>
<td>Wi</td>
</tr>
<tr>
<td>//Khuga</td>
<td>A</td>
<td></td>
</tr>
<tr>
<td>/Gasa</td>
<td>?</td>
<td></td>
</tr>
<tr>
<td>Bo</td>
<td>?</td>
<td></td>
</tr>
<tr>
<td>//Kushay</td>
<td>?</td>
<td></td>
</tr>
<tr>
<td>/Goishay</td>
<td>?</td>
<td></td>
</tr>
<tr>
<td>!Ungka</td>
<td>O</td>
<td></td>
</tr>
<tr>
<td>/Gam</td>
<td>O</td>
<td></td>
</tr>
</tbody>
</table>

1. Debe's Fa was Gao.

Not a total count. Just the ones we saw at our camp.

//Khuga, Wi of Debe, is Da of #Toma (old)'s Si. (622, Jan 23)
## Family A

<table>
<thead>
<tr>
<th>#</th>
<th>Name</th>
<th>Relationship</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>435</td>
<td>Debe</td>
<td>Headman, half Br of /Tilikay 145</td>
<td>A</td>
<td>Wi</td>
</tr>
<tr>
<td>436</td>
<td>/Khuga</td>
<td>Wi of Debe</td>
<td></td>
<td></td>
</tr>
<tr>
<td>437</td>
<td>/Gasa</td>
<td>Da of Debe and /Khuga</td>
<td></td>
<td></td>
</tr>
<tr>
<td>438</td>
<td>Bo</td>
<td>Hu of /Gasa</td>
<td></td>
<td></td>
</tr>
<tr>
<td>439</td>
<td>/Kushay</td>
<td>Da of Debe and /Khuga</td>
<td></td>
<td></td>
</tr>
<tr>
<td>440</td>
<td>/Goishay</td>
<td>Da &quot; &quot; &quot;</td>
<td></td>
<td></td>
</tr>
<tr>
<td>441</td>
<td>/Ungka</td>
<td>Wi of /Qui d.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>442</td>
<td>/Gam</td>
<td>Wi of /Gaishay d.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Note: Not a total count. Just the ones we saw at our camp.

//Khuga's Wi of Debe, is Da of #Toma; (old) Si. (622, Jan 23)

## Family B

<table>
<thead>
<tr>
<th>#</th>
<th>Name</th>
<th>Relationship</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>434</td>
<td>Gao</td>
<td>So of Debe</td>
<td>A</td>
<td>Fa</td>
</tr>
<tr>
<td>435</td>
<td>Zuma</td>
<td>Wi of Gao, Da of Xama</td>
<td>A</td>
<td>Hu</td>
</tr>
<tr>
<td>436</td>
<td>Debe c.</td>
<td>So of Gao and Zuma</td>
<td>A</td>
<td></td>
</tr>
</tbody>
</table>

(Old Xama—often visits—Zuma—)

<table>
<thead>
<tr>
<th>#</th>
<th>Name</th>
<th>Relationship</th>
<th>Age</th>
<th>Residence</th>
</tr>
</thead>
<tbody>
<tr>
<td>437</td>
<td>/Nani</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>438</td>
<td>/Kushay</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Family B

Gao
So of Debe
A
Fa

Zuma
Wi of Gao, Da of Xama
A
Hu

Debe
So of Gao and Zuma
Died
Ch

(Old Xama often visits Zuma)

Debe's Fa was Gao d. His Mo was
Debe is half Br of old /Gaishay who is Fa of Gao Med. /Gaishay's Mo was Khwo//o.
Debe is half Br of /Ti\kay 143, Hu of /Naoka and /Nai.
Debe's Fa's, Gao's, place was

Deboragu
Gumtsah
Gnooh
Namchoah
Konkana*

*What Konkana would this be?

(See LKM, 101 or 621)
This is the band which came to Cho/ana when we were camped there during the rains in 1953. They made skerms of leafy branches instead of grass. They lived beyond Moremi to the east of him in the other side of the W.N.L.A. road where it leaves Cho/ana to the eastward. We have pictures.

They came from the Chadum direction.
Matadu is the Bushman guard there.

43. /Ti'kay

43.0 !Ungka - who is she?

43. Qu! So of /Ti'kay, is married to Khuan/a, Da of Naishi 81, Band 5 and is recorded in residence with her. She is the musician.

1. Said to mean - Saman | !Hama - water hole; ga ga = red eyes.
Gumtsa's Fa, a former headman of Chasis was Gao d., who had it is said 10 wives. That I do not believe. One of his sons is Gumtsa. He is regarded by Mr. Morris as headman. (LKM note in 312 or 423) (See 484, June 27, 1953.

A group of !Kung men were working on the road 1956 in Samangaigai. These men came from the Chadum omarumba. They had their wives and children who stayed at Samangaigai. They were not from Chadum itself, the place where Gao, Br. of !U, went. Gao Hunchback was there too in 1956, this is Not the group of !Nile who came to Clos Vans which is Band 35.

A group was working permanently with Matadu, the Bushman guard, 1956, LKM said.
Visitors to Gautscha from Kubi.

466 Khan/\a From Kubi. What date did they visit Gautscha? not
467 Kora Wi of Khan/\a
468 Khuan/\a Da of Khan/\a and Kora. Khuan/\a has a baby with Mongolian spot.

Band 90

(\a Khan 11a 400 is Br. q D'hai. His Wi is
\b Pushag 401. His So is Ti Kay 402
the boy 97 (the 1st buck ceremony)

A band of Be's people, Be Wi of Gau in Band 2

469 Gao //Nami
471 /^Fa of Be
472 Chikho //Nami's Wi
473 Naishi Br of Be
474 Ti\kay " " "
475 Naoka Si " " "
476 Kali, Khari or //Kali Hu of \Naoka " "
477 Fa of \Naoka's Hu
478 Mo " " ""

* Be originally came from Skull of an Elephant, Ko/Nilguma. (is from Epata?)

10 Named
10 Children Estimated
Additional Persons

Group working for Moremi at Cho/ana.

Son of Sao d. and Nisa d. Sao was |U's MoBr, i.e. |U 2, Band 1, Wi of Toma 1 (Note: not the Bo of Naoka 15, Band 1). May be this is the Bo whose Wi was Bo above.

Bau

Wi of Bo

Nani

Hu of //Gao above

Da of Sao and Nisa, Si of Bo above

Hu of /Goishay

Da of Sao and Nisa, Si of Bo above

I do not know if there are 2 Nanis or if Nani Hu of //Gao above has 2 wives

Naoka

Wi of Nani, Da of Sao and Nisa

Additional Persons

Group working for Moremi at Cho/ana (cont.)

Men

Women

Children

These women were counted as they visited our camp. There were eleven of them from Moremi's. When not indicated as above we do not know which are their husbands.

These people came from Gusi. Nani on the above listed person is Toma 7 Bo. See Total February 3rd 1957, which Bo.
Additional Persons

458△ Kham
   Lame man
   Chart p.1

459 O Be
   Wi of Kham

460△ Gao
   Son of Kham and Be

461 O Naoka
   Da " " " "

462△ /Gaishay
   Son " " " "

463 O Khuan//a
   Da " " " "

737△ Domm
   1950d 495 Chart p.1 497
   Kham's FABr. was Fa of Dili, (Wi of Qui Guide), and Khan//a, Hu of Kor-
   I was infant in 1953. \(K\)asher

Be's people live at Cigarette. Kham said he belonged to Gautscha.

728 O O Nao

Additional Persons

464△ Gao
   So of Gau of Band 1 - is away working for a Herero. He was engaged to 1 Gau 499
   Da 4 Dili 495 and Qui Guide 497

465 O ?
   A girl from Kwa, the other side of Kubi. The girl who gave Gao tame a hair cut
Additional Persons

499 △ /Tuka  Br of /Isha 290.  Lives at Herero place.  
490 〇 /Ghia  Wi of /Tuka
481 △ /Gao  So of /Tuka
482 〇 /Khuga  Da of /Tuka

483 △ /Bo  Br of /Naoka 15, Wi of Gao 14  Visited often at Gantsoba.
484 〇 /Bau  Wi of /Bo
485 △ /Gaishay  So of /Bo, child
486 〇 /Naoka  Da of /Bo, child
487 〇 /Be  Da of /Bo, child
488 〇 /Bam  Bau's Mo

Bo's Br is /Na 15, in Band 10. *M* Khuan Na 185, Daq +Gao and Be. /Na 10. /Naoka came pm, Jan. 

Additional Persons 1953/3  p. 8

Group at Musinjan and Cavisuite at Gam  Estimated 25

The 3 children of Xama d. of Band 12 (I Gam) went to live with the Chuana headman.  497 Chart p. 1

They were /Qui Guide, Hu of Dillai, /Tikay and another. Xama's Br /Tikay was Fa of Gao Scarf and /Qui Hunter.  58 Band 2

Dillai (Wi of /Qui Guide) - her FaBrSo was /Kham the lame man. Her MoBrSo is /Qui married to /Hugia, Da of Gao Med. 14 /Kham Na 191 Band 20 is he. 12.

Gisa and Debe at /Gam. Gisa is Da of Khwova and Gao, half Si of Gao Helmet.

Thorea's Wi (cf. June 11 and Nov. 13)

489 △ Thorea  Chuana at Gam
490 〇 /Ungka  His Wi, Da of old /Toma's Br /Tuka. She was almost blind on one.

3 children

491 ?
492 〇 /Gundai
493 〇 /Tushay
Additional Persons

162

441  Gishay  
Hu of /Ungka

442  /Ungka  
Si of /Toma 1, Group 1

443  /Kham  
So of above, about 6

444  Sau/gai  
Da of above, baby

184  /Nao  
Br of /Naoka 15 of Band 1

185  /Gaishay  
Br of /Isa 29 of Band 14

446  /Kushay  
Wi of /Gaishay

447  /A Gao  
(Wrong name?) So of /Gaishay

448  Gao  
So of /Gaishay

449  Khan/a  

Affiliations of Band 14, Gam II.

450  /Gao  
Married to Khwoya. He is Y Br.
of Di/khaol t.e. So of /Ti/kay and Khuan/a. With his Wi near Band 14,where we camped on sand dune.  
(Date of this note is July 27, 1952, Gam.)

452  /Gao  
Married to /Ungka, with a son /Ose and Xa/a m. to /Toma. These are BrSo and BrDa of /Toma 310 old headman of Band 15 (V Gam) from /Go/gowe and Domina. They live with /Ungka's uncle named Gao./ In rains they go to /Guihaha near caves.
Additional Persons

Group at Musinjan and Casvitute at Gam (cont.)
(Called Gam III originally in notes)

494 △ Gao
Visited Gauthcha

495 ○ Bau
Wi of Gao

496 ○ Chua
Aunt of Gao above

497 △ /Qui
Our guide, 1951. His Mo Wi was Kama d. Her Br Wi was /Ti/kar
who was Fa of Gao Secof 191 Band 1 and
and MoBrSo was /Qui/, married to
//Khuga//Da of Gao Med.114

498 ○ Di/ai
Wi of /Qui. Her FaBrSo was Kham, lame
man. Her MoBrSo is /Qui/, married to
//Khuga//Da of Gao Med.114

499 ○ /Gasa-
/sm/ Khoa
About 3. She is engaged to Gao, son of
//Khoa
old Gao of Band 1, i.e. the Gao who is
working for a Herero.

*Di'ai* has Fa Ri & Fa Si in Cigarette. His son's name
Mo Pa: Mo Si in Kari Kari, see Cigarette (cho/sen)

1 Qui's Mo was Xarua of Band 12. He & 2 Pa. & Si who

162

Additional Persons

Group at Musinjan and Casvitute at Gam (cont.)

500 △ /Ao
"Triangle". His Wi is dead. He is Toma's Mo Br So

501 ○ /Ungka
Da of /Ao 549 △ /Toma Fa 5220 Mo Br So Toma

502 ○ Di//khao
Da of /Ao 550 ○ Di'Khao Mo 1120

503 △ /Qui
So " "

/Ao's Mo Di//khao, Wi of ≠Toma, was Si of ≠Toma's Fa, i.e. ≠Toma 1,
Band 1, Hu of /U.

504 △ Bo
Visitor. Say they are ≠Gao!gu people, i.e. Band 13.,

505 ○ /Khuga
Wi of Bo

506 △ /Ti/kay
So of Bo and /Khuga

507 ○ /Kushay
Da " " " "

1. Engaged to /Qunda ≠Son ≠Old ≠Toma ≠Gam ≠Band 2.
### Additional Persons

**Group at Musinjan and Cavisitue at Gam (cont.)**

<table>
<thead>
<tr>
<th>ID</th>
<th>Name</th>
<th>Relationship</th>
</tr>
</thead>
<tbody>
<tr>
<td>508</td>
<td>/Ti\kay</td>
<td>Fa of /Naba</td>
</tr>
<tr>
<td>509</td>
<td>Tchokho</td>
<td>Mo of /Naba</td>
</tr>
<tr>
<td>511</td>
<td>Gao</td>
<td>Ch</td>
</tr>
<tr>
<td>512</td>
<td>/Gaishay</td>
<td>Ch</td>
</tr>
</tbody>
</table>

(not certain they belong to this group. Do not know who they are.)

There is a note that there is no click long drawn out bai. See Aug 22 1955

1/ Nabo's Fa was /Ti\kay d.  
His Mo was Zumad d.  
She lived with  
Kxwara 515 where Wi 515  
+ Nisa 516 w/ Nabo's Mo.  
They are from Gam  
See Aug 22 1955.  
They visited Nabo.  

### III Additional Persons

**Group from Gam**

<table>
<thead>
<tr>
<th>ID</th>
<th>Name</th>
<th>Relationship</th>
</tr>
</thead>
<tbody>
<tr>
<td>513</td>
<td>Nabo</td>
<td>Fa of Nabo</td>
</tr>
<tr>
<td>514</td>
<td>Gao</td>
<td>Br of Nabo</td>
</tr>
<tr>
<td>515</td>
<td>Kxwara</td>
<td></td>
</tr>
<tr>
<td>516</td>
<td>Nisa</td>
<td></td>
</tr>
<tr>
<td>517</td>
<td>Toma</td>
<td></td>
</tr>
<tr>
<td>518</td>
<td>Zumad</td>
<td></td>
</tr>
<tr>
<td>519</td>
<td>/Gaishay</td>
<td></td>
</tr>
</tbody>
</table>

Aug 22 1955

The family visit  
When Nabo  
513 and her  
For 514 lived  
See Nabo  
They visited  
Nabo Pan  
As from Gam  

5\19 0 This is the man when painting on a stick  
5\20 0 His Wi name  
5\21 0 His Wi name

1/ Nabo 513 and her Br Geo 514 lived with Kxwara 515  
and + Nisa 516  
Nabo's Fa was /Ti\kay d.  
Her Mo was Zumad.  
+ Nisa 516 is her Mo.  
They are from Gam.
530 A × Toma
531 O ?

These are the nice old man and his wife who came to visit Gaulacua with Toma. Mr. and Mrs. Sam 87, 86 is So and Naishi 81 and Bane 5. They came from Nai near Espala. Be's people also came from a place near Espala. Skull of an elephant. I go to Ni and came from Nai. Tukia 85. He of Xama 36 who is 02. Gau Nambu 28. Came from Espala way.

Additional Persons
Taken from notes Oct. 1945. When giving additional names given in this manner, add new names in 400-500 series to persons not numbered before. See also Additional copy number.

530 Gantsa
To g. Nai. 97. He was from Kuli. Chief on p. 3 and p. 3 brought the flu.

533 ?
A white friend. He named Gantsa from Gem with a group of friends. I find his name in the notes.
Additional persons

543 1 P am. Note: this is not 54
9 Band 2. Where is 54? 892

544 0 + Qwa We 8543

545 0 + Time

546 0 / Naska We 9546

547 0 / Haishu The young man with
the big blue eyes

548 0 / Kushag They visited

Gatunella

They numbered 544 and 550. They were to return. They visited Gatunella.

(549 + 550 quiet & 1100. Triangle 500) parents see reason page

△ 551 / Tl / Kay Hu 7 Qasa 552
7a 9 1120 500

0 552 / Gasa

△ 553 / Gaisheag So 9 551 + 552
Was the 1918 sheaf?
Chart says Kala. Note
former.

This 1918 is

△ Bi of Khoa 106
Who is Mr? Tilkhoa 105
in Band 7

They visited
Gatunella

Weil old Koa 100
Headman, Band 7
17 Bands

Numbers assigned to persons run as plan:
Bands 1-19   Number 1-358
Bands 359-399 not used
Bands 40-49   Number 400-440

Additional persons whose names we want to keep:
Back 7: These were not counted twice in the population.
Count: They were allowed for in this band estimate. We sometimes did not know what bands they belonged to.
554 Kama the girl from Ken Kai, married 5 June 1980

Her parents

555

Her siblings

556

557

558

559

\text{H. J. House} M. 15 \text{ Gao, Sh. J. Gao}

\text{Medicine 14 and Naoba 15 Band 1}

\text{Her Father 5 June 1980. He is related to the Gao}

\text{560 1 Khao, until their departure.}

\text{Sept 12, 1981}

560 Gao, Fa & Gao, Moska, 1197, Khi 1969, Band 10

561 \text{H. J. House in 1980}

562 \text{Naoba 507 560 1 561}

563 \text{J. G. House, Hu and Dil Kha 83} \text{ at Damjor, 1961}

\text{De 9 1971 Na Ma 51 Band 1}
**Band 1**


<table>
<thead>
<tr>
<th>Approximate year of birth</th>
<th>Numbered in &quot;700&quot; series</th>
<th>Children identified</th>
</tr>
</thead>
<tbody>
<tr>
<td>1959</td>
<td>700 o Dii Khao Da q + Toma 1 + Nu 2</td>
<td>1961 could stand alone Sept 12 1961</td>
</tr>
<tr>
<td>1959</td>
<td>701 o Dan</td>
<td>11 Kuska 8</td>
</tr>
<tr>
<td>1959</td>
<td>702 o 1klsa</td>
<td>Da 21 q + Dan Neanderthal 7</td>
</tr>
<tr>
<td>1958</td>
<td>703 A qan</td>
<td>So q + Di'ai 171 1959</td>
</tr>
<tr>
<td>1958</td>
<td>704 A Debe</td>
<td>So q + Di'ai 171</td>
</tr>
<tr>
<td>1958</td>
<td>705 A Sisabo</td>
<td>&quot;Medicine&quot;</td>
</tr>
<tr>
<td>1959</td>
<td>706 A Gishka</td>
<td>So q + Crooked 1 Geo 19</td>
</tr>
<tr>
<td>1959</td>
<td>707 A Gas</td>
<td>11 Khuga 50</td>
</tr>
</tbody>
</table>

(Note: Qunde 56 and Naib 57 had no babies as of 1961."

**Band 2**


<table>
<thead>
<tr>
<th>Numbered in &quot;700&quot; series</th>
<th>Children identified</th>
</tr>
</thead>
<tbody>
<tr>
<td>1958</td>
<td>708 o Xama Da q +Geo 37 (Da 27900 Helme) 1958</td>
</tr>
<tr>
<td>1961</td>
<td>709 o Di'ai</td>
</tr>
<tr>
<td>1961</td>
<td>710 A + Toma So b Da q 47 and 1 Geo 19 1961</td>
</tr>
<tr>
<td>1959</td>
<td>711 A + Naib           So q + Dam 54</td>
</tr>
<tr>
<td>1959</td>
<td>712 A Khwowa Da q + Geo 1959</td>
</tr>
</tbody>
</table>

Note: Approximate dates 1959-61
Note and Changes in Band 1 from note 7 Sept 12 1961
1 Gaishep eldest son of Gao Medicine
and Naka by 1961 was
Married to Khuga whose
Mo is Khoa and whose Fa is Dick
1 Ganda 38 and Naja 37 no babies.
1 Gao Meesie 25 and Naja 23 no babies.
Dilai has a new baby son Sasabe b. probably 1960.
1 Gna Croched 19 and 11 Khuga 20 have
two new babies
F Grahay 13 m. to Khuga 1961

Band 1 cont. 2

Tsangay 3 so 1 + Cona r 1 m. was married 1961
& Khuga 29 b. 9 April 37 to Giso 28 & Tasuai.
The children were engaged when she was
three in 1952-3. We do not know what year.
My guess 1950.

Gao Fane and Xama live in from Kaita
We know have babies 1961 see note Sept 12 1961
10.7
Notes and Changes in Band 4.1, from Notes of Sept 12, 1961

Old 1924, 71. 7a 1. Gao Medicine 74 died.
Gao 75 so 2. Gao 75 and Khwollo 1932. Gasa 74 is married to a girl named D'Il Khbad. No babies.
Gao 76. The daughter of the above 73, 74 is married to Tsamgad. (This is not Toma's 183.
IIa 77. And Khuen 78. Si. Gao Medicine have gone to live with Gao Medicine and
Gao 73. And Khwollo 1932. Gasa 74 also. But at Tsumkwe. Gao Medicine said he would be headman
at Debrau when his father dies. He is a Tsumkwe and Band 4 is with him there.
Band 9  New babies after 1959-3
       numbered in "700" series

715 o 1 Gaihew Socj Tiikay 145 and 1 Naoka 146
ca 1960

716 o 1 Quij  Socj Tiikay 145 and 1 Ha 150
ca 1956

717 o 1 Thokove Da 74 " " 1901

718 o 1 Il Khaos Da 9 Bar 155 and 1 Ha 150
    1937

719 o 1 Il Naaba Da 7 " " 1961 above 7 flu

720 o 1 Il Kudhay  Da 9  Thokove 15 and 1 Tiikay 156
    1937  in Sept.
Band 8

Our Band was listed just as 58 by count 1 persons who came
Day 1 Elawd Sept 24 1952

In that 58 it turned out were:
1) Khalu came man + his family - 6 persons
2) Bari Bau who we know are from Cigarette
   4 persons (estimates + children)
3) Another couple. Estimate two children - 4 persons
   Total 14 Visitors to the Band

58 - 14 = 44

P.S. In manner pape 35 and 47. Do not remember who.
Notes and changes on Band 10

Band 10 families A - B are with Tilkay at Temkwe.

I forgot in the 1961 notes the information that Gao 106 and Band 165 have a child.

Gao 106 has a daughter. I have it as [[Kyu kal - Tuy]], but I have it as [[Shi kal]] with a baby named [[Nal]].

This is a confusion with the. [Ku]ga 106, which is wrong?

---

Old Gasa's info:

Gam 47, Ha 9, Ba 48, Kina, 52. 1 in Band 2.


Gao 55, Wu, 50. 2 in Band 2. 1 Band 1.


1 Dun, 10, 3. 1 Band 7.

This Di' ai is a de 3 Xama 34 Band 2.

Chapter 8.
Band 10  New Babies after 1952-3 numbered in 700 series
Data from note 2  1959 and 1961
approximately year
721 0 11 Kushay Da 9 and Qo 164
1  Gilio
1959
722 0 Nami So 7 Kwa1illa 173
and Qoi 172
1956
723 0/Qanda So 9 " "  "
1960
724 0 11 Kay So 7 Nosha 177
and Gwi 176 in Band 10
? ?
725 0 Di11 Khasa da y. aibr
? ?
726 0 11 Kushay " "  "
727 0 Khami So 3 Di11 Khasa 175
and Gao 174 So 7 7 F 700 171
Band 10

Band 24  New Babies after 1952-3 numbered in 700 series
Data from note 2  1959 and 1961
724 0 1 Nami So 7 Zuma 435 Da 7 Kama 34 1959
725 0 11 Kushay and Geo 434 50 y Debe 425
Band 24
Da y above 1960
Other New Babri

737 + Dam So 7'K Ham (am) 455
and 13e 455

738 + 2 = 7360

1955

1901
Sao + Niao (Sao in Mo Br 7) * Chad pic
+ Khoe wi 4 Gai d.
  | In inga
  | Kuslpa
t + Toma
  | Gai Shang d.

Mo Br q; U also is old Toma
Mo 24 q; U is Kuslpa. Mo D old Gai U

Sao + Niao d. Offspring in 2nd Christian

Rhea = Gai + Gaa

Bau = Bau
1160 = Nami
1160 = Naoka

at ca
at a
at a
at a
at a
at a
at a
at a

Bau = Bau
1600 = Nami
1600 = Gai 3d
1600 = Naoka

Gai 3d
Gai 3d
Gai 3d
Gai 3d
Gai 3d
Gai 3d
Gai 3d
Gai 3d

* Here is a Nami in Band 8 137 + 130 A. Wife does not mate
  but
* Here is Da 2 Gap Ta Tak Kar by Gao's 1st Wi. Karo 110.
Additional Persons

Many visited at Gaukella; others we saw at 1 gam Chidana Samangaijai in Kai Kai out of context of their land. We sometimes did not learn which bai.

Additional persons

Kama, the girl who is married to Gao Lamo 6. She is from Kai Kai.

1 Qwi our interpreter from Gam.
Re: Sept. 1 to Nov.

U's geneology does not exactly agree with the charted material. She was reluctant, insecure about her gene material. I trust Gao Medicine genes supra U's.

U says 160 slap 1/600 are not cigarettes. (Note) Genes from one that charted ok.

U says 160 slap in, ta? I know. Gao says.

Also in 1 day Gao & Miss. to da 11 Kashay

Q & we there 2 Goshays Nov 5 1600

U says, Madam M. & Mami is 10? Sept 17 Mob.

Gao says she in 1 da 160 slaps. the who was 3 & 2 Sept Miss.

hook up 17 ever unpaired in my hand written to
Cigarette date: Nov 7th, these are 75000.

Di'ai Wi (Qui Quide): Her 7a’s & 7b’s are at Cig.

See Kannia’s geneo: Sept 15 1952

1. Kauila & m. & Khon
   These could be 1942 Shar & Di'ai Cheung p. 1.

2. Vic Koa

3. Di'ai d. m. & Dam d. Have children at Cig.

   - Baa m. 70
   - Three children are below:
     - Gao
     - Nao
     - 0 Dili Koa

4. Gao m. to 11600. Child ren below
   0! Nyoka

5. Tona - 1940 as other names.

We do not have these listed except perhaps Tona.

A very mixed up geneo. Entry in the geneo Sept 15 1952
New people at Tsukwe
and Sept 12, 1961

Bo

1. Nyka
   a. Gaa
   b. Bo
   c. Naaka

Poo's ta is Gaa. Mr. Naaka. We met here at Namu.
1. Nyka's ta is Naani. Mo in Kholo.
11 Kali wi Naaka pme San angi se.

9 ao wi 11 Kusko, nthi wi Tchuko
group working in Nomani at Chickar continues.

11 adults and an estimated 20 children.

These people have a Guna connection:

Their names are:

Men:
- [Name 1]
- [Name 2]
- [Name 3]

Women:
- [Name 4]
- [Name 5]
- [Name 6]

II A0

1. Same as the second wife of the gods.