

Dates of Interviews + Those participating
+ Misc. information on

June 6 1953

Iq'gae's weyt !Naoka, his wife !Nai his
wife. !Qhaa Qoeslap / Haaga
Ban w. / Bo Khe Kove w. / Tuka
+ Nisa (blue beads wife of
K. huana's wife of Niao. See 99. weytkist.

May 26 1953

What talk that a.m.? Di // Khao wife,
old Iqaislap said the men own the
talk we had that a.m.

Cross References

Choama . See interview of June 24 1953
recorded as example of a recorded interview
filed under recordings

Cross reference in Taboo

May 10

First menstruation - girl is carried on someone's back
grandmother Di'ai (Sister) carried 1 1/2 Apr 4
Ornaments given children

Steer back must not be eaten by young hunters

Mother's milk makes feet strong

Sex intercourse - If it is not avoided for 3 months
after the birth of a child, the child will get
them. Apr 29 Children Klio 110 p 3.

Milk of y. gems bush does make a man mad & he
married his step daughter.

Step of fire has an ostrich version. ostrich chased
Hensid.

Marriage ceremony Duiker can not be eaten by
bride or mo. in law of groom is bride's mother

Re marriage of widow - widow must wait till
rain.

gwe (guag) a med berry roasted
mixed with fat smeared on.

Smoke from burning med in tortoise shell:

umbilical cord. When child throws it away
(he must be old enough to understand to do what
he is told - is/gao son of Di'ai is too young)
he jumps over the cord. Ask moe about throw
away, why jump over.

Place where placenta is buried is marked by a
stick & grass so no man will step on the
place. Placenta not buried.

Teeth. If a child has teeth very young they say the child is +gani a'ga
 If later than expected // g'huu a'ga
 May 5 children !ga is name
 They say he +gani (s) his name a

// g'huu (s) " "

walking. same as above. They like a child to walk early and to +gani his name. This is good to // g'huu his name is bad.
 (cf. in saying I give this man meat. Why does he // g'huu me by not giving me some
 May 5 children And Fedim // g'huu (s)
 people by not remembering their names.

Teeth. continued - When baby tooth come out the child puts it under I gam grass which is just green to him green. Child says So the next tooth will come soon. Does the child say something?
 May 5 children

Pregnancy a woman who does not have a good bush becomes pregnant too soon after birth of ~~first~~ child. They mean stern. ask if humans same as animal mind.

In fantasia. Gao used the word whip a child instead of kill. Children other time word was said to be throw or fall down. ASK word.

Pulling // Noru bushes makes lions come. March 3
 ! Noara " } must not toss into air like boys
 ! ga } children

Coughing up Medicines - Toma Coughed up the
gemsbuck medicine he says at Kulu.

Feb 20
Dance note

Kumbi-red To cough up is Kara. The med. was red +
number-black black + white. They do not have gemsbuck med. now.

They now have quaffe med. This includes sun
they do not have Honey na Mamba medicine.
"ga - rain? Do they have?"

grove. Plants put around are 10 + eli and mai
because they have a bad smell; the smell
keeps the animals away

"Tway was a med man see Death Jan 6
who brought a dead man = gas to life.
"Twee is town for a dead man come to life. The
notes say. This does not seem right. Ask again
Tway is name of a man who is here now

Cross reference on Taboo's etc.

Not included all files in current box on !gi, na or tsi. Marriage Avoidance these have not been cross referenced on them above point as yet

Hair cutting. child's hair kept + put under a tree years later. He says Zao or !ho tree. (Apr. 3 children) Are there 2 hair cutting

Washing child with tsi ask if both boys girls are washed with tsi, + broth, meat if they leave at Apr 3, children or broth of a guinea fowl. Oct 7 children

Beads - significance of on children? When Dabe was sick Klu'10 wld not allow beads removed.

after child birth - woman does not cook food for 3-4 months Apr. 2 children. Penalty if you get skin.

Throwing on ground beads utensils - Apr 2, children (p. 4 list) articles + beads.

Story of lion. Apr 2 children Plant put on fire to drive him away !ki a !gi or bark, Zao tree

"Your wife will be an ostrich if you pick up stone that is what ostriches do" Kushiap to !gi Apr 2 children

Xama told Sedimo not to snap his fingers at Noma. He might be a med. man she said and the medicine would go along his arm and go into Noma. Apr 3 am children

Root of Mai tree, a medicinal igase son of Gao med. went used for look in tunneling mix with marrow + rub on face Apr 4 children. Also used for curing sickness

Other med. roots are Zao and !Gai dum Apr 4 children

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Cross Reference

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