

W.S.

my 4
FR ma

Ledimo

Joke Relationships - Woman ^{speaking} gauri 1/53 ✓

The jokes

602
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mother's
Q) father's father may be called by a woman

!gu:na Tun:ga n Ma Ma.
It does not matter whom he was named for
she may use any of above terms.

!gu:na Can joke

Tun:ga

a person named for her !gu:na she calls

!gu:na n Tun:ga

Father's brother - W.S. Tsa: !gu:na n Tun:ga n !go

Tsu - no joke

!go - no jokes

Tun:ga she may joke.

Why may a man joke with a !go
and a woman not? It is natural
that she must not joke with
her brother - a !go or a Tsi.

Tsuma - if a male No jokes

" " woman has no female Tsumu

she would say || gama + no joke

≠ Tum - one having same name she call Tsu
No Jokes.

W.S. ^{sup by} _{Figone}

Joke

What about father (2) ^{gan 21}
nu ba - nu dai -

Father's Mother + Mother's Ma Ma or Tou. ^{Can} _{Joke}
a person having same name as a Tou
W.S. calls Tou.

father or mother's sister - llga No jokes.
she calls person having same name as llga llga

father's sister if a Tou - ^{Can} _{joke}
any one having same name ! gu:na or Tou
mother's sister Tou same as above.
same as above.

! gui - fa sis. or Mo. sister. ^{Mag} _{Joke}
a person named fa ! gui she calls ! gui -

! tu tsu - mag she call a fa. sis or mo sis? No
No Jokes. if someone has same name
as an ! tu tsu - llga. + No Jokes

! guma. + ! gu:na same name as y ruwey W.S. ^{Can} _{Joke}
! guma is dau of a Tuu:ga
any one of same name wld be ! guma. ^{Mag} _{joke}.

! gama - No.

Toma is always a Mau. W.S. + is y. ^{young} _{fun} of Tuu:ga
Tou's y. ^{young} _{fun} is ! guma

WS

Inf Up
F Goma

Joke

(3) Jan 21

Tsi - of a girl - w.s. 'Maq joke -

Tsuma - male	or female	old or y.	No Joke
Goma	.		Yes.
Tsi	male		No Joke.

!gui woman maq joke
 a person named same name a sister !gui maq joke.

!Ha - son no
 #K Kau . no

son's sons
 !guma yes
 Tsuma no
 Tsi no

son's daughters
 !guma - Joke yes
 Tsuma no
 Tsi. yes

son's wife !ntsuma - no joke
 same name as ntsume is //ga - no joke.

Dau. hus. #tum - no joke
 same name - Tsuma no joke.

Dau' Sons
 !guma joke
 Tsuma no
 Tsi no

Dau. Dau.
 !guma. yes
 //gama. no
 Tsi. yes

W.S. Information T
given by # home Jolus

Jan 21 (4)

Toma she may jōho with (Toma is always Mab-ks
!gama is female

!gama she may jōho.

If some one is named the same name as a
Tun! ga + is young she would say Toma.

Does a woman ever call a man !gama no

Tsu of W.S. a person having same name as
a Tsu she calls Tsu or Tsuna y yung.

!go - same name she calls !go

#

W.S.

by #90me

Folks

ms

Jan 21/6

!um ba can joke

can joke.

!um dai .. "

some me having same name as an !um ba is
Tun'iga ms !gu'na W.S.

some me having same name as undai
Ton ms W.S. ~~!gu'na~~ Ton
Toma

*Tun & Tun'iga for hus. sis husband
W.S. can call either term. It
depends on what respect she
had before marriage. If she
could joke before she calls him
Tun'iga - If she could not
she calls him & Tun.

di! guma or Tsuma

a di! guma is a Tsuma - a girl.

Any Tsuma may be called di! guma

It corresponds to a woman called ~~guma~~ = girl
 Il gama.

If a baby is called for the ^{gma's} mother - grow
 up she is called a Il ga. The girl
 named for that Il ga is a Tsuma
 or a di! guma.

Womans. A person named for ~~some~~ the woman.
 mother is called by a woman Il gama ga
 + one named for that Il ga is a
 Il gama.

T
#gma MS

ledimo
John Delakusky
Unit Men.

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wed Jan 21 11

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!guina He may joke with a !guina.
He feels - !guina having same name
as yours. You feel that he is the same
as yourself.

He can joke with a father's father + a mother's father.
both are !guina

A person who has same name as his father's
father he calls !guina + joke can be passed.
same for mother's father.

!guma - same as above.

Tsu No jokes. Tsu may be a father's bro.
You feel you treat him as your father
also if it. Tsu may be a mother's bro.
So you treat him as your mother.

~~Tsu~~ same a man has same name as you
brother's brother what do you call him -
father's brother

Tsu if e. Tsuma if young.

All !qui's - No jokes ie his father's bro.
Can joke with every gao There was a !guina gao
all + gase some one was named gao. + gma was
told by his father that he has a gao - a
!guina + so he could joke

~~!gase~~ - Tsu. ie mo. bro. No joke
~~!gase~~ - are divided - one may be his !go mo
+ Tsu no joke. his Tsu. H !go. Joke

1 ^{aisray} ~~gase~~ continues
How does + zoma know which 1 ^{aisray} ~~gase~~ is which?
Any 1 ^{aisray} ~~gase~~ he would just say Tse
if he knew the 1 ^{aisray} ~~gase~~ were a 'go he would
joke.

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!go
If a person has same name as a !go i.e. a father's
brother - he may pass jokes. He call that person
!go
If a person has same name as a Mo. he
whom he calls !go he may joke.
He calls that person !go

Tun!ga is husband of a Ilga No Jokes.
He feels about a Tun!ga.
Ilga has same name as my Mother.
so a Tun!ga he feels is like his
Mother's husband. If some one has same name
as a Tun!ga he calls him Tse.

+ Tum No joke. If any one has same as a
+ Tum he calls him Tse + no joke.

If his father died + his mother married again who
would he call the ^{one} ~~one~~ his. his mo. Step father
is a Tse ba. No Jokes.
di!guma

T
Tama

Tsu

Jan 21 (3)

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Why may he joke with his brother &
not with his sister. ^{either 'igoo Tsi} either 'igui a Tsi.

He says this is nature not to pass
jokes with a sister who has no mother.

Mother	-	no joke	-	some no having same name a no. is 1190. no joke
Father	..	..	..	some no having same name is Tsa. no joke
Son	..	..	..	some no with same name is a Tsuma ^{no} joke
Daughter	..	..	..	.. .. Tsuma ..

Son's son + daughter's sons

Iguma yes

Tsuma no

Tsi yes

Son's daughter

Tsun. no

Tama yes

T.. no

L

1 u tsu. Maq lie jobe? No

If some one has name as wife of a Tsu ie 1 u tsu
he calls her Iiga.

1 u tsuma - No Jobes.

If some one has same name as his son's wife
No jobes. He calls her Tsuma. No jobe.

Tsuma. if young ie son's son. Cgo teus either
young or old male Tsuma's Tsumu
of female Tsuma. Heo teus old ones Iga
young ne's Tsuma.

Tsuma. dau of his wife & bro.

If some one had ^{same} name as that Tsuma. he
wines call her Tsuma. Same law wd. appp
No Jobes.

omit - see
later on

Do this with women.

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Eguma

M.S.

Joke. Rel. of

Wed Jun 21 (9)

Men with women

Ilga No jokes. He feels that a Ilga is like a father or mother. His Ilga may be a father's sister. ^{so he feels he likes her father} His mother's Iguma may be a Ilga - so he feels she is like the Mother.

His mother's Iguma is Egos Tsuma when young Ilga if older.

If a Ilga has same name as his Ilga who is his father's sister ego call her - if stranger he calls her Ilga + Nojokes if related " " " Tsuma + " "

Iqui No jokes. He feels a Iqui is like a sister. He can not joke with her.

(Tsi He can joke with a Tsi who is a boy but not a girl.)

Iqui - If a woman has same name as his actual older sister he calls her Iqui No Jokes

Iqui who is ^{has same name as} a father's sister he calls Iqui & treats same way as one having name as his own sister.

Tsi who is a woman - same as for Iqui who is a sister.

^T
Figma
igui

MS

Joking Relationships

Jan 21 (6)

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Tseuma. A man can not joke with a Tseuma
Figma does not know the reason why. but
he thinks that a tseuma is like your
mother. So you avoid a Tseuma.
your mother's ! guma might be your
Tseuma. One having same name as
your mother is ! guma to her and
Tseuma to ego.

Women does not pass jokes with a Tseuma.

A man

if the Tseuma is a man or a woman.
and no matter how young the Tseuma may be.

Tön - Toma a man can pass jokes with her.
Figma thinks because her name might
be the same as his Ton. So he is
free to pass jokes with a Toma or a Toma.
He can pass jokes with either Ton or
his father's mother + mother's mother.

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Joke - Ha:ui . nghui.

To be applied only to "cousinship" jokes
Cousinship is Hedim = word.

Tu a ju GHEIÑ ○ ju Toma

A person that one "Gheiñ's" joke with
is a Toma

Tu a ju GHEIÑ ○ pyia Toma
person is person (noun) is pun Toma
or verb

A person that person can joke with is a Tou
Tome

A person you can not joke with is a Tsu

Tu a ju Koua (hedim wild speed Koua) Koua
○ ju Tsu. Koua = fear to be afraid
You can fear Koua a lion.

Why does Qui think they use the same word to fear
a lion and fear joking with a Tsuma. / Qui says
afraid in case of animals is dif.

if they joke with a Tsu that is bad. Do they think
any thing bad would happen to them in punishment?
could think of no punishment. It is just wrong.

ws.

Jobs

ws

Tun'ga - { sis hus yes
 hus bro yes
 I utsu { Bro's hus no
 hus sis. no
 son's wife no

ws
 unbaye
 undai yes

son's son : guma yes
 Tma yes
 Tsama no
 Tsi no

Fum { dau hus no
 hus sis hus no
 bro no

son's daughters
 : guma yes
 Ngama no
 Tsi yes

! Qui sis yes
 no
 Hga
 Ton yes

mother's sister

! Qui hus/wife yes
 mother

Ton yes
 Hga no
 ! Qui yes

Tsu no
 ! go no
 ! guma yes
 utsu no

Ms.

! qui na yes
 Tsu no
 ! go yes
 Tun'ga no
 ≠ Tum no
 Qui siste no
 n any rth no

ms
 Tsu-bo. no jobs
 ! go no

Hga no
 Ton yes
 tutsu no
 Tsama. no
 home yes.

Elson ohoea Iqui { ^{guide}
^{Amul}
^{neanda}
 Toking Relationship

Oct 27, 1952

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I am going to marry you.
 " " " " Take away your wife from you.

Iqui says he could say I am going to marry you
 to his cousin. But to a stranger
 he would say Sis a tua, a teu,
 respect.

I am going to marry you = Mi goo goo a
 not an insult - a joke

Elson says in Nerero the words are the
 same except Mi goo goo pao.

May not say this to { ~~Sister, a brother's wife~~
 Mother-in-law
 Father's sister
~~Mother's sister~~

May say to brother's wife.
 Cousin
 Mother's sister

Prepared this with explanation of our use of bastard.

^T # goma (qui), (^{Ti} 11 qui: qae) ^{Kay} . kedimo Sat Feb 14, 53

Why do you not joke with a Tseu a Tsuma

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Qui's an. ^{Tsuma} someone's is like someone's
~~father~~ ~~mother~~ . Someone's 11ga is like
someone's mother.

Can joke with a toma, even from ^{some where} ~~else~~.

12 tsu . + # Tum

Want joke because it is natural to avoid
her. It is shameful to joke with
an ^{# goma asks} 12 tsu . " Do we think we
should like / Gunda who ~~married~~,
married, had intercourses with his dau.

She was only a step daughter!

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! gao! na of yesterday's story is same
as in ^{the} ~~the~~ story.
So this the one in the East?
No the one in the West.
~~because it is the custom~~

Jan 13 '63 ^①

Ledimo - joking Relationship

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L. says a boy uses the obscene words to a cousin if she is not named for anybody of whom "he is afraid" in respect.

Kind of jokes -

You can call a young girl. My wife - or my wife & he. This is funny to the boy and girl who know what they imply sexual relation. But to call a very young girl my wife would not be funny.

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When a person (in Bush. culture) is named after some one whom a boy is "afraid" he treats her as the person she is named for. He can not marry her or make jokes. Even if she were a stranger and were named by the same name as his mother. He would respect her, i.e. not marry her - Not make jokes.

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Various insults -

Ledimo says children away also playing "Marry each other" - have sexual intercourse about 13 they might. ~~This is considered very bad.~~

602 No diff in joking when joking with ^{can joke with} a !gu! na n !go n !umba. All equally free.

A !go !umba - !gu! na. *Toma feels he can be most free with a !gu! na. Because an !umba - he can think in a way he is a tsa - or an in law although he can pass jokes with him. But !go n !gu! na no diff. I joking about joking

Re women. Ton ^{no joke} ~~is~~ undaie. *Toma feels free to joke with a ton rather than an !undaie. Because an !undaie first he may have avoided. After she becomes his son's wife's mother - he can joke but is not so free.

How frequent is joking? Do you joke every time you go passed. Or occasional. or just when in merry mood. ^{Ans} Every time you go by.

Joking Relationship Seduis.

(2)

If the 2 are cousins this is not regarded as very bad. It is taken as children playing. But if the two are supposed to avoid each other it is ^{considered} very, very bad.

In relation to cousin ship jokes. Having sex intercourse with a Tama it would be part of the intimacy permitted by the joking relationship.

In case of a tsuma or a Iigama one for whom avoid a chief would be warned ~~Seduis says~~ told, not to do it again.

The intimacy with a Tama continues through adulthood. One may marry her, but not a tsuma or a Iigama.

If a person insults another, he may say I am not your cousin. You can not speak so to me.

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Tigma Redun

March 6, '53 (1)

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Joking is reciprocal.

One modification is age. Younger person must be respectful to older & the latter may joke must not use base or insulting word.

What would be type of joke that a younger man would make with an older one whom he respected and liked.
You are no thing - a ^{chi'} ~~24~~ doll

Do proper jokes out of affection they could joke with someone they know - who does not lose his temper.

Tigma He is pleased when someone jokes with him. It is like a game to see who can say the worst things. They laugh and enjoy it.

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Do the joking relationships ever used as an outlet for animosity? They never expect animosity to lie behind joking. If anyone has anything to say in anger, animosity he says it without passing jokes first.

Tsu obligations

To joining common
Pedimo

± Toma

March 6

(3)

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!go. How does the feeling go. association
analogy. ± Toma says he feels the
same toward a !go born by his Tsu
as his own brother.

!gu'na ± Toma feels that any !gu'na
not related is not one blood with him.
His father's father his !gu'na
he feels differently toward. If
father's brother is a !gu'na he feels
no dif. in feeling bet fa. fa. + fa. bro.
He feels no dif. in relationship feeling
between a !gu'na + !go and a Tsu.

ie
Fa. bro

Even if they are away and any would
come he would give prod ~ if he visited
a fa. bro who was a Tsu it would be
the same as if he visited a !go or a !gu'na.
They all behave + feel the same toward
each other.

Obligations - Duties. would be differentiated
on gifts. Those who give him gifts
he would feel obligated to + pleased with.

Obligations.

March 6 (4)

Whom does Toma avoid at gautscha.

Joking

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Some people are very clever at joking. And it is great fun & Toma says.

When we hear them laughing we may know there has been a good joke.

When they laugh with Jolin they have been joking. ^{Tu} ^{Hay} ^{Hay} is a very good joker. especially about women.

!Nani!na is a good joker. ^{Not at gautscha} ^{So here at chosiana}

An old man at Moremi's is a good joke.

gao helmet. yes. they enjoy his jokes.

gao med? very good. They say of that people who have short tempers

lose their tempers when he joke this is true & gao helmet too. (I would

think he had a strip in his joke.) If g.g. jokes with a young man he

can make him lose his temper. Those who know him well don't.

i.e. his contemporaries are not apt to lose temper.

g.g. making fun of gao med. (at day). Naale dishes. g.g. asked gao to give him the dishes. gao med. said g.g. could never

see what was in the dishes. He told only lies. Where upon g.g. imitated the way gao med sings

rediculing him.

conflicts of terms some names link with ^{more than} one term.

(5)

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Tsu vs 'guina for fa fa - mo fa
ll ga vs fan " fa. mo mo mo
#Toma says today a fa fa. is a 'guina
As you are born by a fa. r cannot
pass jokes - what was the name.
So you can joke with a 'guina

" If you were not born by your own
father then your fa. fa. wld be
a Tsu; #Toma says.

great grand fa. is a Tsu.
This is how people are Told.

#goma

Tobis relationship fedim

cy

(1)

Jan 14, '53

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Wife's elder sister - yes called Tou

" " " husband ! go yes.

" y. sister yes called tome

" " " husband . . tsi yes.

wife's brother - Tun! ga

" " " sons - In case called ! guma.

wife's sister sons.

If there is one called Tsi yes
Tsuma n tsu no.

|| If a w. y. sis son - if named for
his mother father he is # tuma
if an ordinary name Tsuma.

To be called a Tsuma whom must you be
named for: # goma says named after
some body's father.

To be named a toma - after someone's ton or ma ma

I said u tsuma. # goma + fedim said they did
not know the word. I meant 1/2 Tsuma

goma Joke Relationship Series cep Jan 14

Daughter daughter

~~Man speaks~~
~~! goma~~
~~Tsum~~

Man speaking
Toma
Tsuma
Tsi
!! goma

Men.

	—	Tun! goma	No
Mag # goma joke with a		Tun! ga	No
		# Tum	No

with ! Nom ba yes

" ! no dae "

with wife. he roars. He can make specific jokes with his wife

Joke.

cy Jan 14

May one joke with?

one's own daughters No

#gama laughs.

It is obscene to have asked such a question.

#gama saying he excused me. saying I was only learning the history.

Sons - no

Sons wives No.

As bad as joking with a dau? a little dif. He avoids her so worse if a very bad.

Son's sons.

if a ! gama he can joke yes.
None with #suma

son's son's wife - Toma - so he can.

son's daughters

- if a #suma - No
- " " Toma - yes
- " " tsi - No
- " " #gama No

Daughter's sons

- if a ! gama yes
- " " #suma "
- " " tsi yes if boy yes if girl no.

Johu Fgma . Cij Jan 14 (4)
May be johu with
elder sister - 1 qu. no.

i. sister's sons. + younger sister
of me is 'guma + Tsi yes
Tsuma no.

e. sister daughters

Those called Tsuma + Tsi if "guma no

.. .. Toma

(if woman speaking then would be a 'guma.)

Tun' ga . if a woman speaking . Can she join
with her

F^T gme Tok Relationships cig Jan 14 (5)

Maq lu jolo with

elder brother. Yes

Younger .. Yes

elder sister No ! gwi

Younger sister No.

elder brother's son if Tsuna No

" " " " " ! guma Yes.

elder " dau - if ~~Fsuna~~ tsi - Yes

of 3. 1 tsuma - no loma Yes.

2 loma - yes

3 tsi - No

Younger brother's sons + daughters. same as above.

Tobes.

Jan 11 (6)

Mother & brother & daughters.

If she is in 11ga nor kin tsuma.

If one is a toma yes.

Mother's y. bro. daughters

If his toma - yes.

Mother & sister daughters same as above.

" y " "

Next generation

Father & mother daughters daughters

Yes if they are tomas.

MEN

Sons of above Does he job with - Yes

If the sons are tsuma he can not job.

If !qu:na ~ !guma or tsi he may.

Not with a tsu.

!qu! na - ie father father yes.
ie Mother " yes.

u tsu can he job with - No.

Not with a !gai.

Joking Relationship.
May be joke with

Cig Jan '44

Fathers younger brother daughters
~~1st daughter~~ He could joke with me
and is afraid other others. He
could joke with her me he calls Toma.
He is afraid of the me called "ga".

Father is elder sister's daughter -
of his father's sister were his ton
he would make jokes. But
her daughter would be his
Tsuma so he would Not.

Father's y. sister dau
~~the~~ one he would joke with called ton
~~daughter~~ " " " Not - if called Tsuma

Does one have j. relation with boys.

From - bedume

Toherig Relationship, one may joke

cus Jan 14 (8)

with

Mother's s. sister - No

" y. " Yes

Mother's e. brother's wife Yes

y " wife No

Why? It depends on the name.

For example father's elder brother's daughter

1st born dau. ~~He~~ No if called Iiga

A law that the 1st born dau of his

father's elder brother is his Iiga

would she be his Iiga what ever her

name is depending on her name? In

spite of name, he says but cf. other page

2nd born dau. Ton. Can joke - Yes

3rd " " ! qui No

4th Tsuma No

He is roaring with laughter - shrieking because we were asking another + another

He says is my father's brother an ostrich that he has so many children

and has no son.

Joking Relationship

What relations has sigma the joking relationship with. Ton and Toma.

Does a girl have the right to joke with a boy or may a boy with a girl. More especially a boy to a girl.

A girl jokes with her Tun!qa only.

Can he joke with his father's mother - Ton yes.

Mother's mother yes

Father's elder ho wife - No

" y " " - No

" elder sister - yes - ton

" y " "

If his father has 2 y. sisters he would joke with one not the other. How does he know which - The one born first he can joke with not the younger of the 2. If his father has 3 y. sisters or 4 he would joke with one - Not the others who follow.

Why? It would depend on the names they have.

Does it matter how old. Who is a Toma.

F Tzoma bedimo Folking Relationship + Terms of Jan 14 (10)

F Tzoma explains

the dif. terms given a relation.
He says the parents ~~say the~~ fees
what each relation is called. The
person uses the terms in the order
he knows for his own actual relation
But the term depends on the name
of the person. NOT on the order of birth?

Ques.

F Tzoma now says there is no reason
except what the parents told them.*

could F Tzoma say who a toma is named for?
a toma is named for his ton or
his father's ton or his father's brother's ton

who is a llga named for? a llga
if she is named for a llga she is a llga
or a llga is named after a lga or a toi.
if she is named for a Tseune she
is a touma?

Ques.
Begin here

* In my opinion they do not think in terms of the
relationship but in terms of the term.

Misc

#goma beduro

Avoidance cig Jan 14
etc

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Are there any other observances required
in avoidance beside not using names
not speaking to, not marrying.

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Why is it more respectful to say
! Huga m ba than to say #goma
It is all the same to say #g. n! Huga m ba.
unless there are 2 or 3 #gomas
present. This distinguishes.

Why the youngest child's name.
Just the custom.

Is it more respectful for young children
to use youngest child's name
Yes. It is unlawful for young children
to call him #goma. They must
say ! Huga m ba. Even as big as
#gao. Must not say #goma.

Why youngest child.

Kiri: Feun: Lamed

Our days are built like buffaloes. Big in front
in the morning, tapering away in the afternoon
& evening.

602 What are examples of kinds of jokes we can
 835 make with a man whom one has the joking
 195 relationship with? Swearing. Insulting. Examples
 to men. an example.

I will marry your wife - Rather I will sleep with her.
 You are ugly. You have a beautiful wife
 how did that happen.

word to marry. goo - it means to take.
 Is there a word that means to have sexual
 inter course. Fgoma says. to sleep with.
 I Sa Toa = to sleep with. Check This

In the joke he says I Sa Toa.

Seems to be no other word than these two
 If animals have sex. intercourse what word
 do they use. They say a u chia
~~a goo chia~~ a ku chia

a = it ku to a person

If they say this, is it a greater insult? Yes.

Would Fgoma ever say that to a woman. No.

" " say I Sa Tou to a woman, No.

goo is a respectable word.

Other examples? Fgoma comes not think of any.
 I as

John

Jan 23

Are these insults based on hunting?

Let's go and hunt. You are a loafer
always after women. Come, hunt.

Could he say this to someone he did not
have a joking relationship with. Only
a mad person would do so.

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Sedgwick's
words
To women: example

You are as good as a bitch. You
are always after men.

You women you are the done
you are fond of men

Do they have any figure of speech like bitch
to men. They could say a woman is
a bitch - is literally female dog.

Some think this sort of thing said to
a woman you can make jokes with
causes bad feeling. Women don't like it.

Any other theme.

Could they say a woman was ugly.

Your figure looks like a man
" are ugly. You won't be
loved by any man being so ugly.

Even with the joking relationship
active a woman is not pleased
with that? If he is joking & some say
they don't mind

about women ns Jokes #goma Fri. Jan 23 (3)

Is laziness a theme. Yes.
They would say this woman is lazy
We don't see her work. She goes
out but only eats there herself
& ~~brings~~ nothing back. She
is useless. You (her husband) better
divorce her.

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#goma thinks joking is a good thing.
It is nice when people joke together.
It is fun. They laugh. ~~#goma~~ feels
~~say it is interesting~~
#goma likes joking. He feels close to
people he can pass jokes with.

Do people ever take advantage of the
joking relationship to hurt the other
person in anger. In case of
quarreling he would not use these
joking words.
