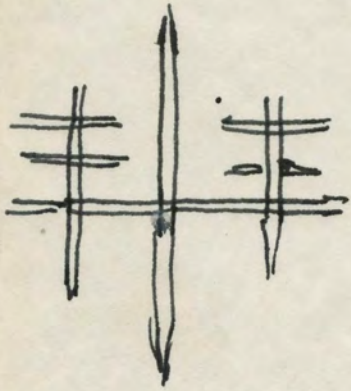


532

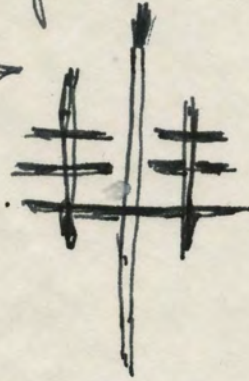
Mauglietti Forest

Nov 4 1952



Two side pieces near to middle

this higher
thin edge
ten



← even symmetrical

← even across (?)

The drawing
+ forms made
as we were
leaving -
Design.

this as long
as side
design

above
+ below

This is better
than first sketch
Shows as steel
slender.

scratched very easily -

222
117
484

Gautschi
September 1952

Schedule in veldkos

- Sept 2 Tue !Huga Di'ai • !nai to quia over night
11 guse • !qui out with group VII for 4 days
- Sept 3 Wed
- Sept 4 Thur !ü's baby born. Di'ai • !Huga away all day for veldkos.
- Sept 5 Fri all home except 11 guse • !qui
- Sept 6 Sat Eliz, Laurence in truck with !Huga • quia women to quia
- 7 Sun all home
- 8 Mon Eliz all day with Di'ai • !Huga
- 9 Tue !ü and New baby, and Di'ai left 8 am. returned after dark
11 guse away with other group. Dancer
- 10 Wed All home
- 11 Thurs Eliz and !Hamo, Di'ai • !Huga away 8:30 to 3
- 12 Fri !ü and Di'ai left 8 am. Returned 8 pm. ^{with veldkos water} ^{bebris + wood.}
- 13 Sat All home - grass.
- 14 Sun " " "
- 15 Mon " " "
- 16 Tue !Huga Di'ai • !nai 11 guse for red berries - Eliz, John photographs. Jeep
- 17 Wed All home
- 18 Thu !ü 11 guse Tam • !nai Xama + others to quia to stay near night
for !nai. The men who went hunting brought veldkos.
palm + Ribic red-brown fruit. like small ^{ear} pears but harder.
Enough for everyone to have 6 or 7 of them - about 18 people.
At 6 4 women returned 1 Tam, others. 1 man alone
- 19 Cocoa John, Eliz went for veldkos. Returned 4:30 Jeep.
- 20 groups VII VIII IX are all away have been for 3 days
Di'ai !ü 11 guse away for veldkos + all of quia's group except
1 Tam Xama 11 guse 11 guse little !nai young Xama
- 21 All away except 1 Tam • Xama
- 22 At home were Di'ai, !ü, 11 guse, Xama 1 Tam 1 qasa (qui's wife)
(Naoga qui's wife) All others away. VII VIII IX still away
they have been away 5 days now.
- 23 all away except 1 qasa 1 qaso old Xama
In evening !nai's group returned + came up here to stay.
- 24 E. & John filmed Everyone home eating eland
- 25 E. & J. filmed veldkos in am. J. returned in pm.

(Ngani) 50

cocoa

58

cocoa

Oct

- 26-30 I have no record. except J. & E. filmed these days. were pulled with arrows + qui • Di'ai
- 1 these days were pulled with arrows + qui • Di'ai Cocoa
- 2 J. & E. filmed
- 3 " " " left for windhoek.
- 4 !ü and many other women away all day.
- 5
- 6 ^{done together} Di'ai + Di'ai + many other away till after dark.

Ministry - ~~Arduase~~

mi'guma (?)

Gautscha
Sept 1952

- Oct 9. Every one away except I'u + Di'ai (qui's) I gasa (gao's wife.)
old Di'ikhao - Gai's wife, mi'guma. F Nisa (Mo's wife - and
11 ao (from guma) - group of women. They brought with them Mappetti's net.
- 10 Many women away over night (9th) ^{U'gaga} Di'ai 11 guse. May
ollis. ^{Tu} i'gae's women went to gura to sleep over night (10th)
I'u away all day home tonight. Part from Sencan qui'gai's boat Mappetti's net
brought
- 11 ~~Di'ai 11 guse 9th gase's women 11 guse all away~~
Nuts was brought by qui, gao husband of Nisa, + I'gae's ^{Staw} Ead gase
to his family. F old guma got some + 11 ao's children + Di'ai + qui
I did not see on + guma get any - but he got Siva beans.
- 11 Di'ai 11 guse ^{U'gaga} 11 guse ^{Kos} i'gae's women still away.
- 17 !Nai si !Nai si Demi (qui eyes / qui whose wife is Nai si's dau
all returned loaded with Mappetti. They gave to every one
with possible exception 6 Di'ai / qui whom I did not see today. M

18-22 No record

22 !u Di'ai away
^{U'gaga} 11 guse + Nisa (ao's) I gam away about 9 returned 8:30
In fact every one was away except Di'ai.

28 People have been getting fresh out in a few days.
I gam picked a weed right in front of me in green.
I handed them to Mota. ate them - look like spinach
Name's Goia No women at weyt today except I gam

of mine notes by Jo Brew on eating of m. nuts. Aug. 15, 1952 (3)
on rights to the forest. etc.

Mangetti Nuts 1 gam

252

Group I Day after nut gathering John saw
nuts being pounded with wooden mortar & pestle
the mortar was a wooden narrow bowl
about 10" high, about 4" wide. It was broken
Pestle was just a stick - not shaped.

Nuts are roasted in ashes. They crack more easily
after roasting they are more easily cracked.

An old woman ^{Kushay} was boiling some in a tin can.
She peeled off the outside skin and ate all the
rest.

Nuts are eaten raw. I saw boys gnaw the nut as
it came from the tree, eating the white substance
that is between the outside skin & the shell.
Bushmen cracked & ate many without boiling or roasting, ~~the only part~~
The nuts have hard shells difficult to crack. The
Bushmen use two stones, or two sticks or
a stone and a stick to crack them.

252
222

Mangetti nuts appear to be almonds. As they are
picked, having fallen from the trees to the ground
they have a brown thin skin, like a tough fruit skin.
Inside that is a granular white substance, good to
eat, of the texture of very hardened sugar, perhaps of thick.
Inside that is the nut, the shape, an almond
with the same kind of shell with little holes in it, but
hard. Inside that is a dark hard skin resembling
that of a Brazil nut, but harder. Inside that is the kernel
like an almond, reminding me, in taste, of a Brazil nut.

Aug 14, 1952 ①

Picking Maugetti's Nuts 1940

222
487

19 Bushmen (17 men + boys 2 girls, 1 Khorra (about 16 and Khorra^{hwova} about 10-11), and 2 Dodge Power wagons with Laurence, Jo, John, Charlie, Brian. Pedersen 1940 + glass. Went to gather Maugetti's nuts and to film the process.

We went along the Gaultcha spon for about 1 1/2 miles, turned off it to the left and drove through brush + grass, then sand and yellow bush for about 3 miles. We crossed one ridge, crossed a little omarumba, a valley filled with yellow bush, and climbed another ridge, to the Maugetti forest. Laurence thinks it lies due west of our camp. Charlie thinks it could be reached either by the Gaultcha spon, or by following the omarumba we are camped in. There is a ridge beyond the one we were in, with Maugetti's trees to. Some of our Bushmen went over to it.

222 The Bushmen began to pick the instant they were out of the truck. They pick very fast.

[John had prepared a plan, and was ready to film every move. It was a day of filming which was strenuous but not a nervous strain, because well planned.]

They pick bending forward with up the nuts that are lying on the ground under the trees. They move swiftly, picking bending forward, with their hands and sometimes with their toes, lifting the foot behind as they pick up a digging stick, + taking the nut from their toes.

They put the nuts into leather bags.

Mangetti Nuts 1 gam Aug 14 1952 (2)

They made piles on smoothed sand, filled a bag again and brought it to the pile. We think we saw the piles. And we saw the Bushmen pack these piles into carrying nets lined with grass, laid lengthwise. [We have picture of the nets]

222
824
They passed some trees without looking under them. Lawrence looked around these trees & saw no nuts. Brian says there are male & female trees. Perhaps we had nuts the other way.

222
137
Mangetti trees have flat tops, smooth gray bark, exceptionally large sturdy limbs. The soil was red sand. There is no water nearer than 1 gam at this season, anyway.

222
361
Jo Brew estimated they got brought home about 500 lbs. of nuts.

We saw a small weft - or rather 3 old abandoned skeins under a tree. With pile of shells in front.

222
487
There is another nest

Nov 4
1952

Distribution of Mangettis

2 huge gummy sacks - one to **Tee!Kay**
one to **Goo** (**Goo** husband of **Bau**)
did this **Goo** go to get a bag?
Yes.

Has _____
who is going rec. any - ?
Tee!Kay will \div his bag among
this section
then **Goo** will do the same
thing.

Does woman in baby in sore eyes
husb of man with sore have
any? She doesn't think she
will ever get any - no one to give
Whenever mangett. are brought
here she doesn't get
any.

When will **Tee!Kay** + **Goo** \div ?
They don't know.

Mangettis in skerm of **Louie**
Belong to **Louie** - ~~son~~ ^{son} of **Nisa**
old wom. here. ~~But~~ He gave
a bag to **Tsaungao** who went
there to collect for him -
Tsaungao = son-in-law to **Tee!Kay** -
About 2 basins.
Tsaungao's skerm has some of
his own.

Mangettis in **(Caw)na** skerm - ?
Louie + **Brought** them for **Goo** ?
who gave his bag to
husb of **De!ai**

In skerm of **Goo** husb of
Pill Khao - 1 basinful. Did
he go? Got them from
Tee!Kay -
~~Tee!Kay~~ said if he gets

Huge pile by /Gasa + Dai!ai
Who gave? He went. All for himself or so he
giving to give them, Yes, give to his mother
Some to brothers - Gao helms.

A big pile by old woman /Gasa
stem /or ch. runs the nuts
went with
/Gasa is cracking nuts - who
gave her (about 1/2 Gasa full
from //Gao & husb of Dai!ai
has but egg Gao helm
med man with sore knee

In stem of +Gasa. + /Dai!
A basket from !Angka

Huge pile by /Gai (Charles)
belonging to his ~~wife~~ ^{Daig} - given
who got them -
A little pile too - from same
trip.

5. Did ~~they~~ ^{bring} a special bag - yes

Manghetti forest

Nov 3, '52

532

Gao + drawings on trees

Gao says a woman made the pictures. They are Modesty aprons. I K Lisa last night said she did not know but perhaps they were marking like the sacrifice Tree 1. was drawn ^{before the} last rainy season - in the winter time. Young girls do this they practice making a design so that when they make an apron for themselves they will know how. Why Manghetti tree? Because they are soft and then smooth. Are there any on Baobab trees that Gao knows about? No. Why not? He does not know.

~~Do~~ ^{auxiliary} ~~osi~~ ^{ornaments} pictures movie of gao pointing to tree.
 The big blobs are o. egg bead ornaments
 the big flat ones for around the head.
 on back of head.

18 pages on this in all. The 18 include
4 numbered pages & miss note.

Manghetti distribution

Nov 4
1952

!Klusa

!Nupka

!Qui, !Kluza' . h.

^{Maoka} !Hooga gas' o wpa

Di'ai.

!Qui

!Qui gudo.

! " Neander

gas mes

all sat around

pilo aed

Talked 10-15 min

222
602

about 16 piles are made.

these they say are for those who stayed.
they are using bowls + basins to measure.

2 basin for gas helmet.

!Nupka say not to hurry.

+ goma walked out on this. Took no
authority gave no help. the women
decided the matter Di'ai, !Nupka

Di'ai took a Karos full for her self.

!Nupka took a about 10 basins for her
father a pile similar to 1 gas' o wpa

!Nai shi who was with us has a pile
+ goma 2 basins. K'ollo his grandmothers
took his pile

!Qui took a Karos full.

222 The Russians crashed Manghetti from 7-11 pm last night
 Nov 3, 52
 from 5-7:15 this morning. The girls at Manghetti left
 8:05 and are now starting out to gather.

Get account of god's hunting party.
 ceremony - another acc of the meaning of fire -
 Powder in tortois shell burned.

869
 532 ↑ Khoo said she was only a young girl and did not know about
 the drawings.
 Girl guide told the boys one day to listen when we were
 talking about songs so they would know something if they
 were asked. Perhaps other ladies would come and
 people would ask questions. Not to sit and talk & laugh.

262
 222 Last night each man ate what I estimated to be 8-10 lbs of
 nuts.
 before shelling. Estimation was made
 by size of bag full we thought to be 50-60 lbs
 to men ate that sized pile. Estimation is
 under if anything. They ate for 4 hours.

By 10 am ten or 12 people were back. More coming
 me by me.
 Each with a load of 40-50 lbs.

Last night they got about as many.

They ate some raw. But the roasted most.

262
 252 The best way by fire. and when there were
 piles of coals they raked them over piles of
 nuts with their fire paddles. They roast
 them long enough to blacken the outside
 skin. If the nuts are raw they often eat
 the sugar like coating under the outside
 skin and over the shell of the nut. Good nuts.

Manghetti Forest

If the nuts are roasted they peel off the charred outside crack the shell and eat them. ^{the nuts they were leaving their mess} They eat each nut as it is cracked, giving me words for business.

Nov 3.

The nuts are delicious raw and much more delicious roasted.

The Bushmen know how to crack them they are very hard. With a big axe I struck one against the floor, the trunk 9 times without breaking it, axe held in one hand. Then pulling it on the metal edge I struck 4 times. The fifth time the nut flew into the air never to be seen again. The next one I smashed to a pulp of shell and nut mixed.

But the Bushmen crack them deftly and get out whole delicious nuts. 4 cracks to each nut is a good speed. About 1 out of every 5 is bad. Some are broke ate in a minute 2 were bad 2 he ate and 4 he put in a cup. We saw Gao^{oo} this too and give a can fuel, cracked nuts to F Nisa, his son

Preparing: Nuts are prepared several ways.

- 1) Katen raw. the outside skin broken into the sugar coating eaten. The nut steep in *huu lee* cracked and eaten.
- 2) Nuts that have lost their outside skin & coating may be selected for roasting in coal. This was the way so many were eaten Nov 2.
- 3) Nuts may be roasted with outside skin on. The skin is then lightly cracked & peeled off the inner coating ground off. The nut then cracked & eaten.

(over)

Picture of Man loading his net full of fish.
" " girl making modesty apron.

Notice left handness *omit in types*

Pigmentation of Men's Nipples.

142 [The nipple itself is dark. No surrounding
area is dark - as with some women.


4) Nuts may be boiled till the outside skin is now soft. Then it is peeled. The nuts with their inner coating on are put back in the pot with water boiled till the inner coating is like a porridge. It is then eaten, the nuts spit out & picked out. and they are cracked & eaten later without further cooking.

Anyway at all they are delicious but best roasted. Cracking I have tried to crack them not only with the axe but with stick and stone. They are very hard. I pounded away with ~~the~~ stick against a stick without success. Ti // Khao brought me two stones. Still I failed. Gao came to show me how.

The pointed end is held forward the palm of the ^{hand}. The nut is struck - when Gao does it usually twice on the surface of the greatest bulge. Then it is pounded twice on the stem end. This cracks the shell. The nut is whole. The

The nut is covered still with a hard ^{skin} shell which is cracked. It is too hard to peel.

The nuts have 5 coverings. the outer skin, the sugary pulp. The hard shell an inner shell an inner skin.

The inner shell joins  the outer toward the back. It is at this point they strike.



262 Most of the men have come + eaten + gone
by 11:45. The women have not come back.

252 gao h. of 1 gasa pound 3 medium sized
carry my bag of nuts into a bed of coal
raked hot ash + coals on them. Now - the
coals are not many. Not red hot. It is
a moderate roasting they get so as not to
burn them. Hot sand plays a part.
The coals ^{are} mangled with the nuts by
stirring. The main fire is moved over. + more
coals + hot ash added. The coals are black
not red. Two men are stirring. Ti/K has come
up to help gao. Now after stirring + mixing
3-4 minutes the pile is covered over with
hot sand, the men are using any old
stick they picked up.

The stones used for pounding were
brought at some time + are left here.
Any one uses them who comes.

Several peoples come here. + gomas
Ti ^{had} 19:13 qae's + others. 12:13

12:13 The men sit to wait for the nuts to
roast. They cook the nuts only about 15 minutes + then
rake them out. This is not counting the stirring time, also 5 minutes.

David demonstrated loading a net on his back.
19ao showed him how. One lies down against
it slips ones arms through the shoulder straps
& then struggles up. Gaka's net must weigh 80 lbs.
/Tuka

222
602
A small pile of #^T goma - ours. Beside a
huge sack.

|| Kluga got a bowl.

I am getting mad. but the Bushmen arent.

#T Goma has

Dam # gisa get 1 basin.

Li' ai took a Ram fur to Gao Khauⁿ // a
Gau's wife.

1 qui guide -?
" hunter

goma # Toma (old) } by sacks
Tame ?
GAU Gao ?
gau

Gao. h. of Gasa got 1 basin. this was given
by gau from li pile to li brother.

People have gone back to their stream. They
is no ex pressin of satisfaction.

Gao the med man gets a pile. 2 small basins
beside what was given Khauⁿ // a also

! Ungka

! My ear takes about 5 basin from the pile

Dist, Manghelli's

Nov 4
1952

222
602

at skem #T

Big sack in 12' skem - Goma's
1 small sack

Pile said before to be #Gomas is 12' 5
given by other women 5 basins.

!Muy ka - has 1 big hide sack. in skem

1 pile for !Khoa who was with her.

1 qui "head" !Nai - carrying bag - 1 Karon and
1 pile - from the central pile.

Stuge sack. 900. His blanket + hat - ^{he gave to !Naoqa}
his carrying bags - 2 are his. _{!Naoqa}

1 ^{Naoqa} Naoqa from the central pile.

Di!ai gave 5 basins to 1 ^{Naoqa} Naoqa
other pile. 4 basins !Nai's Di!ai's.

!Rho||ō has a pile. !Nai Shi gave it to her.
out of the central pile
F Misa has 6-7 basins at her skem.

!Nai Shi has a pile, he had in his bag.
He was with

Over

Those who have no nuts:

~~Has not any~~ - 9. has a beautiful skin!

1 gas h. of ^{100ishay} goes e says no me on Knoll about gas
will give him any. In second thought / qui hunter might
+ gas has none. Says she has no people who will give
they say Dam if he could have some bones
cham given. But how may he / qui live.
Gas med. knee will give to his parents -
in law they think + there want to
enough left.

1 qui. h. of K. huya west, has his own
big carrying net full, there he gathers
as his.

11 as son in law of 1 gas ^{astray} h. of K. hua ^{uan} // a - did
he get any? 1 qui who was with no
is his Truma & gave him son. 1 basin
this qui is the wide apart eyed one married
to gas IX's daughter.

1 gas ^{or} gas's father was given 1 basin from gas.
11 // Khas his wife - 1 basin - good by from + Truma.
1 good by basin

Gas brother of gas h. of gas. 1 basin
he took from the central pile -
1 bag he brought himself mat
and a huge Karos full in a net.

gao will divide + give to
 1 gao's ^{hay} gao's pellet gao's
 Togao med man over who is ~~last~~ his ^{1 ganna} Tuigannu.
 his wife is gao's brother.
 He will give to gao and gao will
 give some to him.

gao helmet's skem -

- 1 huge pile - 40-50 lbs - central pile + ^{1 ganna} gao's
- 1 pile 2 basin from gao + ^{1 ganna} Hega - ^{1 ganna} Mung Ka ^{it's the} Sags.

now ^{1 ganna} the ^{1 kushay} Sags Preamin brought the bag full

1 gao 1 big basin from 1 ganna. Nai his wife
 brought it to him + he gave to her
 about 2 basin from the big pile. ^{1 ganna} Hega gave
 to + ^{1 ganna} gma.

gao's skem.

- 1 pile 2 basin from Lory Di'ai brought over
- smaller pile from 1 Nai gao + ^{1 ganna} K ^{uan 11a}
- 1 ganna's mostly
- 1 pile to 1 ganna hunsig from 1 Nai

1 qui give to 6 basin from the central pile
 and a huge gunny sack he considered his own.
 He is giving the central pile mes to
 1 gao's married to 1 qui's sister 1 k'hoa -
 1 other pile by 1 qui from the central pile is his
 (over)

gan gave 1 basin, to Khan 11 a - Mongolian
gan was married to his 11 ge 1000

omit → ~~gan~~ gave you brought to Ugas, ^{Kushay}

1 To: Kay

?

Distribution of Manghetti nuts

Nov. 4
1952

not clear?

1 Gaishep (from 1 ^{Gum}gam) 3 good pot fulls - He received from
given by Ti || Kho 2 pot - 1 from pit qae | Ti's day
1 Gaishep to Ti || Kho's tama

≠ gao from 1 ^{Gum}gam. from group I - 1/2 basin
from qui's wife ≠ Nisa. She is lis || ga
Khaun || a from group II from Gon Gau
2 small piles. Old gau gau then.
Who is K.'s tuniga gau married
lis || ga.

1 Gaishep 1 ^{Gum}gam - 2 piles / nuts -
Di! ai qui's wife gau then. qui's
sister is lis wife. 1 Khoa.

(This 1 Gaishep is the Fa of interpreter / Gao's wife)

! Ungha

Nov 6 1952

Sheffereski: Huga & Manghetti's

222
587
484

When the manghetti's are ripe they fall down and are picked from the ground. Who has the right to pick in that forest? She does not know. She had never been there before. If ^{Kushay} ~~just~~ had never been there because she is still young ^{from her childhood} Di!ai had been there before. Until she got her breasts she never went. But she went after she was married to that forest. She was first married to #Tgoma & then divorced. And that very #Tgoma is the father of the 2 children who are dead. Di!ai is offering this information a propo of ^{the} manghetti forest. And he is #Tgoma. And now she is married to a certain medicine man whose name is gao. Is #Tgoma the father of !Nai? I asked. The father of !Nai is ^{Ymit'sa} ~~gamitsa~~ ^{the (qui chuck)} gamitsa. I was married to 3 men #Tgoma, gamitsa, gamtsa • gao. This very gao took her to the m. forest. Has she been to that forest many times? She answers she saw manghettis when she was 5 or 6. !U has been there only once when she was a young girl - with her father. She is prepared to go ^{when} if the trucks go.

Misc Notes on Maughetti distribution.
altitude of + Tjoma on Maughetti's

p2

The normal situation for which a pattern of behavior is established is:

Each person gathers for himself and puts his nuts in a container - a skin bag, net, or kaross.

The nuts gathered are his own possession. Note! Ti made a great point of not having a bag of her own. #Tjoma's great bag was his. No doubt he would give her some but they were not hers. She was very disappointed. Told me she was grateful for our having sent the truck but she was disappointed + wanted her own bag.

Note lesson for us. The ^{loading} ~~group~~ containers - i.e. the burlap sacks was a great thing. No nuts in those sacks was for the group as a whole. In general distribution. They belonged to the person who had got hold of + filled the sacks.

Some people had given small bags to others to fill for them.

Containers are extremely important. Size whether large or small is secondary. 1 container is 1 unit.

The nuts in the central pile were regarded as belonging to Di'a + !^{Angra} Kuga. ! Dai ! K'ha + F Disa the 3 girls who ^{gathered} picked with me. John, Preami, ! Namé and ! Gao had also ^{gathered} picked into that pile. The 2 women took full charge of dividing the piles cooperating & talking together.

They complained they were hurried there was too much noise they couldn't think calmly.

It is true. John + all the boys with a feeling of excitement, having brought nuts to the west had noisily dumped them off without asking ! Tama how to do it. David carried huge sacks showing his great strength. People commented + chattered about it. ! Gao nearly burst himself carrying sack as big as David could carry. David took

! Ti! Kany 's ! Gao's (2 huge ones) to his skin. ! Qui quite had ! Gao carry his. Other quietly took their own to their skins. It was a bustling noise situation of big men making big gestures. When as Pashmer would have made quiet small gestures.

The unloading was hurried. Noisy on
the part of our boys & Jolin. Jolin
happy & excited talking loudly.

When #T#Goma had the impression
of noise he said "those people"
indicating the vague other people, the
"they" who are always to blame for
everything in Bushman culture.

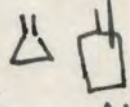
But the noise was our noise. The
Bushman who came around had
all talked at once, but not noisy.
They drifted back to their places. There
was no overt quarrel or recrimination.
Gao see role of group had said he
expected no one to give him any. Had
sat in his skum & not come out.

!Nai si his wives brother gave her nuts.
Don't know if he thought I might
take pity & give some - or if his
wife's getting them meant she would
eat them not him. This not.

pm Fri. June 5 - 53 ①

W
Khollo Fedimo
Khattgo - //Khuga - ?
Ni:Ma:na - ?
I gasa //ma
Di //Khaa !quitta
gisa Misc

532
534
831

When women cut designs on the Mangalti trees do they cut on male or female tree - Female. ^{the design they cut} They are aprons and the head ornaments.  Do they cut the round one too. Yes. Do they cut the male + female bracelets. Yes they do. Is there anything else they cut in these designs? Yes the scarifications. This is all. Do there any song that tell about this or that they sing? They sing while they cut. Are there words? They sing the dance songs. They have certain songs they sing that belong to the instruments. They may sing these songs while they cut the trees.

What is the name of the instrument with 4 strings. Iquashi # Dao ga shay
(Iquashi is 5 strings) The 4 string is the one the women play. Di //Khaa says Fedimo says - the men play on 4 string - the 5th string is the middle they do not play
get recording of Mangalti songs.

Haoga & Kluau 11a has some pm June 5 (2)

The middle string is the one they call #Do ga shap
It is the same instrument.

The other strings are called 11 goa shap
and the whole instrument is called 11 qua shap ^{same} _{word}
Is there another name for the whole
instrument. The body of the instrument
they say is the Mangretti ~~tree~~ 11 ga.

(Did not say skin) Do they sometimes
call it ^{the} skin of the Mangretti.

Do they know any reason why men play
the middle string and women do not
they say they do not know how to play it.
A girl might learn.

Do they say any part of the instr. is male
or female? The 4 outer strings are female -
The central string #Do ga shap is male.

532 Who has drawn on the trees:
Nisa 11 Kluga Di Klao Klo 110 - does it now
1 gasa Haoga # gisa Kluau 11a - all
have cut the trees. After cutting they stand
and see how beautiful the designs are.

(2) Do they think anything bad would happen to
a girl who never drew on the trees? She
must do this. Do they think she might
not have babies? No. they think nothing would
happen to her or her children. So why must she
do it? It is a play. They expect girls to do this.
Do they say anything about # qani or 11 ga & the
trees? No nothing what so ever they say
emphatically.

Watch instruments.

omit of these
medicine
in the Mungbett song

222
192

What are ^{untjies} untjies? - !qao

File under vedicos + vocabulary.

This is the !Kung name for a vedicos called untjies
in Afrikaans.

(3)

534
532
312

Is there anything about holes in the Maughetti trees that they could tell me? The holes hold the water. Is that good water? Yes. Is there any medicine in it? No. Are they afraid of the Maughetti trees? Not at all. Is there any name for Maughetti trees that they can't say. Not only *nga* + not avoided. Is there any medicine song about Maughettis? None with medicine in ceremonies. only songs they sing in delight. Is there a song women sing about Maughettis that men do not sing. The one they sing is not taboo for men. They can sing while a man plays the instrument. I had sang us a song about Maughettis. Do they sing the same one. Yes.

(4)

784
262

Anything more about Maughetti trees that I can't think to ask. They say they are just food they eat. They choose Maughettis. During the period of *chwa*. They *chwa* them every year.

881
262

In ceremony of 1st menstruation does the girl avoid Maughetti? Yes. When can she eat them again. As soon as the flow is over + the girl is washed. Then she can *chwa* and eat them. Is that the same for *tsi*. Yes. Either they *avoid it + then* *chwa* it.
 What else do they avoid
chwa Karu Chong + Chung
 119a tsi *chwa*

get Gami to ask
about EMISSIONS

cord left on placenta?

John F Gami is the
clones.

Int Ngain Dist. of Maughetti's
#Tigma said:

Nov 4
1952

#Tigma on Maughetti's p.m. Nov 4.

When I sat down I said she wanted
her own bag and #Tigma said he
should have had two.

I said I am ready to listen:

#Tigma says all should have been dumped
here. When the Maughetti's were put off
all the people gathered while he stood
at his skem and people were pushing
them by themselves. Why did he not
say what to do? He said he made a
speech to say all you like food so there
are the Maughetti's take them and eat.
The Maughettis in the bag are enough
for me. While he was making the speech
he was very cross. Why. Because the
people gathered by the truck + talked so
much no one could hear. Before this
noon is finished the Maughettis were eaten.
He was so cross he sat here while they
were dividing the Maughettis. He was
coming to ask for the car to get the band.
When he came back the Maughettis were
finished.

Dist. } Maughetti's
#Tjoma said:

Nov 4
1952

#Tjoma + the Maughetti's pm. Nov 4
gas helmet came + found #Tjoma away. He would
have asked #Tjoma because #Tjoma is the
lead man here + M.M. is staying with him.
#Tjoma + !ti are both talking at me.

The women who went to the M. forest
Dita and !^{ungka}Huga and they stay with #Tjoma
~~All the groups they~~ these Maughetti's
the people, said the M. forest belongs to
them. The ones in the car they said belonged to the
So #Tjoma said ~~the Maughetti's in the car.~~
he had his Maughetti's in his bag.

This went very badly in interpretation.
#Tjoma heard this speech but does not know
in the hubbub who said it. He was so
mad he came + sat down. His heart was
sad.

Those in the truck belonged to Di'ai + !^{ungka}Huga
also !Na: + !Khoa + #Nisa. The people should
have waited + opened their ears + listened carefully
so they could be divided properly

#Tjoma says he won't make any quarrel about it
People were only talking like that because they
were hungry. So he sat quietly.

By #Tjoma's way - what he wanted was
to have a rest. The people were tired, and then
divide the nuts

Distribution of Mayhalls
FTGoma Said

Nov 4 1952

252
262
Gora Gwea - green plant with yellow leaves.
Gase - !i's son is pulling the leaves off the stem
& putting them in a mortar.
!i is cracking nuts & putting them in a tin.

224
!qui Neanderthal is saying !Ka & Nom. a lot
of animals stay there.
!Goma says tomorrow he is going to look for Kudu.
!Mami says they always want some one to take them
to hunt. They are Bushmen. They like meat.

262
264
Gase gave his mother a huge handful of smoked
leaves & is eating some himself.

222
578
425
Di: ai & ^{!nyka} !Nega were the ones who made the
pile & said each person must get so much.
!Gashed about !qui. & ^{the hands came} the hands came
they gave to !qui too. (quiet) The people
did not give them a chance. They should
have had a rest first. They had to do it
too quickly - and there was too much noise.
!Tutu. They say now !qui took them by
himself.

!Gase had a bowl. Did he take them? No he asked
!Goma saying please I am very hungry. So !Goma
gave some.

Next time !Goma says our boy will
fill the bag for him. No! Bushman will
touch it. He has enough of this from the Bushmen.
Not clearly stated but I know what he means.

1900

Sept 3, 52

177
115

The man with the helmet who was the guide - 900
 to cigarette is here this AM. He has food from cigarette -
 yas belongs to Tebaragu 1900's group VIII
 No he does not. He comes from Kautscha
 He saw us last year - the man with the beard?
 and ran away because he did not want us
 to be writing down things about him. I
 said to tell him we would not ask him
 questions if he does not want us to.
 They have hats and helmets

900's bedkos

He was cooking in a pot:

Mealies which he got from ^{the} Zollana (Cigarette)

How much would he pay for the bowl? Mealies

This is his nation a bowl about 12" wide ^{3"} high
 or a gift from his relatives. (Their nation)

and Mavere. The millet goes to get at cigarette
 This also was a gift from his relatives.

Baobab fruit. Tree is #000 Fruit is #000

The fine powder like stuff is #000

They make a flour #000. pounding it

They do not cook it. They mix it with water
 as a paste & eat it.

Nuts are called Hi! 900

They put them in the coals. Pound them
 between 2 stones and eat it. When
 it is like a coarse meal.

A dark brownish red berry is # Na or a nut or seed
 very hard. Not the berry with the big seed.

264
602

These people have shells. Sam Kho & 1900 (Tamas) ate with shells
 from a plate, like spoons.

Misc notes a propos of Disturbance (P. 1 of 4 pages) 1
Attitude of #Toma on Maughelli Disturbance
Theory of Disturbance & Notes on headmanship

222
622

#Toma showed no authority. Appeared not to try
to control the situation. Gave no instructions
Says he tried to make a speech - but I
did not hear or see him & I was then
observing him with concentration.

His interview ^{with me afterwards} was confused. He shifted about
in what he said. He seemed upset.

Was he angry, defensive, or what?
Did he want more nuts for himself?
Was he annoyed because I said

I qui took from the central pile,
"Bi! ai also whereas he o!k die
not?" Was he defensive at not

having controlled the situation? I
think so. of his speech at interview
not. He made much of the fact

that these should have been dumped
in front of his screen. They should
have rested and then planned quietly
the piles to distribute.

The situation was out of the pattern. He has
no mechanism in his own behavior or
traditional behavior to handle an unaccustomed
situation.

Manghetti forest

Nov 3

222
484

Present - in Manghetti trip

± Goma
1 Qui heander
gao med
1 qui hunter
1 qui guide
1 qui h. / Khuga
dad, gao.

^{Ti} ^{Kam}
1 qui, gae
Tsam gao
~~1 qui h.~~
~~gao IX~~

gao h. / gasa
Ti || Khao
gao - bruned knee
± gao IX
Tsam gao Ti || Khao's brother
Qu! goa (Tuka? / Tuka
1 qui h. & f gao above dan

Di! ai

1 Khuga! Ungka

1 Nai

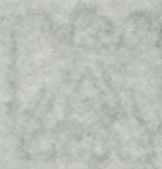
1 Khao dau / gao scay)
± Nisa .. gao med.
nis.

1 Ti! Kam

qi! gae young man h. / gasa lives with Ti || Khao.
His wife is 1 Khoa's sister. 1 Khoa wife f "

qu! goa's wife is *Kho* Kove g. is the brother ^{-in-law} of gao IX
their wives are 2 sisters. He said mi! go - but is
bro-in-law

Feeding children
How soon do they eat



TRON...
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222
202
The girls are eating! goose gowashe
They look like tulip leaves. K. got a picture

222
137
The Manghetti forest is idyllic. It is
free from brush. Out of the white sand occasional
lilies grow. There are shrubs like laurel - with 5 leaf
clusters, and ^{ever} white stars, blossom. The Manghetti
trees grow apart 100 feet to 200 feet. One sees the
whole with their flat tops and smooth bark
tinged gray & yellow. The sky at sunset was
magnificent, and the moonlight. It was quiet
a breeze stirred. We saw a herd no animals
but there are the tracks of bucks in the sand.
It is cool. There are almost no flies. Handsome black
beetles stalk us, and milkpods, and ^{little} orange spotted
slender long tailed lizards.

Our tent is charming. Looking up into its luscious
green is like being under water.

Laurence speaks of a plan. To put bore holes along
the Manghetti forest in the already administered
areas. To leave this place alone. An area
closed to any one but Bushman. 7000 miles west of
Jaulucha to the Bechuanaland border. From
the — to Name n / gam

437

Nov 2, 52

1 bag largish middle traded for a pot

3 feet of s. egg beads is a pot

Kudu skin for an assegai

† Goma + gas trade at Kuli with Bushmen for the olivaceous. They have not enough beads at this time to trade.

† Goma's father nor he nor any one present knew beads for a great water to the west. Perhaps his father's father knew.

Burying in sand is to keep cool. After 1st rain they could do this when the sand under sand is a little damp + cool. They dig the sand in the shade for trees. they would

Red powder tree is here - # 7 (many short smug)

137

302

532

Pictures of drawings on Manghetti Trees - Nov 2 1952

- I nos 5-8 were tree no. 1
" 9 " " 2
10-11 " " 3
12-15 " " 4
16-19 " " 5
20-21 " " 6
22 " " 6 Tree with a hole
23 " " 7
24 " " 8 old tree
9 " " 9
10 New drawings. large & small he.

gas^{IV} with soils & nuts.
gas pointing to no. 3

Movies

(over)

Miss. at Manghetti Forest

Nov 3, 52

#Toma

869 Their father never told them how big the wood is.
Their father only told them the water in the cleavages runs
the people there go in a boat on the river.

Drawing on trees

532 #Toma gas/gui + others present.
869 #Toma's father never told them about drawing on trees.
The ~~little~~ girls make pictures on the trees. #Toma has seen them.
Smaller. I just thought - it may be distance. of
animals on a pan.

#Toma says may be the rock drawings were made by
Bushmen long ago but their father did not tell
them. We told them about drawing near Tsau.

173 Did their father ever tell them what they used for
arrows + spears before they could trade for metal.
978 am. The old people father's father had metal.
They kept it + gave it to their sons, till they
have them tied now.

We said there were arrow point of stone on the ground.
That people found some time. They know nothing
of them. What they want to find as they walk
around the field is luck that //gawa gives them.

Map of Mangrove Trees
Numbers refer to list of pictures of drawings on trees.

80

900

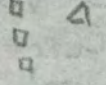
1000

50

400

fire

Truck Tent



30

10

20

224
512
484

about
Nov. 9, 52

The ostrich eggs were gotten by Qui. On the way out they saw the ostrich, saw the eggs. They left them there. On the way back they picked them up. (Qui the medicine man - young - whose wife has Kanya of the breast -) Qui and old man who was sick, out alone with his wife - possibly both - both are away.

They got the eland at a place other side of /Kabi. How long after they shot him before he was dead? Ask the man who shot it /Gow the young man - /Gow med maa's son in law, shot the eland.

512
252 Ostrich eggs have been cooking 1 hr 45 min. They have had 2 ostrich eggs of water added.

512
224
484 Where they went for mangetti is very far - near Kam. Is it the place we went to from Gam? No, further on, where did John find them? At the mangetti.

They say Gao helmet is very far away and very thirsty. They all got thin from lack of water. ^{Kushay} If ^{Kushay} Just's stomach is away in. He did not do the right thing. The rain came in one place. They should have stayed where there was water - gone for mangetti's and come back to water. But they did not do this.

They ^{Tomu} (Tomu + John) came to sleep at /Gumlah. They saw an eland at /Gumlah. There are also houses & water there.

Go^{oo} the old med. man - he's staying there. He came for mangettis and stayed there. He says tomorrow he will sleep half way - after that he'll be here.

Go^{oo} med man imitates *oeu* which - with little ones - He says "I am going to the nest." See film. 1 Tailkay + Go^{oo}

51²
26²
264
The ostr. egg, spoonfull into each of 9 bowls - Go^{oo} med man dishes it out - Go^{oo} takes one plate - carries it to Bei'ai who doesn't take it right off another to old Dam another to Toma. who breaks a stick to eat it with another Go^{oo}'s 1st wife carries to old Toma. Go^{oo} cleans the pot with his fingers + eats. He takes a pot to 2nd wife Bei'ai. Toma gives some to Go^{oo}. Another Go^{oo}'s 1st wife + kids eat out of it. Go^{oo} takes one to 11/Tooshay - Mother of Tillkay's wife. Took other 2 to 2 old people of other group who were already waiting at a pot where more other eggs are cooking. One was Galishay - Go^{oo}'s father.

51²
252
Turtle - cuts feet off - burns it in ash - peels the skin off stuffs it back in shell - wads dung inside leg head + tail holes (so as not to burn the meat - turtle dung.) Sets shell + meat into coat pit, covers it with coats -