June 9, 1953
Demi joined

Have lions any thing to do with an animals Niao? The animal lions seem to have some thing to do with Niao. Some lions have one kind of Niao shot; another means lions of a species may be some what larger or larger. A gent brix could have both kind of quadder both kinds. With a bad Niao an animal drive the rain away. #39s bad. Shot harmed individuals animal apt to have Lis bad Niao? If we hunt & others an animal with long horns has the rain may go. That man will want to kill animal with shorter horns.

If a man has a good Niao the animal also has a good Niao. The man would give the animal. If the man has a bad Niao the animal is good or what happens? If he kills an animal with a good Niao and #39s if the will say the person has been having a bad Niao but now it has changed.

What brix about a change in Niao (Demi came) Animals can change the Niao. A man with a bad Niao kills an animal with a good Niao and then life gets a good Niao. This does not mean the Niao remains good from there on.

Has Niao to do with anything except rain? Peas are not pepper corn. Wiry Wavy
Nothing to do with anything but rain & cold.

Someone with a good Niao could cut his hair and put it into the fire when rain was wanted? Yes. This is correct. Do they even put short fur in the fire? They burn horse to call for rain. A person who knows the annual well, does this. Long or short hours? What ever annual was gathered, a person who knows the annual short or long annual well use short hours. He will use my hours the day in an 8 hours. Not hair too. Some children o even adults. A bad Niao could burn their hair to drive away rain. And urine in the fire too? Yes. If it rains too long too much they are troubled by not being able to get well back. Then will urine in the fire.

Is Niao in you head or blood or what? Niao is in the whole body. They say the Niao is the smell of the person. The smell of the fire with the urine in hair in it goes out & effect the weather. It is the smell of the animal too. That goes out & affects the weather. Could the smell like in the blood too? Yes.

Is the animal's throat cut to let the blood out to effect the rain? Yes. They do this. If a man забол to his brother the animal is cut the throat. They bleed rain or blood & drink it for the blood in
Must it be the blood from the throat? They cut the throat to get much blood out easily. If a man has a good Niao and he lets blood out as well as hair and urine, does it effect the weather unnecessarily painful. They do not do this.

How does the Niao get into a person? They do not know. It is created in the mother's womb. The child gets it then and is born with it. Is this Niao in the fluid that comes in child birth? Yes this fluid has Niao. It is a big thing, a death, that fluid. They recognize the Niao of the baby by the fluid. At birth the may be rain. The birth brings rain. Rain occurs at the time of birth. They know that person is likely to have a good Niao. Is the good or bad Niao given by the creator? Yes he gives the Niao and taught us to do the things. He made all things and made all things to be known.

How do they use the word Gani? They only use it for animals, in this connection with rain. But I said, what about Gani again. Yes this is the same word. A child with the coming late Gani's this Name they say. Has this anything to do with rain? No Nothing to do with rain.
Why 1 shun his name - with hate & fear? It is their custom. The child has bad reaction - bad things. Has this any thing to do with 11, as? Is this what is ever. Has leaving the late any respect - is bad luck at hunting or what? It does not effect a life at all. Only this teeth came late.

Do the sun like fire? Not. The shape but the condition and action. The sun is like fire. The hot noon. If it were near a person it would burn me. When the sun rises it seems as the sun came out of water. It is cool then. Then it dries and is hot and burns them in the day. Do or the sun do good or harm to the veld koos. It hurt, the veld koos. It kills veld koos. It burns them. We are lucky the sun is far away or we would all be burned. It is good (not lucky). The sun is a light. It is death. What do they think about it being dark at night & light in the day? How does that come about? At night it is dark in day time it is light. I need to ask - does light come from the sun? Yes, light is from the sun. As a fire gives light the sun gives light - but when the sun is bad & hurt veld koos. Good & give light.
Do they feel the same way about fire that it is both bad - good? Fire is all good. Fire is all good. It lit the home. Without fire no food could be cooked. We could have no light. It holds people together. It holds a person's life. Even an old person can sit by a fire and some one may give him food. Even setting alone by his fire, he can live. Fire, water and food - hold their lives. It has been so created.

Songs about fire. No fire songs. They reverence the fire and love it. But there is no song. Do they ever say anything to praise the fire? Not that they are rare without fire. They can always find wood - start fire. They praise a person who may bring them fire. When they come in after a long walk, someone brings them fire. They praise that person and he is grateful. They would say that person possesses rare gifts. (I think this should praise.) For instance, if some one gives them five strikers - their all long lasting - they praise the person who has given them.

Fire has no medicine in it? Fire has no medicine. Now let it might have had long ago when it was created - being in the trees. When the men take fire in their hands put it in their heads it is not that fire puts medicine.
vegetation like ferns and beak.

Water holes
in them. The fire put the medicine which is in them into action by warming it. They get cold when diseased. Do not feel pain even if they step in fire. Some may take care of them.

Do these medicine in trees, the invisible kind that is in men? They do not know any medicine in the trees. God be with you. If I had a man.

Say this. They think there may be because Africans use trees for medicine. They think the tree that has medicine are the trees that they eat the fruit? May have medicines. But they do not know. This fact that they can be eaten may indicate medicine being in them.

What about other weeds - not the trees.

Yes. Kure gives sweetness of fight. The white tree this is Malaria. Sedingo says.

More on above later. They all wanted to go in wood.

Sedingo says that Zebra and other animals have bad smell, different from other animals. He says in his culture they hunt if a person who has a bad smell kill one of these animals the smell goes worse.

He says too that when a hippo is killed that cold comes. Jan evening if a cold breeze comes some one will say that a hippo has been killed. They believe. Do say that the river cries for the return of the hippo. This is what causes the cold.
Niao and Rain

The hair of someone with a good niao is put into the fire to bring rain. A child with a bad niao could be asked to urinate into the field to stop rain.

People find out whether an individual's niao is good or bad (good brings rain, bad stops rain) by experience. One observes what happens with regard to rain and this is how it may be determined whether a person's niao is the rainy or the dry dry kind. For example, if it rains at the time of the birth of a child one would expect that that child's niao would be rainy.
When the fluid touches the ground it may Niao rain or if in winter it may Niao cold. If it is green it Niao is the rain (1gam) and dryness (dryness + sun same word applies to both) Write is! gam cold is! gam if it is raining at the time if the birth is making cold rain 1 child 9 birth.

When rain falls at the time of birth it will rain. Beems can not find out if the mother rain. The Niao is what

Does position of birth make any difference? If the embryo comes with head first it will glumi s. If it comes with the buttocks first it glumi is. If child is de formed does that do any thing? They Rie the child then + then. The child is bad. They do not like it. Will such a child Rie? Yes.

Twin - have bad Niao? They II Shini they well one will be bad n good Niao. They might have either a bad n a good Niao. But they would be helpful to II Shumi the rain. They sometime. Glumi sometime given. Do they always Rie it wins? They keep me and the keep of the other. Which do they keep? It depend.

Does it matter by what position child is born. of feet

Rain. Hair, spit teeth. Umbrella cord placed on hair. Gao says they do not like their to be scattered. They feel unhappy if it is scattered. If hair falls into the clouds of an enemy could that cause harm to the person through doing something to his hair? Gao says they do not keep hair to prevent someone taking them. Only they like to keep hair in one place. Could any hair come to a person through hair? If hair were left about and a beard fire burned it the wind might get sick the middle of his head would open. So there are things else that could happen to hair that would cause trouble? If it blew away in the wind what would happen? That would not harm a person. When they die does the hair come back to them after death? I become part of their after death body? No. It does not come to the dead any more.

Fingernail parsings & tooth parsings. They push them away. No significance. Spit. No significance. They cover it with dirt & cleanliness.

Excrement is not covered or cared for in any way as we observe. Except some hiding about children. Gao says they are cleansed only to be away in a hidden place not to be seen. Not to be near except to cleanliness. Can a mother burn the excrement of children? & the mother knows the faces away to cleanliness to throw in bushes. Can the fire be burned in the pot. No, the body would not grow. It would
Rain

Qascoap, p.m. May 2

stay little in year. Could you explain why? It is natural that a baby should not grow if it becomes burned.

Can you think of any other thing to tell me. The following:

When a child's Nao is bad he is not allowed to urinate in the fire. The weather would become very very cold. When someone has a good Nao they ask him to urinate in the fire and then they get rain.

They say if some one has a bad! Nao if he kills an animal the rain will come. If not, Nao is good. The rain will come.

Nao is nothing that can be seen. Something in the spirit. When it is cold or when the clouds are gathering they say Nao is starting cold or starting rain.

Qas: Nao a Name of the Creator of all things?

No? Not a Name. Does the... leave a! Nao. No.

Qas: What do you mean by rain? It is the way Baha'u'llah speaks. It seems impossible to explain by analogy or whatever.

What is Nao? It is obvious that it is expected

Any more about rain? Do they smoke when they are carrying rain? No, rain is chi dole.
Nao - do not understand it. I believe that an intelligent, clean, honest mind can not tolerate it. It seems to be some aspect of the spirit, not a physical object but it is not luck. There is a paradox in obtaining ambiguous or problematic information. Sometimes one can say, this morning I was told me something about uranium and some information about uranium was concealed. This is rare. More often one has to know what one is getting at. One has to have some how acquired a sense of information, an inklings. Then one thinks and think and thinks again. "Note a queue - The Golden Bough" and then proceeds -

a question. Yes, may be the answer. That is exactly what we meant to say. It has its dangers, but the risk is worth while if the total information one gathers slips together like a jig-saw puzzle. Certainly were not concerned with the word "Nao". An animal - a big animal, especially a giraffe has a good "Nao." "Suave" brushes darkness in some trade. Love no! Naos. Persons have good or bad! Nao(s)
Rain of p. 286

Mrs. Rain says,

Are there any other ways to make rain come?

Gao says, "I expect rain in the rainy season. They don't do anything to bring it. When Bara Dame season, rain. If the rain did not fall, would they do something? They desire and wait. That is all they can do. Would they dance the rain dance? I insist on persuading: if they desired rain in a long time and it at last comes, then they dance and sing the rain song. They are pleased, I told him about it raining during the rain dance. Gao says, "It was not brought by the dance. It was its time to come. If some time happens so, he says.

Go there any way to stop rain? If there is too much of it rain, too loud, some one may take the drum and put it into the fire. A lion and an animal get big hot; they take 2 hours together. They hang them in a fire. They put these into the fire. Do they have to burn up completely? They make a fire away from the cooking fire and burn the lions completely. Does it matter in which position they are put into the fire? No. position does not matter. Only to burn completely. Thanks that they take a piece of the lion while it is still burning and pour it into the sky saying "Qoi chi! Qoi chi! Qoi chi! Nao qui! This is making! Nao"
Gaa scar

Rain ees pm May 2

Din. gembuck? Yes. Kudu, yes eland, yes.
Steenbuck? No. Rhinoceros has no! Naas
dinke? No. Dain has no! Naas.
Only the big beast have! Naas.

Vark beeste yes.
Wildbeeste yes gai.
Giraffe yes too. Especially has good!

Hee forms and colors the clouds are like a giraffe.
A giraffe will be better than an eland. Yes.
Giraffe is the best. Better than gemsbuck and kudu. Yes.
Giraffe! Naas makes the rain fall a stop it
some times when a giraffe is killed this
Naas makes rain to fall. 

Has the giraffe blood
any thing to do with rain? Yes say a
The giraffe's blood is spilt on the ground the
Rain goes away. When the blood is spilt the rain comes. Try again. When a person
if gai is the giraffe the rain does not come. When
a person gai is the giraffe this causes rain.

Flamingo's are hoo hoo hecause they say hoo hoo
Gao son. Naaga says feathers. Feathers were flamingos.
Feathers feathers said no a dinke's feather. drink movement.
Do not eat them they are chi dolo.
If there are any things they can do to change a man's life, Nao does it. If the man is not good, the swamps and ghains are not good. It depends on the man. If Nao from his birth and he lives it, he may have a good Nao when he kills an elephant, a bad one in a gems brench. Does this mean he always finds out that his is always good, his is always bad in a gems brench? A man knows his Nao by experience. If he comes home from shooting an animal but sees next day the animal is dead. If so he has good Nao. Toma says one knows his Nao from the animal he kills. If his Nao is bad in a gems brench he will know it is bad in all gems brench. In vice versa if good in an elephant he knows his is good in all elephants. Toma says his Nao is good in brench elephants. If he kills a bull elephant the rain will fall if it is the rainy season.
July 14, 1953

Nao

Tomar. Nao is bad in bull game buys. Female game buys? He is glad of them. No. Nao is good.

Good means it bring rain? Yes.

Road... drive away rain? Yes.

In cold season. When snow we kill an animal if the cold increased. Water frege they will know that man had a bad Nao.

Does Nao show it too in anything besides killing animals? It is concerned with killing animals. Once, if a person is away... he is Kai Kai. The mother is at Kai Kai and her son here. She can know at Kai Kai kann see the weather. She knows her son's Nao and knows he has killed an animal and the weather has resulted. Or she thinks he may be dead for the weather will follow the Nao of a person who dies. I.e. if he has a Nao. Nao rain will come. If a cold brings Nao, cold will come.

Do women have Nao? Yes.

(Two parts of this note, one starts (I) and then another part in (II).)
If a woman has a baby born - if she has a good 'Nao, it will rain. If a cold baby born 'Nao, the weather would be cold. They can see what kind of a 'Nao she has by the weather that follows child's birth.

Does her child have the same 'Nao? 'Nao she has? They say yes. If the mother has a good 'Nao at the time birth, and the rain came, they would know. That child had a good 'Nao, and if the rain did not come, they would ask that child to urinate in the fire to bring the rain.

Could a woman have a good 'Nao at the birth of a child? And a bad 'Nao at the birth of the next? The 'Nao may depend on the sex of the child. A woman might & gliani, boy babies & gliani girl babies? No. Some say 'Nao mean she may have a good 'Nao for one boy & a bad one, or another boy. No, they mean, gliani a boy and next boy she may gliani. ('Clear). The children may have different 'Naos according to the position they lie in the womb. One may lie on the right side, one on the left. We have long legs. (In short, this has to do with the different 'Naos the creator gives the. 'Nao.
Goma has been praying for rain almost every day. They were hungry.

Rain.

If the rains do not come, and they fear they will not come, what do they do? They get very much worried and wonder if God is punishing them and destroying the world. All their land is fertile (fedwa's land) by rain and without rain they would not have water.

Goma says, speaking of the moon in an aside, that the writer is going to give tips. Have they ever known a season when there was no rain? No, never, when there was no rain. But there have been seasons when there was little rain, and they made them afraid. Have there been many times in Goma's life when there was no little rain? Was there ever a time when there was no water in the water hole? Never. Was there ever a season when there was no little rain? No, they had to go somewhere else? Yes. When did they go? There is no where to go. They just die and die. Have they ever known anyone from their own people to die of starvation? No, never. They have been very hungry then and come a little rain and they would survive.
If rain does not come could they ask for rain by dancing the rain dance? Would this be a way to ask for? Yes they would call for rain by dancing. Some times it comes then. Did the rain fall in September during the rain dance because they think it was brought by the dance.

Does the killing of any kind of animal have anything to do with rain? No animal brings rain. It depends on the Nao a person has. If the 11 Ghani is the animal the rain may fall. Does it matter if the animal 11 Ghani is male or female? It may depend on the hunter. (again doing)

A cow or a bull.

A man may 11 Ghani a female animal with short horns. Then he will keep 11 Ghani if that breed always. Or he may 11 Ghani an animal with long horns. They keep on doing so.

Do I understand correctly that a man does not know whether he is going to kill Ghani or 11 Ghani an animal. He observes after what happens. It depends on the animal's Nao. On the same individual both 11 Ghani or Qui. No man glansi a short haired animal at next time Qui a long haired one.
This person's Ni'aö may bring rain if he dies. And then's Ni'aö may drive the rain away. So the Ni'aö in a person at the time he is born or does it come into him. It comes to him on the day he is born. Do it given to him by the Creator? He has the Ni'aö. He had it in the womb. Where is the Ni'aö in a person?

Qao (q. q.) touches his abdomen.

When the child is born, when the fluid of the womb is spilled, this is the Ni'aö. What is the name of the fluid? Ni'aö. Must it be the fluid going into the ground that makes the Ni'aö. When it touches the ground it becomes Make the Ni'aö. Make the Ni'aö. They used the words:

Ga qa Ka o ka Ni'aö
Ka Ka tse
qh. with say)

Make. Fedunu says. Ga ku o Ni'aö This is make. Like make an arrow or to do. More especially. Fedunu says both do or make are this kind.

When the fluid goes into the ground it makes a Ni'aö that brings rain or a Ni'aö that does not bring rain.
Gani and Gani

May 30 pm.

Akhos 7.0 Gani + 7.00 h. "Tell me pm.

They said they were not there and did not see anything. They old things happen.

They heard that the old people believed the plagues and showered specks with them till they died.

Gani a qu etc. I said I had not good sense and still had not understood.

If the weather is good after the one has killed an animal they say he has gani. If the weather is bad he has killed it. If the person wants to

Gani an animal he can. Do this something they should not talk about if do it all right.

Not learn fool to talk.

Time 9 day. any thing to do with this? No.

If it is in the dry season they have not rain and longs for the rain and the rain falls after the animal is killed. They say he gani ed the animal. If the rain stops after it has been raining then he will gani ed it. If in the winter when they do not expect rain. Clouds come they sap a period he followed an animal.
Man said he could choose. Others say they kill an animal and they then see what happens. They say John & gained the wild beeble.
Rain fell. When the first came? No when we were at cigarette. He did so again there.
Each animal has either a good or a bad%
N'ao. They know which they have.
N'ao, some grapple bars. N'ao that bring rain some. Rain N'ao that bring dry season.
Wild bees are the same. Kudu's? Yes same.
The man who went with T. His ar
N'ao. He killed a kudu. The rain will fall even in winter. The animal killed by N'ao has a good N'ao. Does every person have a N'ao? Every animal to. Yes, which kind does N'ao have. His N'ao may be good.
If he cuts his hair puts it in the fire it may cause much rain. On the day he was born
N'ao brought rain. Do the little birds have N'ao. Thus they are light in weight and they do not have. N'ao. A druker - if you kill one you do not feel very well. This is due to the druker's N'ao. A druker makes the weather a little bit hot. When one kills a druker one skin becomes hot. One wants to sprinkled with in one's self.
Sprin' bruch. They do not know abot the
Niao J a sprin' bruch. They did not keel
sprin' bruch. It is bigger than a diker:
May have a Niao they do not know.
They do not know anyone who has killed
me. They are always in open places
pan. They see people and then away.
Stein bruch - they have no Niao at all,
They see his family. None.