

June 13 1953

Tushag = Oracle desks. Picture taken
 1 girl ^{gao} lunch 1 gao. with red beads.
 !Naishi = gao
 Tway !naishi blue neck lace

6 dishes of eland heads.

1 Too - Name of dishes

3 female + 3 male - smaller

one ^{female} is an old female

one is a hyaena - !how - shot close on

The word used here !ho mi is used

for meat eating - predatory animals. This word is used for non-Bushman people too.

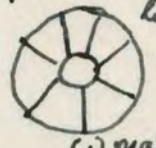
The hyaena dishes - one of the female dishes represents this predatory beast, non-Bushman.

This is the smallest one

Another female larger than hyaena represents Bushmen ~~female~~ girl (young)

One the Bushman woman - married woman
The largest male is husband of this woman. This can be his own wife ^{Di H H lao.}
_{7 radiating lines}

The male ones have a design on them
The designs enable him to recognize the dishes.



The largest male is Tushag - ^{(1) male} ~~Luisiey~~
Another male is + Nam shi his son.

The 2nd largest male represents an in-law

Can any of the males represent animals too?

No only the hyaena represents the beasts

But the design is



~~not so symmetrical~~



3 straight
(1) female

5 radiating lines



(3) male

5 straight



(2) male

2 female the hyena has no pattern - it is a "strange" ^{one}
3 " " girl has no signs. he says.

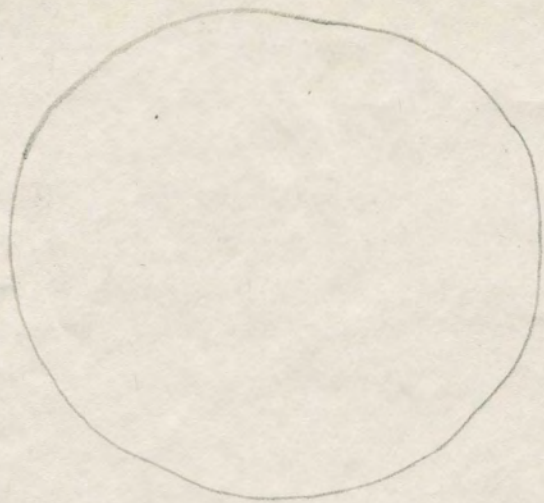
What did the disks tell him this morning? He was asking what happened to some people who are away, gao - li tun i ga Kheulla r i Qui (ris i gasa # Tigoma bro i gasa Also about gao helmets group. What news did he get? The disks say that they will come and they will stay in peace here. The disks did not say when they would come.

There were 6 - but one was lost. 1900.
 One he names for himself, his first son
 and his wife - another is for relatives
 another for equipment. Another might
 be for a living creature. There should
 be six. There may be more.

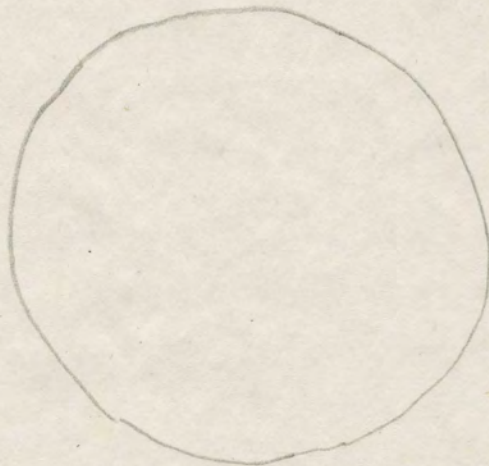
Can he make one to represent an island
 or a graffe? The people tell about
 anything.

Pickup order - is 1 2 3 4 5 one on top.
 always the same order.

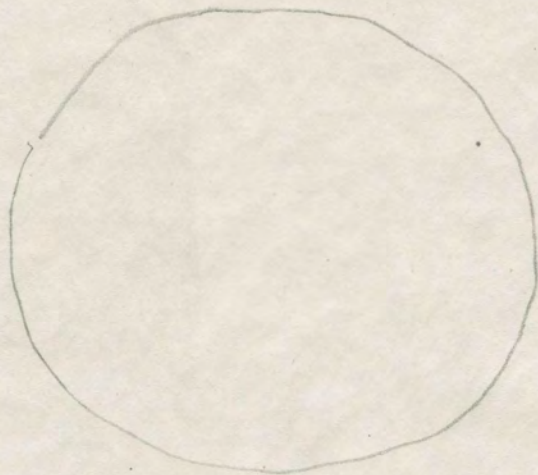
They bang them down flat too - a well a
 on edge - before throwing.



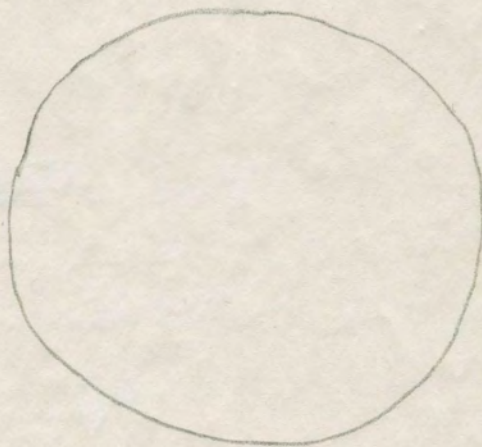
1



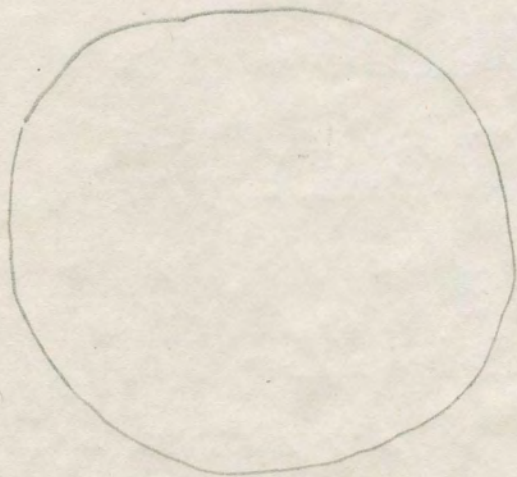
4



2



5

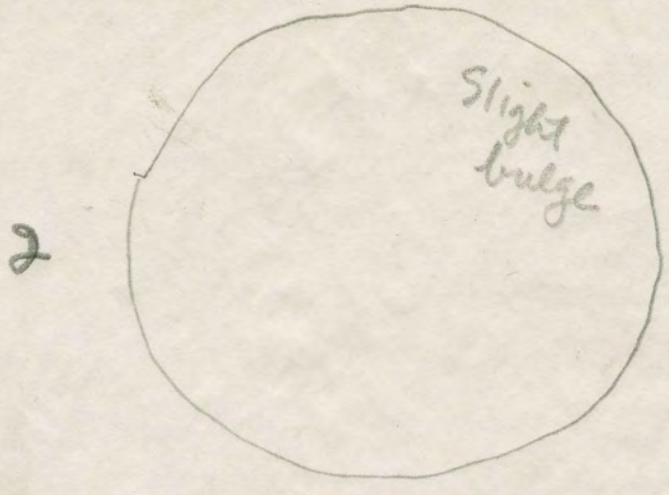


3

787

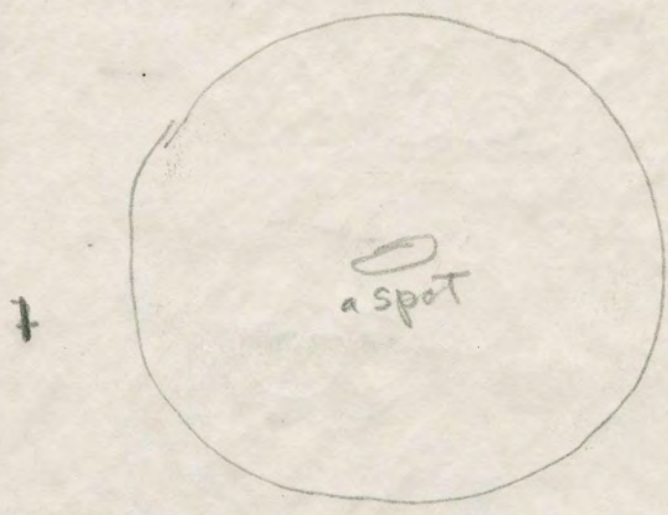
Toe-disks

Tracing of disks belonging to ^T 2
Figma.



Son 2

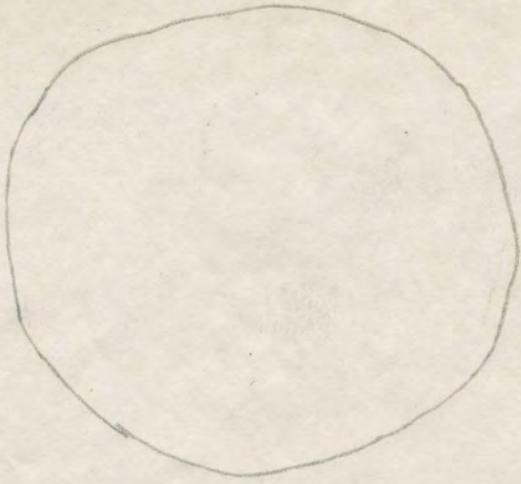
They know by the size



Father 1

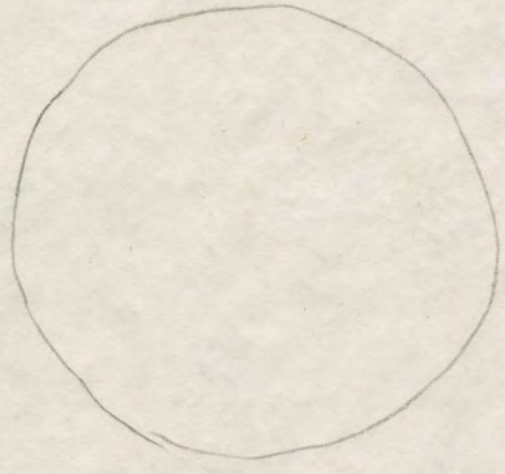
this is a little bit larger than 1 when placed on top. Is rounder Darker color

Turned upside down when they fall means death
 Sometimes they make many disks. ^T Figma says he
 does not know what they say when there
 are many. Gas says many may make a
 clear statement. A little hair is left on top side.
 Some say there should be 6. Some say 10
 The father one is ^T Figma huisey.



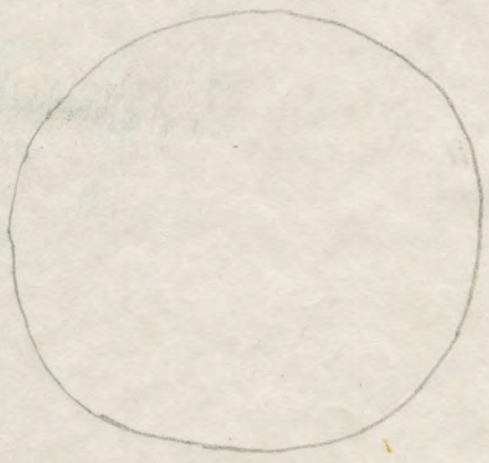
3

Has a white spot.
 #Goma's Tun' gamma
 his brother in law Gao.
 i + p relatives.
 He made this me
 especially to represent
 Gao ! ū's brother.
 This one can tell him
 about people - other
 relatives as well as Gao.



4

Has small white spot
 for beasts
 For beasts + people who
 are not Bushmen.
 ! aoo Hyaena. It is a hyena



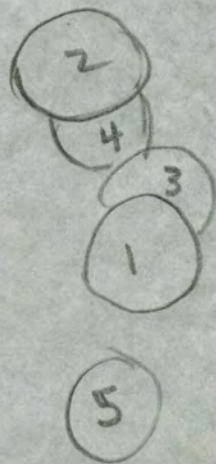
5

! ū tsuma Not a circle no
 or # Khae white spot.
 This disk is the daughter
 of the me that was lost
 the one that was 'gao

a 187

4

3+4 are animals. 1+2 are the
death of each of the animals.
5 is a man who kills them.



1 and 2 are
upside down.

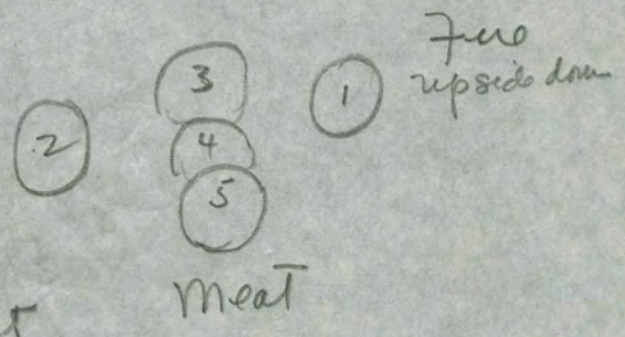
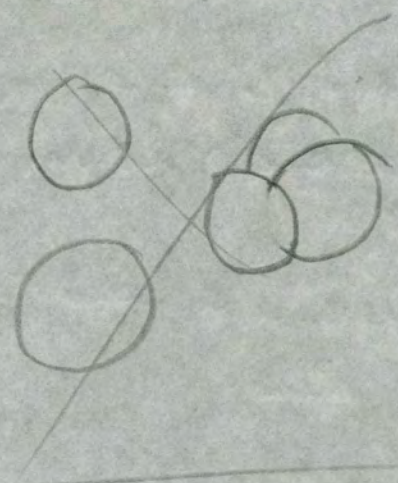
There is a hubbub
of talk.

They say they will
get 2 animals like
last time when we
got 2 heart berries -

5 is his daughter. This means that somebody
they know will kill the animal for them.
5 is the daughter or Intuma.

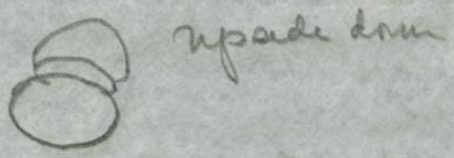
~~Others~~ say he takes the dishes while he is
hunting sitting in the shade. They tell him
he will find an animal and he does.

No interp.

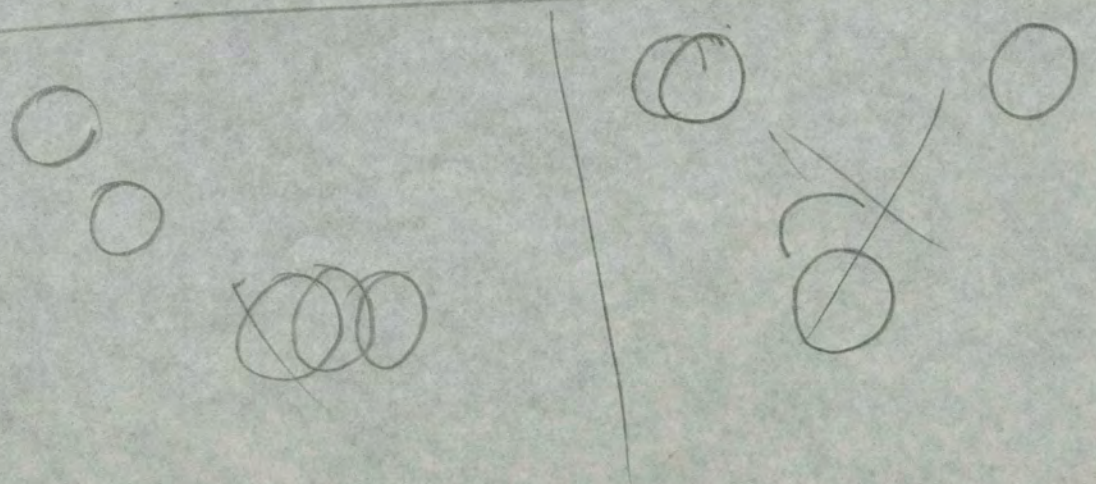
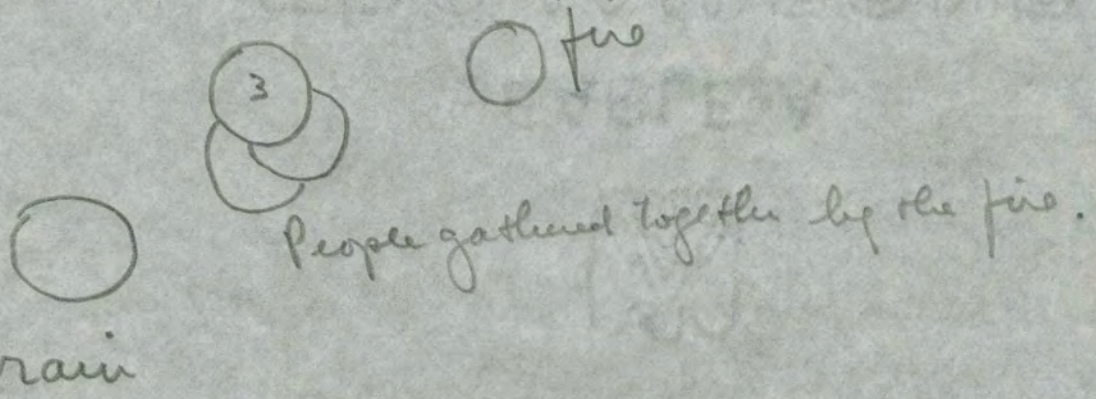
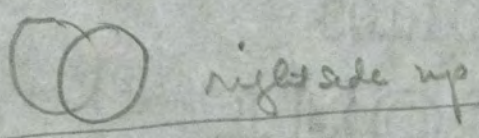


Owner
of meat
the son is

Fire
upside down

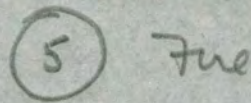
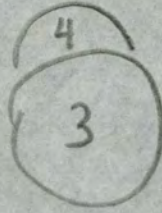
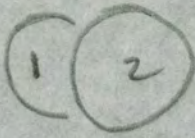


No interpretation

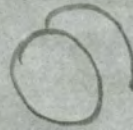


Qao is throwing

7



1 is Qao going away 5 is fire
4 + 3 are the people here -
2 is his talking about going planning to go.

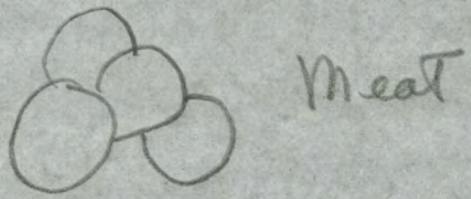


① upside down fire

1. It's the man showing the sign of fire.
1 upside down in this position means
he will have good luck. The fire is right.

The spoke of a sign of death in
the west. Another time the dice were thrown
upside down they can mean sun fire death

b Be followed a



5 For this time is it same

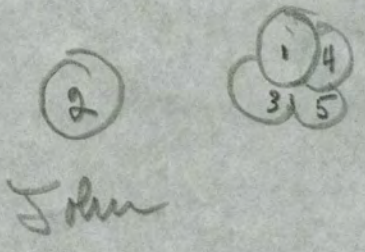
they say some people just guess they
don't know others know better

over

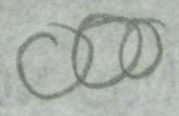
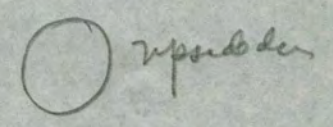
Qao is saying John will come to his 'guma
and his Mother.



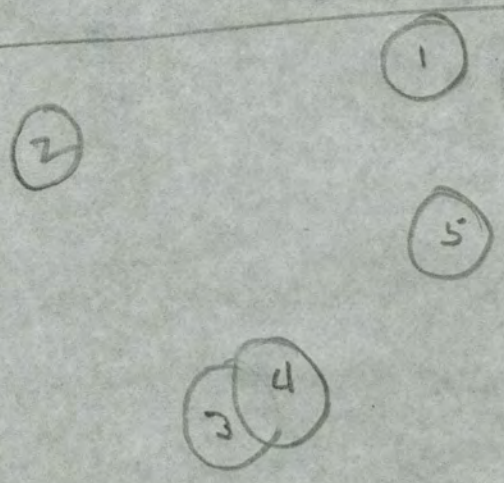
He arranged the desks in a
in his hand Did not interpret this
me.



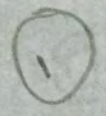
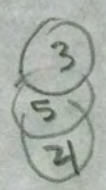
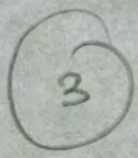
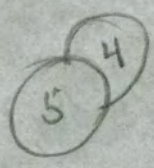
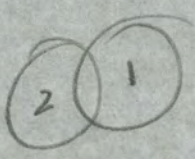
John is still at home
we are here 1345



He is all right at home



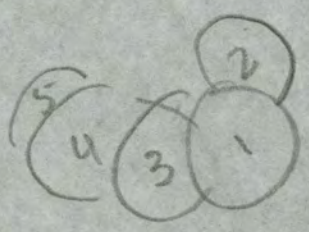
John is safe at home
there are many days
before he will come.



3, 5, 4 are upside down they are the bones of dead animals.

Some me (1) has come & sees the bones

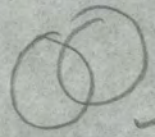
2 is a Bushman leaving for Saman qai qai following papa who went there.



Shows more rain & come People all gather around the fire in the skum shows rain will come.

John ^o Sun comes up Feb 7, 53

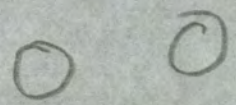
^o John is coming back from the north west



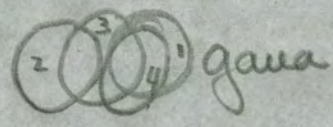
us

^o father

^o 2 boys

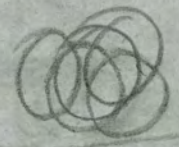


+ ^Tgina comes over to pour + interpret with qao
q.g. ate so much he won't come to work.

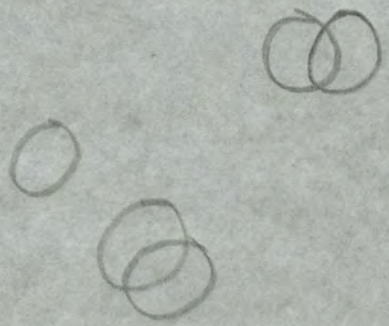


He placed them in order in his hand banged them on the ground rolled them out of his hand

one shot was no good - another no good
another no good

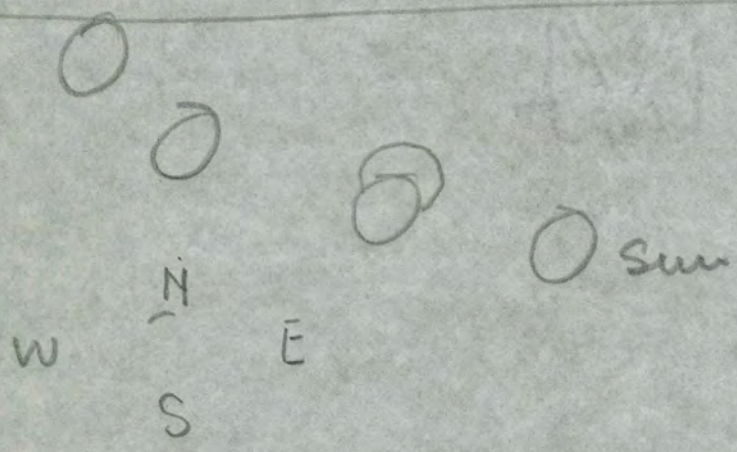


show meat

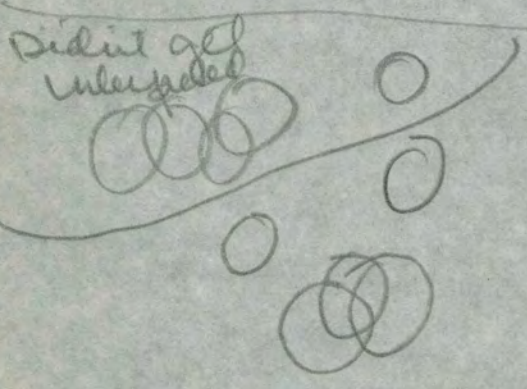
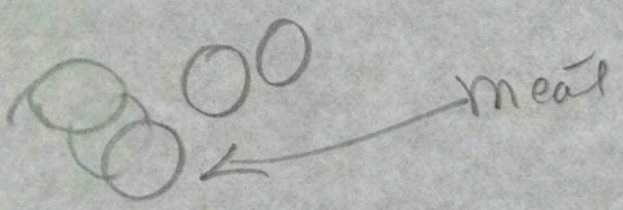





Meat
 Hunt toward the west
 + go far.



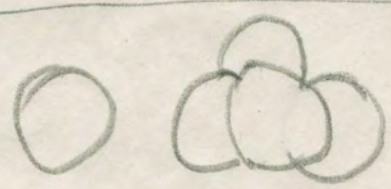
go to hunt west
 turn north
 perhaps the
 wonka road

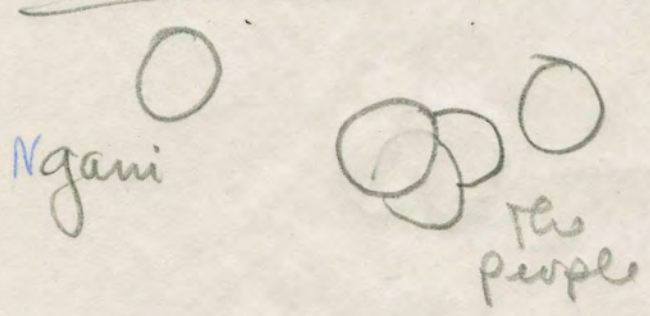


gao picks them up sticks
 them me up one. after
 they are thrown.



 Fire - is this fire at the weft
 → the rest as the people sitting here.


Ide arranges them in order in his hand before throwing

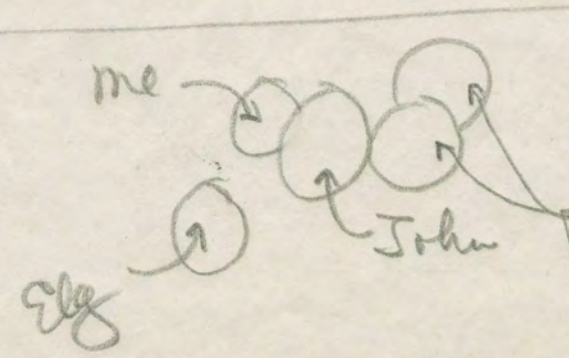

 meat.


 Ngani
 the people

Ngani is going to hunt
 & will come back to
 the people with meat
 The people are slaughtering
 at the weft


 meat
 The lions have killed
 meat

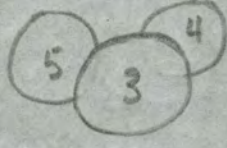

 lions


 me
 Ely
 John Two businessmen. We talk.
 Ide reads a long time. Can't see
 ≠ ^Tgma helps

787

① upside down
sun.

②



gao got up moved to the fire turned his back
on the disks

5 3 4 are trucks 2 is someone looking at them

787
177

gao is telling Deke who just arrived that he
does not get ^{enough} tobacco to give any. He gets
just enough for himself. they smoke, he says
while they are working.

787

Qui has taken over the disks.

they place them in order in the hand.
they bang the edge down before throwing.
They roll them out of the hand edges up+down
and pull the hands back quickly

Qui sees Laurence group out for John.

②


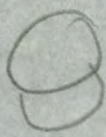
③

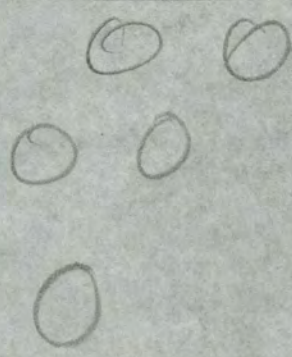
①

this is the returning
of Laurence with John

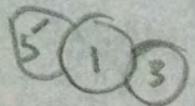


⑤
④

over

 ← Something is killed
 - It will be carried by people



I have come to ask for news. They have no news to relate.

Qui says people are coming and I am watching them come. I am 4. ^{4 15} is people who are not Bushmen + bears.

512
522

15
 1Ti! Kay
 99 is making fun of gao. 99 has his hand over his eyes to represent gao's eyebrows + is imitating his speech.
 up + is imitating 99.
 #Gamma is looking at Squash

1Ti! Kay
 Bo has taken it up
 #Gamma with ear rings, stockings, caps, + many female beauty products.

Choo like potatoes - given by Bo

#Gamma is 99's sister son. His sister #Nisa Bo (the one who took atabrin) is 99's
 1Ti! Kay
 1Ti! Kay
 1Ti! Kay
 Tun: gamma. See genes.

99 says he has people living at Chu/Ana.
 99 says he does not stay here because he does not want to work here.

They tell me a spider bit me. I have a swollen hand.

1Ti! Kay
 99. #Gamma are making fun of gao's singing imitating it and shrieking with laughter.
 99 has a vicious streak.

The snake we got is poison. 'Khan
 Hard guttural sounding like K h rather than gl.

#Gamma's squash is being passed around to the guests in a tin with a spoon they all had some.

512
787

Here at the dish session on

qao	#T goma	1 qishay	1 Ti! Kay
iqui	: a	Tsamqao (qao)	99.
gushay		Tsamqao #Tma's	+Tame his Tu!qam
! nau		+ qao	Bo

And Bo (the young shot me with the hat).

This Bo is also ^{1 Ti! Kay} qao's Tu!ga

I have his wif + mother in hole in names. Who people were named for + Tuus one day soon after the Sunday when the qantcha groups came.

TROJAN BOND
COTTON CONTENT USA