

1st camp Gaultscha #Goma (Tuma) in p.m. Aug 30 1952
Who is a daughter named after? for the
a dai - wother's mother 1st daughter
A 2nd daughter is named for the father's sister.

interesting is |gwa ||gautsa a qa |ē
||gautsa is a long word for an indistinct thing.

Laurence had asked #Goma's (our Tuma) permission to dig the water hole deeper, a soggy place to the side of the little hole the Bushmen used. #Goma had agreed. We asked this afternoon what he thought of the water hole. He said it was good, and added that he had not dug it himself because there were few people here. Besides he added when white people dig water holes it is good. Bushmen can't do it well. So he defensive about explaining why he had not dug it? Did he not want to encourage more people coming to Gaultscha? Of what he said about discouraging people from claiming relationships on the name #Goma.

There are two large groups at a Near Gaultscha, they all came to greet us. We know nothing about them yet. They look interesting. One woman has tabs from her head band with 3 Cowrie shells on each. All are very friendly and smiling.

!ū (our!qoo) is going to have a baby. #Goma (our Tuma) said he did not know if she was or not. She had looked that way a long time and no baby had come. I asked how long. She had not been pregnant he said, when we were here last July. He did not know exactly when she began. If you start a baby in the dry season, it is dry season again before the baby is born.

#goma (ou Tuma) in afternoon 1st camp, ~~inside~~ Aug 30 1952

Sam Ko and Sam Ko Tuma's son have same name relationship. Sam Ko is the son of (Tuma)#goma's mother's younger sister whose name is Xama.

I asked if #goma (Tuma) would tell us more about the relationships of the name; that I did not understand - #goma said he often wondered himself.

I asked if Tuma would explain Il guse's making a relationship on the name Pau, the name of her daughter + ^{the old woman} the ~~used~~ ^{used} with. #goma (Tuma) said that was lies - that did not make a relationship.

Jo brought up the fact that Il guse was an interpreter of dreams. #goma (Tuma) laughed. He said there were no such old women here. (It is cooler now - 6 o'clock - a breeze + the sun low.)

Can a person of the same name drink water with you? Tuma says he wouldn't let him.

Is there any other kind of relationship besides families - any other group of people to whom one is related in any way - i.e. clan. (We have tried finding this out by other type of questions, Tuma says no - only the relationship of the names. (We are no farther along with that))

A son is named for the father's father. And never for the father. ^{gnd} son named for mother's brother. Do they ever name a son for the mother's father or mother's brother - Never. (This turned out not to be correct.)

#Goma
1900 Hedrick Lawrence To - 3

gaulche

July 30 1952

#1

now #goma

Am informal chat while Tuma was
visiting brought forth that these people
of his group were almost all dead.

There are only 11 as at Igam and

Dill Khao and !Huga (check his geneology. which does not
have a sister !Huga m it)

Dill Khao's father was the elder brother
of Tuma's father. Dill Khao is

at Kai Kai. Her husband is #Goma

Her son is Tsam Kho

!Huga is Tuma's younger sister at Kai Kai
married to Iqise a son !Kham

and a daughter Sa Ige (gay. i. makes it long)

11 as is the ^{youngest} brother of Dill Khao

Note he says his people are all dead
except ~~these are only~~ the 3 above left. He evidently

counts himself in his wife's group. When we asked
how many in his group we had in mind the group at gaulche. He
said ~~our #Goma~~ ^{considered in his own} ~~not his wife's group~~

(Tuma) is related to Iqui the husband
of !Huga. By the name - they say.

Iqui's father is Iqi'gae and the old headman
of II is qi'gae a relative of Tuma (over)

I asked if every one named #Goma
was related to our #Goma. He said that
was one of his troubles. Many #Gomas
claimed relationship with him, but he does
not want it so and says they are from
different fathers.

