

for record

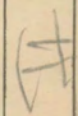
Typed & filed

2018.9.1



EM Mischmanners

small bills



(C&B&D)

2015

752
364 Bushlice - ticks - They bite and you kneed the surrounding flesh. They can be pulled out then.

752
364 Tai - floor maggots - little grey ones.

10 - " " big ones.
for these - they cut sticks and build a floor, and cover it with branches + grass. Then they can sleep higher and the maggots can't bite. When a little boy piddles on the floor they come out from wet when it rains. They come baby of a big fly who lays them alive - the you. They just bite - don't get inside

364 Refuse is thrown outside the werft. Not buried, not burned.

364 Maggoty meat - when there's lots they throw the meat away - when there's few they pick them off.

251 They don't bury ^{or burn} anything that they throw away

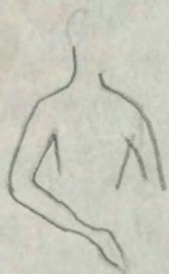
784 Bad luck to burn a kaross. If you burn a kaross ^{fire from the sky} will kill you. You don't see the fire, it just comes in your body + kill you. You stagger + die. (You can't see the fire - it's not lightening.)

Must wash hands + dish before eating -

514 Qui says he's telling me these things
bee the Hereros + Oraubos think
the bushmen aren't people and are dirty.
Qui says this is no good. I told him
we knew it wasn't true

E.M. Jan 14 1953

^{Omit}
Tells again about how Hereros mistreat
Bushmen. Hit them - the gesture for hit
snap fingers arm in this position.



Isaac, when he hears of this, goes
to the Herero + puts him in handcuffs
+ takes him away + takes his
goats -

464
201
609
10
Kumtso - another Kumtso - hit a man named
Gow's head + killed him - Isaac heard of
this, came after Kumtso + put him in jail -
Isaac doesn't like to hear anything bad -
So that's why.

464
609
A fight bet. Gow + a Herero pulled apart by
others - if Isaac had heard they would have
been put in jail - but the people that saw
didn't send the message to Isaac.
That's why they don't want to be here if we
go - they'll be chopping trees + that's why they'll
be going to TS. with us.

Possessions / Buse

Gani
Ngani Jan 27
1953

3

431
422

One turtle shell. She keeps ^{as in "saus"} sa powder in it. She puts the powder ~~in~~ on her body. The powder is at Gautscha - where it comes from. What Phillip got at the waterhole. She puts it on as an perspiration deodorant. Also for milk - to stop the smell of sour milk that leaks from breasts. When a woman doesn't do that she smells too bad.

Kooshey has a kaross bag at Gautscha. 5 ostrich eggs. An adze at home. Ostrich beads also. And head ornament beads. All those things she left by her father to look after.

Here: A bowl (dishpan) and a cup. Her husb. got from Hereros at Kubi. The time we first came here + left. They then went to a Di'ai at Kubi and got in return a bowl and a cup. The shirt + trousers / for god last year. Qui didn't want to give it to them. Then the Hereros said ~~to~~ they'd buy it with a dish and a cup. They wanted Kooshey to give a net bag we gave - / Ungka also. They said NO! They took a cup + bowl + brought it to / Qui. The Hereros struggled to get the clothes. / Qui was refusing to ~~come~~ ~~to~~ give. Finally gave in. He didn't think it was fair but they forced him. If Qui had refused he ^{the Hereros} would only have been cross but wouldn't have done anything.

4



Her father's bowl. He got it from Kai'kai.

Koosha's kaross. A kudu we shot at
Gautzcha. She'll keep it until death.
She still keeps the one she had before.
She has 2 kaross, 2 aprons.

A wooden bowl. Hers. Her husb. sis. made it.

No ^{wooden} spoon. One ordinary spoon. She got from her pa

The belt little / bow wears - her pa made it

The anklet " " " - from Sarah-

" G string " Naishe " - / Qui neau. made it.

One digging stick.

Bags? 2. and the gauze one.

The more discs the more accurate the prediction.

ORACLE DISCS.

or 10 discs or 8.

6 discs of eland hide, about 2" in diameter and $\frac{1}{8}$ " thick - small bit of hair left on each on one side to tell which is right side up.

Each man makes his own - if he wants some - 3 are ♂, 3 are ♀

Females: - ~~One is an old female.~~

- One is a hyaena - meat eating predatory animal. used also for Non Bushmen.

- One is a bushman married woman, + the largest of the male discs is her husband. This disc can represent the owner's own wife. This is the smallest one.

- One is a young Bushman girl.

Males - smaller than the females, have a ^{scratched} spotted design on them to distinguish - 5 radiating lines - or simply striped crosswise.

One, the largest, is the owner.

One, next largest, is an in-law.

One is his son.

#Toma's: ♂ One - ♂ - his father. 1 #Toma himself

♂ One " " son 2 -

3 ♂ One especially to represent his brother in law. !U's brother 16ao, but can represent other relatives.

4 ♀ One; with small white spots for breasts, is the hyaena, and non Bushmen.

5 ♀ One was lost. That was !U.

♀ One is the daughter of the one that was lost. or au/utuma

ORACLE DISCS (2)

#Toma's oracle discs always picked up in the order
1 2 3 4 5 -

Turned upside down when they fall means either death or the sun, or a fire, which is good luck.

Meanings of the discs change - one is himself, ^{and} first son, and wife - another is relatives, another equipment, another might be a living creature.

Order, however, when picking them up is always the same.

Bang them down on edge, ~~and flat and~~ then throw - rather let them roll out, ^{pulling the hands back quickly.} Examine them carefully, their exact positions, the amount of overlapping, replacing each one carefully after looking at it until they decided ~~which~~ is what has been said.

Taken on a hunt, thrown for consultation, telling owner where to find an animal, but they predict general things ^{Toma: "Some people just guess (when reading them) too, others know better."}

- Predictions:
- 1- seeing a sign of death in the west
 - 2- John will come to see his guma + his mother
 - 3- He is still at home, we are here.
 - 4- He is all right at home.
 - 5- He is safe at home. There are many days before he will come.
 - 6- Tsauka//na goes out to get John
 - 7- They return together.
 - 8- Someone finds the bones of dead animals in the veld - a Bushman leaving for Tsamaugaigai following the people who went there

DISCS (3)

Predictions con't 9. People all gathered around the fire in the skern,
shows more rain to come.

10. This is the fire in the werft, these are the
people sitting here.

11. Meat

12. Gani is going to hunt & will come back to the
people with meat. The people are butchering
at the werft.

13. The lions have killed meat.

14. Meat, Hunt towards the west & go far.

15. Gige ate so much he won't come to visit today.

Some shots are no good and show nothing - Some
can't be read.

Oracle discs always interested Gani. He would come up
& say "what news do you get?"

A fight between 2 women sprang up suddenly. !U suddenly began to accuse Khealla - ~~the~~ ^{she} saying K. had taken 2 pieces of wire that were !Us without asking. !U had wanted to receive something in return but had received nothing, she claimed. Then !U said her fire was out + she having no matches ~~took~~ ^{went} to get coals from Khealla. When !U was away getting water Khealla had scandalized her !U saying !U took things without asking + gave nothing in return. !U said furthermore that she had given Khealla many things - beads - os - egg shells - over a period of 7 years + Khealla had never given anything in return.

For further details see (FIGHT)
Abdlish Bushman custom -
Accusations against #Toma + grievances -
Khealla replies - from her skem 100' away -

~~DIST. OF MEAT~~

(MISC) a man threw his wife onto the ground, + beat her forehead with a stick. when her brother saw the blood he became very angry - tried to choke the husband. The husband was stronger - dropped the brother to choke him. The brother got away, got his bow + arrows + shot at the husband but missed. The husband stood by his own skem, did not try to run away or hide or anything - tried to get out his own arrows. when he came out he saw the ^{bro. that is} wife's father holding the brother. There was much talking - people went to first one + then the other to separate them + quiet them - "Next day all were friends again."

When Bushmen fight they fight by throwing each other down - choking + biting - Not fists or kick or knife - yet when very angry they get arrows - in a way arrows more dangerous than guns - you can be grazed by a bullet + live but not by an arrow - if it touches you - draws blood you are dead - esp. close range for arrows can be quite accurate.

Rights. (2)

Gao - bro. of !U. resentful man and very anxious. Like !U he snarls about people behind their backs - says very bitter things.

* Gao says of !q:ge - always thinking of bad things - He has not a good mind - He thinks too many things at the same time - He does not behave well to strangers - Not as he should - Gao says he likes to be polite to strangers because he expects a gift from them.

Gao beard + !q:ge says Gao have the same kind of minds, but the wonderful thing is they do not act together - They hate each other - !q:ge + #Goma are friends + do not cause trouble to each other.

- Helmet is jealous + pretends to be what he is not. tells lies to ~~non~~ ^{Afrikaans} Bushmen about Bushmen in order to be favored + praised. He wants to be treated as headman. Expects more of everything because he has 2 wives.

- Gao has quarreled with #Goma about veldkos - #U Neither wanted the other to go out first - They must go out at the same time.

- Gao + Goo si !q:u while at !Gautzcha, says #Gao, were discussing #Goma + !U having ^{veldkos} to bacco but would not give them any ^{and} if this continued they would kill them - (sides with Gao si !q:u after scandalizing him - against his sister + bro in law) &

(Gao is a great example of Bushman thinking, yet very exaggerated + pronounced. Most people are ^{in this} way to a lesser degree.) EM-

(DISCS) #q:ge makes fun of Gao med. holding his hand over his eyes to represent Gao's prominent brow ridge + singing in the far away voice like Gao does during a dance - A vicious imitation, very crude. Gao paid no attention + continued with what he was doing:

memory - Gao imitated the ostrich walk, funny + naive. q:ge did too, but was cruelly imitating Gao as well as vicious imitation of ostrich

MISC - MANNERS -

(AVOIDANCE) ~~it~~ you plural for ~~the~~ 2 people. I tsu - many 2

age makes no diff. a = singular

Food - food must be shared with parents + wife's parents.

Manners: To point an arrow at someone or shake a spear at someone insulting rudeness.

Must receive a present with 2 hands. One is rudeness. like grabbing - (which is also rude.

576
276

(BODY) Rudeness to step over somebody's feet - but worse to step over a person's head. Any part of the body.

Impolite to pass something over someone's head. To pass a pipe over someone's head would be bad. he would not see the tobacco + would not have tobacco luck next time. Things must be passed around.

(memory) staring - asking questions - No - we trust you and have no questions to ask.

(CHILDREN II)

862

child mustn't ask publicly for food. He, if hungry, must sit + wait + perhaps someone will take pity on him. If he asks someone other than his parents that person might give ^{but} reluctantly. That would be a shame to the parents.

Qui 'gu si - 264
Qui stomachs 551
name of a man of whom
Tama said you will eat yourself to death - *
had some food - Qui so ab
a great deal - *T said - take
some to your wife - Qui
said no - this is take to yr
wife - no - this is mine -
you will eat yourself to
death * T. couldn't finish
his.

MISC

Apr. 3 p. 2-

(CHILDREN I) A bird chattering near is laughing at us -
Trees around here have fruits

224

(DIST. OF MEAT) Bushman are not something special because they are primitive. They are contemporaries who make their livings in a different way from us, having an economy suited to the country to which they have made excellent adaptations

(MISC) Good sense is the virtue - conforming to custom - showing good heartedness by giving unreservedly - ~~Pork pig~~

Mr. Morns gave Debe goats - now Debe has to stay at Cho'ana + take care of them even though he does not live there - lives far away at Debare-kee - Didn't want to take them - said he might die and there would be no one to take care of them - Hates + fears Moremi. said he was ill + had no young boy to give them to. His 2 grandchildren about 20 yrs old, got probably then diarrhoea - too weak to hold their heads up - malnutrition because there was no food at Agarette and their mother's milk dried up.

464
687

(MISC II) old customs now forgotten - 1 - to make pots from ~~black stones~~ - black stones - first chipping the stone into a square - then hollowing it out - using an elephant's tooth chisel + ~~hammering~~ hammering with a stone.

177

(2) old people used to dress up as ostriches - in os. skins to hunt ~~the~~ ^{more} ostriches - They do not do it now - Both these things are remembered by people who saw their parents doing it.

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EM MISC MANNERS

oral disks

H

(KEEP'D)



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