

in Jan records.

2018.9.1

EM Religion

Jan 47

(10/10/10)

756  
776  
Gow helmet inf.

Eliz. Marshall  
Nov. 11. 1952 Gautscho  
Ebson, Gow-

Gow helmet MEDECINE MEN 11/11

Eb. Gow

a man becomes a medicine man when he's about the age of Tuma's Tsamko. He gets permission from a fully qualified medicine man. What is the basis of the other man's choice. (Boy in early teens.) The old man picks the younger boy so that the boy will be qualified when he's a grown man + the profession will be carried on. Gow//na tells the medicine man to teach the young boys. He teaches B at a time in one night. How many lessons? It takes one year to teach a boy. So many lessons Gow doesn't know how many. What qualifications for medicine manship must a young boy have. The medicine man chooses 3 because the (out of) let's say (1) because they seem qualified. Does the med man choose them because they are 1) good hunters 2) <sup>intelligent</sup> ~~brave~~ 3) have had religious experience. The boy who is to become a medicine man must be 1) interested in dancing 2) intelligent 3) sympathetic to other people. No boys here are in training. Can an adult begin or must a young boy? If an adult wants to be simply becomes one. What makes a man want to become a medicine man? Gow//na tells people to become a medicine man. Does Gow//na tell the young boys to become medicine men too? They are also told by Gow//na. The training consists of dancing alone - the dancing was invented by Gow//na. Any thing else? Does the m.m. tell the boys how he must hold his hands etc. There is nothing else other than dancing - only he is told to go out + work for bucks and kill them. Because if they are not good hunters they are not able to live. Only the fully qualified m.m. sees Gow//na. The young boys are afraid of him. They see Gow//na when they are about the age of //are husb of #Nisa - (prints.) Does Gow//na look the same to everybody? Yes, according to the med men. Gow//na is dark complexion, wears clothes and a hat. How tall? (Lots of laughter about this.) He says he has not yet seen him but he is told that he is tall. He is the tallest of all the bushmen. /Eaha means chief - this is his other name. Huoa. is another name for mehana. master. Also Gow, /Gow//na - says for same name. Huoa means "a great man with many names." /ara. means the creator of all living things.

No other names. On what occasion would you call him !ara. Just towards sunset, but at the time the sun is hot it is very bad to call that name. If he is called !ara at this time of day (noon) he will become angry and make that person sick. Because: in the middle of the day !ara (<sup>ava</sup>Gowa/na) fasts - doesn't eat or work - and you mustn't call him !ara. He has been doing that since the world was created - to fast during the day + to be freed of the fast at sunset.

When can you call him Huoa? Exactly the same. During the day what do you call him, //Gowa si. Si means you. He says "//Gowa si lum mi" - "//Gowa you help me."

And the name that means chief, /~~ai~~ ha. When do you call that name. Can be called anything but when the med. man is busy curing he sometimes calls that name.

When and what does he call the other two. When he is curing someone, then and then only. You mustn't call them at any other time because while he's fasting because if you do someone will die unless the medicine

man is <sup>med men</sup> curing someone. (<sup>as helmet</sup>Gowa, called these 2 names.) They must be doing something of importance to call those names. He gave <sup>in name</sup> those names to call at times of need. If ~~the~~ a person unqualified calls those names //Gowa takes it as disrespectfulness.

If a man wanted to pray for good hunting, is there a special name he could call for that. //Gowa. They may call him this name early in the morning, as they go to hunt.

When the sun rises even early in the morning they cannot call !ara + Huoa ~~because~~ ~~even~~ but he, //Gowa, /Gowa - spends the whole night near here while people are dancing and at sunrise he goes back to where he stays. He comes always on horseback because he doesn't go on foot. Do people ever hear the horse running? They hear the sound the horse makes running.

Cow helmet inf.

Eliz. Marshall  
Nov. 11 1982 Gantscha  
Ebson, Gow

If he is called thua or lara "out of turn" - that is - at daytime, he comes down on his horse at sunset + beats hides etc. with a stick to frighten all the people and make noise. Does thunder have anything to do with //Gowa

(Gow helmet uses //Gowa and /Gowa interchangeably.) The thunder is caused by him. It is ~~the~~ his whip cracking on the ground so that the people may get rain. And that whip makes the clouds to bring rain. What is lightning? Tara is bushman # wood. It is also the cracking of the whip (planted question.)

756 When a buck is killed is there any special meat that is given to the medicine man. No - none.

755 Is there any preparation a man must make before he performs a ceremony. Or yes, he prepares himself. When a med man has been called to go cure someone who is seriously ill he fills his tortoise shell with medicine. When he gets to the place he begins dancing + dancing + then begins to cure the patient. ~~the tortoise~~ What does he do with the medicine? He looks at the patient and when he see's what's wrong he gives the patient the medicine to drink. What is this medicine made of? Dug out of the ground. Roots? The root of a certain tree - /ana is the tree's name. Does it grow around here? Yes. If a person is sick + there is no medicine anyone can dig the root and give it to the patient. Are there any other roots that are medicine? No, just one. Any other things? No other medicine.

If someone breaks a leg, what? //Gow has never heard of a person with a broken leg. at his / same age. /Gow heard. a medicine man? Yes - he just became one recently? A long time ago. he was an adult, though. Will //Gow tell me the names of all medicine man.

//Gow - wife Dee'ai

/Tei'kay /e/gai - " Nooka + #Nisa

//Gow " Bae - lives by /e/gai /Tei'kay

//Gow " Khoa //a - lives by //Gow - by Tei'kay.

/Goo<sup>oo</sup> - m to Kho//o

/Goo<sup>oo</sup> m to Dee!ai.

/Qui - husb. of Gose. //Kushay

There will be no dance tonight because the leader, /Goo<sup>oo</sup> husb to Khoalla is gone.

Who are the people that you can't have a dance without. /Goo<sup>oo</sup> husb of Kho//o - /Qui husb of Dee!ai Δ - /Qui hunter. /Goo<sup>oo</sup> helmet himself is also one. Interrupted to see /Goo<sup>oo</sup>'s sore. Syphilis. no doubt.

164

952

Goo helm. tells us that he was hit by a hail stone as big as his fist on his sacrum (around there) lumbar vertebrae and couldn't walk for a long time, had to crawl everywhere. This came out of the tree.



Bae  
Hema

p. 100-

Di! ai says she can't burn her hair bec. it'll <sup>bring</sup> ~~stop~~ the rain. Both she + !u were born in the rain. Any person <sup>♀</sup> born in the rain can't burn their hair bec. the strong rain comes.

Feb. 2. 1953. Gami. Di! ai (sis !u.)

778

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