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2018.9.11

Hum Ting

(General)

2017

224  
834

date - Fri, June 19  
1953

## Misc Hunting

John returned Friday night. They got the wildbeast which Na had got the arrow in. John got good pictures. The wildbeast was taken to old ~~Tom~~ Tom

John tells that the hunters took a piece of meat from between the thigh and the buttocks and put it into the fire to roast, calling it Na gawa Ka Na gawa meat. ASK ABOUT THIS

John said that Na told him that the day after he had first had intercourse with his wife he went out hunting and shot 5 wildbeasts they got 4 of them.

late

m

- Sept 2 Tues ch. gave jackal
- 3 Wed Tried to arduous. No success John + Goma qao Iqui Lizzard killed  
*To*
- 4 Thurs To Kuba Kuma Kubi + Ika Naw  
Baly born. All home
- 5 Fri Hunt. + Goma, qao, Iqui, + others + John. Nothing
- 6 Sat " Wied Pig + Lizzard killed
- 7 Sun " + Goma, qao, Iqui, + others + John. Nothing  
*Iqui Iqui Kay*
- 8 Mon " Quaffe shot 4 poisoned arrows
- 9 Tues quaffe tracked not dead
- 10 Wed " " " " farther away 20 miles
- 11 Thurs " " " " " " 30 "
- 12 Fri " found down. Killed with assegais. Group out all night
- 13 Sat " brought to west
- 14 Sun Trip back to retrieve arrows. & found Dance cocoa
- 15 Mon All home
- 16 Tues Men not hunting or snoring
- 17 W. - - -
- 18 Th. + Goma, qao (helmet) " all hunting in Jeep. Pictures.  
Iqui hunting alone qao m. hunting alone. Got no meat  
but got wildkos palm + the big red hard fruit 1 man returns at 6
- 19 Fri John went with *in Jeep.*  
+ Goma, Iqui, qao stayed home  
Iqui found a python in a rock hole near Baobab trees. Found  
getting it out - cooking it. - cocoa
- 20 Sat John went with Ika + Iqui. to stay over night.  
qao Iqui qao helmet } are all away hunting Iqui (our) has traps out  
+ Goma, old + Goma are } got 1 partridge
- 21 Sun John + his group stayed out all night. Returned Sun evening  
+ Goma (our) poisoned his 3 new arrows. Ika + Goma arrived with 2 immo + boys  
All other men away hunting old + Goma + old qao + our Iqui alone  
John's party returned. Iqui's wife, his wife, Hago + his mother Ika  
with them. Iqui had been hunting near Mama, alone. He had  
shot an eland, a pig and a duiker. in one day. The eland  
had to be tracked. The other of our party shot a pig + a duiker.
- 22 Mondy John + Elij Peanini Iqui (Kui) Ika Iqui (Sore eye) Iqui (Sore toe)  
returned to track eland. It traveled in a great circle  
was not dead. John + Ellen stayed out all night. To be  
near in am. hot to face eland to see further - hoping it  
would lie down + die. Elij with Peanini + Ika returned 5 p.m.  
A honey badger was killed with assegais. Iqui is skinning  
it in Charlie. Iqui is "the badger eating man" + Goma had near eaten +  
fishes + smells bad
- 23 At home + Goma + Iqui qao madachos John etc tracking eland  
Eland brought to west 5 p.m.
- 24 Everyone here. quia. Nais's group X - over 100 people. Iqui is sick.
- 25 " " " quia people + Kai Kai people left. Cocoon

Sept 26 No news. No big hunts. Suburband man went out. got

lots things quince fruit etc. No news kept. The next day. Lots + Charlie arrived. 19:15 + Diaper. The one kept in in camp.

noticed Spring now problems being made.

Oct 1

Charlie arranged to leave old gau skin in bin. + 19:15 gau K<sup>(1st)</sup> L<sup>(2nd)</sup> L<sup>(3rd)</sup>

Old gau <sup>1 Gaukhang</sup> <sup>1 Gau</sup> <sup>1 Gau</sup> <sup>1 Gau</sup>

Pay to pay Charlie bar green old gau. Gaukhang

Regou giving 1/2 milk as ya medicine. day to me (sassy) (Dapper) (Dapper) (Dapper) (Dapper) (Dapper)

Charlie 1 Gau 19:15 gau 1 Gau + ophus went to thin flume + Pan beyond

19:15 gau 1 Gau <sup>1 Gau</sup> + ophus went to thin flume + Pan beyond

had 1 Gau 19:15 gau 1 Gau + ophus went to thin flume + Pan beyond

some returned to thin flume + Pan beyond

Bright Gaukhang to camp about 10pm. 1 Gau nato in porcupine at Pan

1 Gau nato in porcupine at Pan. No ground die in bottom.

1 Gau old has birds cartage a spot. 1 Gau nato in 9 gump has ducks

2 Gau nato 1 bird cartage a spot. 1 Gau nato in 9 gump has ducks

1 Gau nato in 9 gump has ducks

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1 Gau nato in 9 gump has ducks

Schedule of Hunting

L.S.M.

224

October

- 23 † Goma tracking quaffe.
- 24 Gao returned. burned knee better but looking terrible <sup>scared</sup>  
he brought a pig. Gao gave to † Gao his Sister & Dam  
† Goma tracking quaffe
- 25 † Goma tracking quaffe. Lost it.
- 26 † Goma lost quaffe track. Shot stem buck left <sup>in</sup> guide to track it. He lost it
- 27 † Goma out hunting
- 28 " " " stay in near night. <sup>all men</sup> ~~everybody~~ away except <sup>†</sup> Goma  
and Dam who is ill and <sup>†</sup> Gao + his group.
- 29 † Goma returned at night had <sup>†</sup> shot nothing.
- 29 Gao on met man returned with eland & mangbettis  
& ostrich eggs.
- 30 John returned with Mangbettis party. Till K has had a large <sup>bird</sup> I look  
pictures of its cooking. Khoa ate it <sup>†</sup> Gao. <sup>†</sup> Klausay
- 31 November continued another page

Hunting + Misc

Pedimo

pm Sat May 2, 53

Gao says  
I said.

224  
784 I know that often the reason for a custom is not known but I wonder if Gao has any ideas as to the reason for certain custom.

Steen buck. Why can not a young hunter eat it?

Gao says the stomach of a young person become distended. The inside of a steen buck is lobi

Dobi Pedimo says is a word used to mean not good for a person to eat. The stomach become distended the intestine constipated a person may die.

Deiken has not this effect. Other animals that are doli. No other. Is the effect only on the young? Yes. Not harmful to older people.

Ootiel eggs - give children headaches.

Do oo. eggs have anything to do with fertility?

Power to make people fertile or not? Gao says they are not harmful to older people - even a pregnant woman can eat. But young people may not. All he knows is that the old people said that di madness would be caused by eating them. He does not know how or why. Has no guesses or ideas on the subject.

Do they anything they do to foot prints of the animals they are hunting. Spike them down. He says they do not follow the track directly as they near an animal but go aside so the animal will not see them. They are always careful of the wind - not to let the wind carry their smell to the animal.

Fedims

June 4

1953

Wala All of the below

± Qoma came of our accord to work

Deni

1 <sup>at</sup> gashap

1 Qui bro of 99's wife

± qao for 99

± Qoma from 99 group.

± qao h. b. Kho 110

224  
774

When they are hunting do they believe the spirit of the animal will be angry? Do they do anything to please its spirit. No they are only please to have an animal to eat. They do not fear its spirit. Do animals have spirits? No - they say an animal dies once. Its spirit does not live on. Did they ever hear of the spirit of a person going into an animal, or the life of an animal coming into a person somehow. They never heard of such a thing.

(over)



531

When women cut designs on Mayhew  
trees do they cut male or female  
trees? Either ones

Med-in  
moment

1953

Misc.

July 11. <sup>sosqam</sup>

1 gunda + 1. Naislu so, Khusu<sup>w</sup> hit a mongoose  
with slung shot. 1 gunda shot.

One boy went to one side 1 gunda stayed  
+ so held mongoose in the place.  
Good shooting.

Only old people eat mongoose.

224 [ Qui hit a bird with a slung shot. June 30 1953

224  
887

Hunting

Ledimo

Jan 23, 53

no Bushman present

224  
784  
Ledimo says when a man has shot an animal & returned to the weft, waiting to track it next day, he may not eat or drink & the whole weft must be quiet.

224  
784  
881  
If a young man has shot a first eland he stays apart. does not come into the weft. He makes a sign i.e. He looks for a tree with 2 branches and knocks with a stick between the 2 branches. Then the pro old men come to him - not the young peop men. Can they talk about the hunt. yes. The y. man can tell the old men a man about it. the y. man must not talk to women.

224  
784  
The name of the animal which has been shot must not be mentioned in the weft before it die, or during a hunt. [check this]

Eland grass & Gems buck - have dances for them & other species love - More than other animals.

Lediun says when he hunt with Bushmen. When he uses Bushmen, he says. for hunting he ride on a horse + they track. If

They see an eland they make a gesture with 2 fingers up. <sup>They shake the hand forward back & side up.</sup> A quaff gesture has 2 fingers <sup>the first finger + middle finger</sup> fore + little pointed forward + the motion of the quaff - neck is made with the arm.

For a gems buck they hold up fore + middle finger as for eland, then draw them down from forehead over nose to indicate the white spots on the gems buck's face.

TAKE PICTURES of these Gestures.

Town

1 Qui - hunter and 4 slers

Gao - old man

Gao - husband of Bai + ~~Quana~~ <sup>KNOWA</sup>

Qui - guide

Dam - <sup>#</sup>Wiss wife in other side of Qui hunters wife.  
Gone about 2 weeks.

also 3 <sup>hemp</sup>

<sup>#</sup>Guislay - son of old man. <sup>1/5</sup>hemp

Gait - son of Dam

Gao - Gao + Bai

Gunda - son of Gao & <sup>KNOWA</sup>

<sup>#</sup>To <sup>KNOWA</sup> <sup>1/5</sup>hemp <sup>#</sup>Wiss wife in other side of Qui hunters wife.

They went to Jemagouka a large trip from here. a little west of south - a pan about size of Antevia. no water here

Camped there one night - next day went hunting - <sup>1/5</sup>hemp - slers on island. All went in different directions - Qui guide sler a thinker the same day.

While they were still eating the land. he left the others there and went out alone + sler = gunabok.

SLR sland in morning + went home - next morning he found it or some place dead. The sland died very soon - in afternoon - he could tell by the shadows pattern.

Why took hemp - They just followed parents Did try track hunt - yes. when they know how - will go by themselves

This is how they are taught - When see an animal will go by themselves they will walk creep towards the animal. Boy will walk behind his father - watch how he walks - ends his knees. how he breaths.

Walking thru bushes he heard the land - then he stopped - then could hear footsteps - went in that direction. saw it about 25 yds. sler. lit in side.

Gunabok was standing above grass how fern burned when he saw it he put fire in ground. got close with some arrows + shot it. he was walking in his stomach - about 200 yds. There were many - about 15.

When saw them first there were tall trees - then bushes 3' high - and for stalking he saw sler anything. he sler another sland. when the track is right morning they could find it + had to leave it. tracked it till noon - why did they stop then. The tracks of that sland joined other sland tracks + they could follow it.

Many many slands. They shot <sup>KNOWA</sup> (the one they got) both slands in the same morning. They were in two different groups. They shot the ~~other~~ first sland early in the morning. then ~~some~~ <sup>find it</sup> found it next.

After they had eaten one sland. they all went together till noon. then all but he got tired. he walked along - saw lot of slands

in a group - crawled close - shot me - this one was in direction alone. If they hadn't had an eland wouldn't they have tried harder to find this one - No - they tried hard but tracks got confused. They tracked it for whole day - slept there that night - tracked again following day till 10 A.M. when joined other tracks lost it.

One of the boys shot a duiker - He was not one of the three boys but another. In fact there were 5 boys - and two of them went with John. One who went with John shot the duiker. They were /Gunda & <sup>#To</sup> Gama /Gunda - son of Gao & <sup>hwova</sup> ~~Kuma~~ <sup>#To</sup> Gama " " " T <sup>C</sup> Bay - shot the duiker.

#Gama shot an eland - while they were tracking it - they saw the duiker and <sup>#To</sup> Gama shot it. When they saw he shot the duiker they dropped the eland - didn't track it any longer.

There were six <sup>boys</sup> of them together when they saw eland - they were on way to get water. There was another boy /Gashay - who speaks Herero. He went with them.

There were 5 male elands. when they shot the eland they were still tracking the first eland. They slept where they shot him - sent boys for water - (doesn't add up - try again) Cui talked fast for 3 minutes - They were on track of first eland - they tracked it till sunset - stopped - sent boys for water - boy shot eland - boys came back - next morning <sup>#To</sup> Gama took his father tracked eland - doing so saw duiker dropped eland - followed duiker till found it - other party continued to track eland that /Cui shot.

Thoria is very sleepy - keeps yawning. When did they find the eland - much discussion in group - then /Cui talked again for 2 minutes - everyone paying close attention. They tracked that eland for three days and found it at Gubua. I said this must have been another eland - No this was the first eland. there must have been a mistake somewhere.

The duiker was <sup>#To</sup> Gama's very first buck. He must have been very excited when he shot the eland - No he was not excited - much laughter. Did they have any kind of ceremony - No and they will not have one here. Duikeer is too small. If it had been the eland they would have had the ceremony here.

Thoria had temp of 100.8

224  
881  
868  
224  
753

① <sup>T</sup>ƒzoma - beduro. Cig Jan 12 53  
gifts

431  
602

There is no custom requiring  
a man to give to <sup>is</sup> a <sup>+</sup>tum more  
than a Tum!ga. Does age play any  
part. Not more likely to give to an  
older person than a younger.

<sup>T</sup>ƒzoma would not give gifts to  
a person called <sup>T</sup>ƒzoma ~~was called~~  
<sup>+</sup> who was not a relative.

(2)  
Could he tell  
a story.  
Kui teun - Unmea dower  
T goma  
Kedimo

Cig. Jan 12 53  
gifts

431 ~~T goma~~ contradicts Kedimo. ~~T goma~~ says he  
would wait a long time then go to ask.  
If the person says he has nothing  
to give. ~~T goma~~ will not give him  
anything again. Bad words may  
be exchanged - but no fight.

431  
578  
224  
Example of a quarrel. Not about ex. of gifts.  
We gave wine to ~~T goma~~. He gave the  
wine to his relative. They killed slaves  
and gave him very little meat. He  
went to them and scolded them. They  
felt guilty and kept quiet. Otherwise  
there might have been very bad words  
which might lead to a fight.

431  
887  
ans to que  
If a person does not give a return gift he  
would think that the person did not  
have good feelings, was neglecting their  
friendship - or that he was looking for  
a fight.

If ~~T goma~~ gave a gift to a young man who  
as yet had very few possessions he would wait  
for a long time before expecting a gift in return.  
If the person was far away ~~T goma~~ would send a



(3)

Tom's friend . gift cig Jan 12 53

431  
887

Message to say to <sup>or buy</sup> send the gift. He must not expect ~~Tom~~ to go for it because he is old. If the y. man asks for an excuse because he has nothing, ~~Tom~~ would take this into consideration.

431  
602

Are there other ways beside ex. gifts by which people can demonstrate their friendships and good will? ~~Tom~~ says if his relatives or friends did not give any gifts he would not be satisfied.

Do they give presents } arrows to women? Yes.

Do men give presents to woman other than a relative. No. Yes. would that be interpreted as wanting to marry her. Gifts - are given only to relative. It would be surprising to see a man give to a women who was not related.

May women be given arrows. <sup>Some</sup> ~~fedimo~~ Cig. Jan 12 (3)

431  
602  
What would be the reason for giving  
an arrow - just as any gift. You give  
because you like him <sup>he</sup> is pleased with  
him. Gifts however always obligate  
the receiver to give in return - Fedimo  
makes this point.

To whom one gives arrows -  
ques - a daughter's husband - It is respectful  
to give a bro-in-law such a gift.  
The bro-in-law must give in  
exchange.

Ans to que. <sup>Some</sup> ~~fedimo~~ think the custom is  
valuable, it pleases him. would be give  
reason.

1 The exchange of gifts shows friendship.  
If there were no ex. a person would  
not know he had some one to favor him.

431  
578  
Fedimo says: sometimes if a return gift is not  
made the person's things may be taken by  
force. and this <sup>may</sup> result in a fight.

Relation to kin terms - Iquina } = <sup>T</sup> Some refuses cigs  
& tee

431  
224  
426

Giving of arrows leading of arrows.

Shield - the animal belongs to the owner of the arrow which is lent to someone. The owner may from be one who borrows the arrow by saying Keep the animal.

8

Def. believes an arrow on loan + an arrow given.  
An arrow on loan - the animal killed by the arrow belongs to the owner of the arrow.  
The arrow given as a present - the animal killed by it belongs to the person to whom the arrow has been given. Only the back & neck belong to the person who gave the arrow.

If someone give you an arrow you feel obligated to give some gift in exchange. Arrow on loan require no gifts in exchange.

2

Lelimo.

Foma

Cig Jan 12

(5)

431  
224  
262

Foma tell about hunting with Debe  
his # + tum father-in-law. Debe had a  
nice arrow. Foma asked to use it.  
They shot an eland. The # + tum said  
to Foma it is yours. He took some meat  
but not neck + hump. & there was no  
exchange of fat for gifts. Because Debe  
had not given the arrow - only loaned it.  
He took his arrow back.

(9)

431  
224  
262

Does the fat of the eland have special  
qualities - for medicine or luck. Any person  
above Eland fat has nothing to do with  
medicine. It is good just for eating &  
rubbing their bodies. No reason for the  
custom of exch. eland fat. See next page

The exchange can fat for gifts can be made  
with any one he thinks will make a good exchange.  
It would be very impolite to refuse the gift.

giving arrows.

431  
224  
262

About slave fat. The fat is the  
 my part they can give for exchange  
 purposes. They give the skins of  
 Kudus or gems back. but they  
 eat slave skins.

What part of a quaffe. <sup>T</sup> Igoma says  
 nothing. Kedimo says they made some  
 out of quaffe leg bones + <sup>acred</sup> give these  
 as gifts. No dif. between giving of bone  
 arrows + metal arrows.

As to Kudus. if an arrow is given and a  
 Kudus killed with it, is an exchange  
 made with the skin. comparable to  
 the exchange made with slave fat.  
 Example. If L. gives <sup>T</sup> Igoma an arrow  
 he would exchange skin. + give gifts  
 he received in return to Kedimo.

431  
224

The habit is: the person who gives  
 the arrow get rump + neck. <sup>the other meat.</sup> The  
 person who shoots the animal take  
 the fat + gives it to others who  
 give him gifts in exchange. Those  
 gifts go to the owner of the arrow.  
 The gifts in exchange might be  
 a spear or arrow or heads. <sup>knife also.</sup>  
 The quantity is not like trading  
 not so much for a spear.

10

Unless you have given fat before + not  
 received gifts from a person. it is  
 the habit to always give fat. only  
 not to the person who did not give in  
 return. Only fat is treated this way.  
 The fat is of eland. because there is no more.  
 If a Kudu or gemsbok they do not

If an arrow is given it is compulsory  
 that gifts be given to the arrow giver.  
 + I goma if he shot a Kudu would not use  
 any of it to exchange for gifts in order to have  
 some to return. He would get the gifts  
 some how by his own ability.

bedimo

cig man gun, 2

9

If someone want to go + # Joma lag  
not want him to be find an excess  
+ refuses indirectly. Is it better manners  
to wait to be asked? A person must ask  
not follow without asking. It is ok to ask.

He does not like to hunt with a group.  
Either to hunt with one other man or alone.

He prefers 2.

Arrows: #T Joma never hunt an elephant.  
Do they plan to hunt for giraffe or deer  
or always just hunt what they can find.  
They do not specialize.

Arrows: It is the custom if someone has  
given an arrow the is to be given  
the rump and the neck of the animal shot.

Their habit is when a person give the arrow.  
The arrow give gets also only the rump + neck.

The fat

Hunt with SMS-in-lao Haolung with his father.

Do women ever own arrows.

Meat & Medicines Man -  
What is Medicines Meat.

224  
11

431  
224  
602

10

Ledrus

Cig Man Jan 12

10

753  
224

13

T  
Toma is not feeling well - but does not want to waste the time.

224  
885  
555

Hunting

Who makes up the hunting party? T  
Toma take his friend & companions. They may or may not be related. If not related at all he may take him. He takes person he likes & trusts. He must be good in hunting.

He likes to (antiques) hunt with? many people

He does not hunt with <sup>Ti</sup> <sup>May</sup> ~~gas~~!

He hunts <sup>with</sup> gas helmet. He is a very good hunter.

Gas li. Di! ai a good hunter. Gas shooting is not always the best. His animals take a long time to die. ~~Some~~ has told him he will soon stop hunting with him. He never hunted with Iqui because he is young so he does not trust him as much as much as an old man is because he is young.

14

Announcement

Methods. running down.

Recording Name of animal  
While away any restriction on women  
return departure  
sex intercourse



see bottom of this page (p. 1)

Add to: - "Men wear amulets with dirt. Ask women what they do". A ceremony is performed over a baby, + si rubbed on baby and then rubbed off. This is what they call the child's "dirt". This dirt is served into a small bag of skin and worn around the neck.

224

777

852

July 18 1953

I Qui son of Xama

Fedimo

Small Bows

224  
756

Does any one have a small bow? I Qui says the people here do not have them. Did he see any other people had visited when he was visiting? No he never saw one. He asked me what they were for? I said I thought they were medicine arrows. I Qui said he never saw any but heard that the old people had - the old people who had gemsbuck medicine used little arrows. He knows nothing more about them.

## Hunting Taboos.

224

Anything about the moon in relation to hunting? I Qui does not know anything he said I asked if they must avoid looking at the moon when they are following a spon? They do not avoid looking at the moon.

224  
777  
852

Men wear amulets with dirt.  
ask woman again what they do.

} See extra note

Qui om? Name Hunter July 18 1955

Ledimo

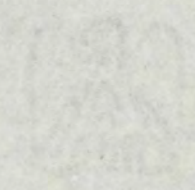
224  
784

What must they not do when they return to camp after having got arrow into animal and are going to track it next day. In misters must they be quiet 'Qui says no. He is happy on such occasions + tells people about it what does he do so animal will not get away?

He does not cook food on his fire. If he has a young child nursing he avoids touching the child. He cooks at someone else's fire or makes one away from his <sup>wife's</sup> skreen. If you cook on your own fire the animal would not die. ~~Can~~ <sup>Must</sup> a man cook his own food or may his wife cook? The man avoids cooking. His wife cooks for him under these circumstances.

He should not touch his wife. The wife he says has milk. He avoids the milk. If she had not milk were not nursing a baby would he avoid

Tein buch.



The text in this section is extremely faint and illegible, appearing as a series of light grey smudges and ghostly outlines of words across the lower two-thirds of the page.

her? It is the milk he must avoid. He would not need to avoid her if she had no milk the milk smells of ~~zao~~ zao. The smell of the milk is zao. The smell of the milk would weaken the poison of the arrow. If the child came to the father this would happen. He avoids touching his wife's implements & belongings. Digging stick he can touch but not what she wears. This is to protect the hunter (ie my thought that he be not weakened as a hunter by the female principle) Old people do not need to avoid these things they give up hope of hunting & do not try any more.

224  
202  
789

Are these things a hunter must not eat? He does not eat tsi + <sup>maughetti</sup> 11ga. This too if he ate tsi + Maughetti's the poison would not work. Does not eat saet. These avoidances apply to young hunters. Qui does not avoid them any more. I gunda still avoids 1 <sup>arhang</sup> gas sm of gas med still avoid. He refers her to salt maughetti + tsi. He says the reason is that they smell + they burst when they are roasted on the fire. Have they the same smell the milk has? Yes says Qui that is why they are not eaten. He does not use word zao for this smell. They have their own smell. If we eat them. Because they burst in the fire. an animal with the arrow in it (why milk or hair?)

Would get up and run so far they could not get it. It would get up as fast as Qui do the nets burnt in the fire.

What more can he tell me about quail?

Would the animal then smell the hunter?

Qui. Ii Qui. It is a law the old people taught us. If we ate them the person would not eat. Why only young men? Qui thinks the older hunter has ~~not~~ observed these things but after a man has killed many animals there is no need the young hunter would keep on avoiding. He would keep on till he had killed a lot of animal. Then he would try eating them, and if his animal died he would know it is as all right now for him to eat these things.

Does Qui think there is any connection between the quail, chasing the young hunter around it when they have an arrow in an animal. Qui does not think so. Is

there any medicine power released in the heart makes this necessary? Tsi says Qui does not anything in it he thinks. It has been a custom taught by the old people.

Qui thinks it has no medicine or power in it. ~~He does not know why the custom is~~ He says now the "Command" said to do this.

He says now the "Command" said to do this. He says (his wife is Nagalige) then said the Creator said to do this the old old people never continued to follow the custom. <sup>They thought that</sup> <sup>because of this</sup>

Qui  
224  
784

Hunting

July 18 1953 5

Are there animals which can not be eaten?

Qui says they avoid no animal, but avoid fat. Why? The fat would loosen & weaken the person. Any other part of an animal avoided? Fat is avoided by young hunters only. What about Stein buck? Do not avoid - except young men who have been avoiding it before. Tortois may be eaten (ans to ques.) <sup>by older hunters</sup> young hunters avoid because they are new. If an old hunter ate tortois & his animal did not die he would continue to avoid. If he ate & was still successful he would know there was no necessity for him to avoid it.

shadows? any avoidance of hunter's shadow falling on spoon? None

Qui added that a young hunter does not lead in following the spoon. an older hunter leads and the y. hunter follows.

132

We are sitting behind the huge wood pile in the sun. There is a high wind from the so east.

TROVAN BOND

Faded, illegible text, likely bleed-through from the reverse side of the page.

Now

But added that a young hunter this day  
had followed the dog, and the hunter  
was the hunter's father.

following

Faded, illegible text at the bottom of the page, possibly bleed-through.



!Qui son, Xama  
bedimo

July 18 1953 6

### Steinbuck

881  
784

Young men avoid Steinbuck till they have children. They must do this apart from the Choama. Not only those who receive Choama medicine, this is the custom followed by the generations. Do they a ceremony performed when they first eat Steinbuck? Yes, there is a ceremony. Would !Qui tell me about it? Sha Sha is scraped on the meat. This is done (!Qui is just taking on I'm not putting question) by someone who has already eaten Steinbuck. The young man <sup>is rubbed on</sup> the face + throat + stomach so when he eats Steinbuck he will not feel soreness. What is rubbed on the man takes sha sha in his mouth spits it in his hands rubs the face throat + abdomen of the young man. He takes sweat + dirt from his armpits and rubs this also as above. What is the virtue of the sweat? There is nothing in it !Qui says. He adds the old man has been an eater of Steinbuck so he does this. Who can do this for a young man? His !Quina can. Could a Tsu? Yes if !Quina is not there can the father do it? Yes. or even a Tsu

Hunting / Igui July 18 1953 7  
Any one can do it. Is it enough to leave no children  
before eating stein buck? It depends on how  
the y. man feels. One may eat after two children  
or four or one. If a man wants to keep the  
taboo he can as long as he likes. even to 4 children  
my Igui.

What would happen if a boy broke the  
taboo? Nothing. Igui speaks of 2 young men  
who ate stein buck & nothing happened.  
One who does not feel like keeping the taboo  
breaks it. Does he take a risk in getting  
thin weak or sick? Yes. Igui says I know who  
does not keep the taboo say to himself I  
don't care what happens to me. Did Igui  
keep the taboo? Yes he did - but now he  
can eat (He has had 3 children.)

Do girls also taboo stein buck? Well  
they have children Yes Is it choa  
the same way? Her husband might have  
killed a stein buck and they might choa it  
at the same time. hus - wife.

Do they call it choaing when the ceremony  
is performed for boys.

What else do boys choa apart from  
choama? Nothing else. Boys don't avoid  
things <sup>except stein buck</sup>. Girls avoid many things but boys do  
not.

Why does Igui think stein buck is the

July 18, 1953

one thing <sup>1 Qui</sup> boys avoid? <sup>Hunting</sup> He does not know & why it is avoided. He does not know what is in it. They were told by their ancestors to avoid it. He does not know if it is because of its red color or what. What might the red color have to do with the question? He does not know. It may be a natural thing said by Him (who created & taught them all) to avoid Steinsbeck?

Could it be dashed because the Steinsbeck is so swift that if young hunters ate it the bucks they shot would be swift to run away. I Qui thinks this could be the reason why the Creator gave this instruction but he does not know.

Jan our old  
1 Qui hunter  
1 give ho. ni. law of Toma

Jeduro

Hunting

a.m. May 2, 53

224  
784  
602  
Drinking Blood etc.

a child can drink blood. An adult can cook it for him.

Can a young hunter drink blood? Yes

Is there any one who can not drink blood? No.

Is there any part of animal whom the man who has killed the animal <sup>id</sup> can not eat.

If it is a young hunter, <sup>who kills for the 1st time</sup> he does not eat

inner parts - intestines, stomach, heart, & spleen,

liver. Why? Because at first killing he must not eat these parts. How long must he refrain?

Jan says about 5 animal. Can eat the 6<sup>th</sup>.

If he did not observe this taboo what would happen to him? He would lose his luck.

Could I Qui think more about the reason to explain more? Has it to do with the giving

the meat? I Qui says if they eat the inner parts their shooting is going to be weak. The

animal might not die. These parts should be given to some one the hunter <sup>respects\*</sup> avoids. so

his shooting will be strong. Must it be given to some one who is older than the hunter?

Jan says to his 'gu'na - his fa. fa.

Because an older man would have been a strong hunter & his eating would make the hunting

strong? Jan says only that it is given to the

'gu'na. A hunter may give the inner parts to some one he is afraid of. I asked But you are

\* word used was afraid of. Now he says not given to a person you avoid. not afraid of a 'gu'na?

# Practice

Qui

Sex abstinence

avoid names.

ceremony ↓

1st push look up & read notes

ain  
9  
interview  
explanatory  
224  
784

Gau old 1 Qui hunter 1 gise visitor Sat May 2

Would gau. 1 Qui + 1 gise think and tell me  
as many things as they can think of that  
they have to do or avoid doing to have good  
fortune in the hunt.

Gau says they tell a young hunter not to eat  
a steen buck. but he may eat a deiker.  
A hunter can eat veed kos grape fruits while  
out hunting.

A young hunter does not eat guana (big lizard)  
and Nam (a bird Sedinis does not know name  
a running bird with a funny head that looks like  
2 heads. a loud voice that says wa wa, wa wa  
Black spots + fawn color spots + white under wing  
As big as a chicken. Why not eat Nam?  
Because it would make him mad di.

Ostrich eggs.

Paouw.

What wld happen? He would become mad-di.

This is only applicable to young hunters.

When does a man become old enough to  
eat gau points to 1 Qui hunter 1 gise

gao say 1 gao muse. Fjoma on 8! Nai &

Qui has 11 Khuga saying they are too

young Gau himself with grazing hair

may eat all these things Steen buck

Nam O. eggs + paouw and guana.

Was it any thing to do with how many  
children you have. 4 or 5 children make  
you old enough. Some eat a steen buck after 3  
children

all  
lying near  
shooting to  
the talk

Somebody who does not feel like standing labors  
 you said someone with a "light heart" may  
 eat a steen buck after 2 children. Does  
 he know of any harm having come to anyone  
 for eating a steen buck after 2 children? No  
 you says that some people can't stand a  
 taboo for a long time.

You can think of nothing else they teach young  
 hunters (is he dumb?) except not to stay at  
 home but to go out and hunt.

I began to ask -

224  
841  
While their wives are menstruating are they apt  
 to have bad luck in the hunt? A hunter  
 does not go out to hunt at that time because  
 he may shoot an animal and it would not  
 die <sup>any</sup> the poison arrows would be weak at  
 this time. <sup>any</sup> <sup>the</sup> <sup>why?</sup> <sup>poison</sup>  
 Ques. A woman must not touch  
 the hunting equipment at that time. She  
 can touch a knife. If she did wld it  
 make the arrows so weak they could not be  
 used again? Yes it wld make the poison  
 permanently weak.

224  
834  
Before they go hunting must they refrain  
 from having intercourse with their wives?  
 They giggle. You says they do not tell  
 their children this. They know they marry  
 their wives in order to sleep with them. They  
 avoid their children. you says, and do not  
 ask them if they slept with their wives or  
 tell them not to.

Behaviour after animal is shot or  
they are waiting for its death  
by the poison



a.m. Mar 2

224  
784  
Names of animals. Avoided before or during hunt?  
 Ques. I guess they can mention the names, the  
 animal they are going for before going out to hunt.  
 During hunt? Yes they can mention names.  
 I said they do not hunt lions. I know. Must  
 they avoid mentioning the name, lion while  
 they are hunting. Any thing else they can't  
 mention name of? lion <sup>! Hair</sup> tiger! Kom  
 Any thing else? Mamba: Naygoo. Python?  
 Python not avoided. It is meat they hope  
 to find me, and mention name freely.

---

224  
776  
777  
>  
 Women at home while men hunt. Do they  
 any thing they must do or not do? The  
 wife. if he has had bad luck - could  
 pray to the 11 ganas <sup>she wd</sup> ~~Saying~~ to the Man  
 go and have good luck. The 11 ganas will  
 feel pity for you. How wd she pray? What wd  
 she say? She wd say. As you are getting  
 up today you will kill some thing. Let the  
 11 ganas feel pity for you and let you find  
 some thing to kill. Wd she speak directly  
 to the 11 ganas to ask them for luck?  
 She would be speaking to her husband &  
 to the 11 ganas as well, at the same time.  
 Do they ever say to the 11 ganas - if you give us  
 good luck we will do some thing for you in  
 return? No. they only ask for help. Never promise  
 a reward.

224  
782  
776

am May 2

Is that because the 11 gams do not need anything from human? <sup>224</sup> 11 gams have everything. They need nothing from humans. They are invisible. (a loaded ques. Cf. other notes on this subject. This conf. ans. if the same as before.)

224  
784  
834

Is there anything the women sh. not eat while men are hunting? No wife does not observe any food taboo for the sake of her husband's hunting. If a wife were unfaithful & slept with another man while her hus. was hunting. Would anything bad happen to him? No gam says a woman would not say she was unfaithful. She would be afraid to tell anyone, fearing the husband. Nothing would happen.

(7)

224  
784  
778

When animal is shot & they are waiting for it to die what must they do or not do? When young hunter comes back & waits before <sup>hacking</sup> <sup>again</sup> he avoids tsi and Karu. Why? If he ate these things the poison wld be cold & not kill animal. Are tsi & Karu especial nourishing foods? Gam says tsi & Karu when a hunter eats them they wld make the poison not kill the animal.

(10)

Anything else? When a y. hunter has shot a big animal goes back a stand for instance, he is quiet. He does not drink out of an ostrich egg - he pours the water into something else. He does not touch the wood of the fire. Does this mean not to touch

an May 6

the wood of the fire at all not to put on more wood or  
anything. Yes it means that. Because if he  
does these things the animal will walk very far.  
He will be quiet so animal will not be disturbed  
to run far? Yes quite to make the animal quiet  
& not wild & noisy. & lie down quietly.  
What will drinking from the shell do to the  
animal? They think touching an egg will  
make the animal go far. The fire - what will  
it do? When the fire is flaming up it makes  
the animal run away.

I Qui says as a young man he might find  
Karu + Tsa he might bring them home  
and ~~eat~~ give it to his parents to eat. An  
older person could eat them but he could not.  
I said I Qui was a good hunter. What he does  
must be the right thing.

224  
8 34  
11 Does I Qui avoid sleeping with his wife before  
hunting. Giggles with all the other men who  
are aside listening. Qui says Ooooooo. He  
says he sleeps with his wife. This word  
sleep is too ambiguous. Bedons can not  
use other words, more specific.

Practice - shooting

2M. May 2

224  
816  
Did Gui's fa. travel him to shoot? Ans. No  
 was told by his father to go + hunt - to  
 like hunting. Did his fa. show him how to  
 hold the arrow + aim it? Yes. + how to  
 creep softly + stand + how to shoot. He  
 followed his fa. while his fa. was hunting  
 and watched how he did. He then imitated  
 what his fa. did. Was there any one else  
 he thought was a good hunter that he  
 imitated? He said that + his fa. + his  
 sons about better than his father. He learned  
 with him + imitated him. This + his fa. is the  
 husband of his step. + his fa. is older than Gui  
 Do the boys come with Gui hunting to learn  
 from him. Yes they do + he tells them +  
 shows them how. Does he like to take the  
 boys with him + do they like him? He  
 likes to take them. He likes to travel there.  
 He takes the boys. (ie the hunting place  
 in now) do they give him presents in  
 return? No. Nothing in news and they just  
 learn how he does and imitate his way?  
 hunting.

224  
868  
Iqiskay - who taught him the most about hunting? His father. He followed him & watched and did as he did.

Did Iqui + Iqisk<sup>out</sup> ever practice shooting at a bush or something to learn to shoot straight? They ~~did~~ practiced shooting at birds and ant hills to practice. How big were they as big as Tsamqao.

224  
471  
What advice would Iqui give to a boy learning to shoot? Iqui + Iqisk<sup>out</sup>. Says - to hold bow with left hand, arrow with right. To look at the object he wants to shoot.

Aiming. Do they sight, seeing point of arrow & object. They say yes. They half close right eye + have left eye fully open.

Wind - they shoot into the wind. Small considerations  
Do they aim a little high to allow for fall of arrow <sup>too!</sup>  
No straight.

Feathers. No - do not use.

Points - ever bone or wood or stone they use metal + bone - not wood Bone points are smooth <sup>this</sup> → No prongs ↑ not this

Stone - Did the old people tell them about stone arrow points. They say yes the old people used to use them. No misunderstanding. They thought Feduis said on stone not of stone.

I asked you if he ever found stone points. He said he never did. You say the first people he saw other than B. were Heros.

Hunting

(insert)



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