

# Calendar

hand written no.

Xeroxed copies 6, 1955, 1959, 1967

which is 1952-3

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~~Handwritten notes~~  
1955-59-61-65





1955

June

- Wed 1 On route to Molepolo. Camp 9 miles west / Kang. Rain
- Thurs 2 " " " " " beyond Kang
- Fri 3 " " " " " passed Kuttie Stone H. the Rain at 5
- Sat 4 Camped 9 miles west of Molepolo
- Sun 5 visited Molepolo Tea with Knobles. Moved to better camp  
O.C. Away Grant
- Mon 6 Laurence Elizabeth Professor Margaret Bill to Johannesburg  
by G.M.C. to meet John.
- Tues 7 Molepolo D.B. + J. Lunch with Knobles Tea with O.C. + Mrs  
Cardross Grant John Arrived Johannesburg
- Wed 8 Molepolo camp. Wnk. Knobles + supper in camp
- Thurs 9 Molepolo. Ceremony of Queen's Birthday AM. Wnk PM. Sheppoo
- Fri 10 " listening to return of John L.K. Bill + Mr. Stoy + by M.  
They came about 1 pm. All well. with mail. but not Prop M.
- Sat 11 L. + J. + Knobs with Mr. + Mrs. P. Cardross Grant Molepolo
- Sun 12 we packed at camp  
left Molepolo 11 AM. Camped beyond Kudu Malapane  
Tupis shot 2 lions Rain Tupis had shot 2 springboks
- Mon 13 Rain Broke camp at 4 PM. Rain. Camped passed Kungang  
Discussed water Theunis shot 2 springboks
- Tues 14 Went through Kungang. Took picture at small village Camp near  
Hutse Pan. John Theunis Eli + Isidor lead in Jeep. Dabo told story  
of John following him west at 2 m.
- Wed 15 Travelled in golden light + sweet air. Dooker near drive shaft of  
Red Dodge at 4:45 p.m. Replaced it in 20 mins.
- Thurs 16 Theunis shot 2 gems bucks  
left camp early. We left at 8:30 Got star information at 5:30 AM
- Fri 17 Pictures of Ku Kama Traveled 28 miles. Sky all overcast  
Saw Makalalahai Band on move. Camped beyond Marnatse  
" cold front in sky. Clear sky now. Bushmen fruit, spat mgt
- Sat 18 Reached Kusi Pan at 10:30 AM. Found water. No human spoor  
left at 1-26 miles from Chakudu Pan. acc. to map Camped 17 miles  
from Kusi
- Sun 19 Reached Chukudu at 10:30 am. 11:30 / 16:30  
Went to Ballalabe group. At Katgaru Theunis reached Okanda road  
Camp at Chukudu. Found a Gembeek left it at dark  
It was totally eaten by jackals during the night. Sound sink of  
Chukudu Photographed village. Philip has head ache  
New Moon. Wedding anniversary. L.K. + Theunis had discussion
- Mon 20 Left Chukudu at 1 pm. In AM. L.K. + Theunis bought Karosses  
Camped 18 miles from Chukudu
- Tues 21 Arrived at a camp. He called camp of the 2 lion cubs about 10 am  
Fire set by 1 bushman caused us to work hours in fire break
- Wed 22 Left above camp at 10:50 AM. Passed large burned area. at 3 pm.  
Camped at / Nau / ni Pan about 5:30 Had travelled 16 miles.
- Thurs 23 Bill got lost. Photographed abandoned rain skems. Spell pan  
/ Gau / 2
- Fri 24 were to leave  
Theunis Eli + John left in G.M.C. 8:30. We left about 1 PM.  
found + photographed places where Bushmen had been staying  
from which they ran when we came. 2 Bushmen appeared  
Theunis etc. sent for + returned 9 miles. Onkwan + John decided to stay.
- Sat 25 John + Bob Theunis + Isidor Wilhelm Dale went to B. West  
+ K. E. Dan John + J. Theunis + Isidor Dale Wilhelm Ladumo + Knops  
John + L.K. stayed with  
onkwan
- Sun 26 + K. E. Dan John + J. Theunis + Isidor Dale Wilhelm Ladumo + Knops  
John + L.K. stayed with  
onkwan
- Mon 27 + K. E. Dan John + J. Theunis + Isidor Dale Wilhelm Ladumo + Knops  
John + L.K. stayed with  
onkwan
- Tues 28 + K. E. Dan John + J. Theunis + Isidor Dale Wilhelm Ladumo + Knops  
John + L.K. stayed with  
onkwan
- Wed 29 + K. E. Dan John + J. Theunis + Isidor Dale Wilhelm Ladumo + Knops  
John + L.K. stayed with  
onkwan
- Thurs 30 + K. E. Dan John + J. Theunis + Isidor Dale Wilhelm Ladumo + Knops  
John + L.K. stayed with  
onkwan

T. 1001

John + L.K. stayed with onkwan 28. 29. 30.



1955

July

- Tues 19 Bill, Cass, Bob Simon Thurn's brother left for Ghana to get Claude McInlyre - 10 AM
- Wed 20 New Moon. Filmed dance. Sound sync. VISITORS
- Thurs 21 Outkwan songs recorded a.m. Sound Sync of film in pm. Title of film to be Bitter Melons
- Fri 22 Bill, Bob, Cass, Simon returns Claude McInlyre could not come Recorded logs in pm. Stop in Outkwan a.m. took sea arrow.
- Sat 23 Dan, Bill - I took bil. r. wh. of Outkwan playing bow Solun took gathering of melons.
- Sun 24 Frequent So wind. Worked on. Backed + rest on K.M.P. Heinrich took Green Dodge + slatted to Windhoek to get film under way to be picked up in Grootfontein.
- Mon 25 Bill is sick with dysentery. Solun filmed AM sequence. K. told us later. Battery purchased. worked 1 hr. Dodge to be used to Windhoek. nice
- Tues 26 Fresh B.W. Cold wind pm South east Bill letter. Solun filmed AM sequence
- Wed 27 Sound Sync. Outkwan am. Outkwan pm. Sound Sync. Cloudy in pm.
- Thurs 28 Am. Outkwan - head nausea. Solun sound sync. Vm. walking, shot a gems buck. P.M. gifts + packing
- Fri 29 <sup>enroute</sup> left 1 ai ho ho Pan. Travelled to Ghana 9pm Camped 42 miles from ai ho ho. Clouds use car 5hr. visited at camp by hunters 2 brooks Swartz Mr. Molman Mr. Goosen. They were looking for Mr. Swartz's lost horses. Sprung 6 trap holes. repairs left camp 9 after clouds cleared. repairs broken spring red dog in way. Met Mr. Midgley's car + 2 boys hunt the Et + his water Mr. Midgley's camp
- Sat 30 L.K. reached Ghana 21 camp at Grootfontein. Arrived Ghana 21. Bathed + Et + stay with Mr. + Mrs. Ernest Midgley. Other in Mr. Martin's place at guest house.
- Sun 31 Ghana 21. Solun went to Bushman pub. Midgley's to supper Philip's knee swollen
- August 1 Ghana 21. ready to start to Tsau. Waiting for Bob Story who was on a trip with Mr. Martin - Police office at Ghana
- Tues 2
- Wed 3 left Ghana 21 en route to Tsau. Then Kai Kai about 9:30. Sent Meals Meal to Dalis's wife Mailed letters. Received letter from Grootfontein via L's trip + land -
- Friday 25 - Aug 1 was holiday and the end of the hunting season. Everyone took to the wood. Aug 1 was the English Bank Holiday. The high Commissioner declared Fri 25. a school holiday

1955

August

- Thurs 4 Lake Ngami filled with water. Left/Gishag at Schitwe about noon. We camped on the west side of Tsau 3.4 miles out.
- Fri 5 started about 9. Found gnomes which had been taken with Van Zyl's expedition in 1950 & with Jo Braun in 1952. It has been travelled so. It is like 2 pads. John shaved his beard.
- Sat 6 Reached Kai Kai about noon. Reached 1 Gaur about 4. Found that many of the Bushmen had gone to work on farms. Camped at same place we camped in Aug 1952. Gaur, Kuyka, Gishag, Gwi/Kushag were in
- Sun 7 1 Gaur in AM. John got honey sequence with Gaur. Left 1 Gaur at 3pm. Camped at 6 very cold.
- Mon 8 Reached 1 Nama Pan at noon. <sup>no</sup> Ptoma. No any other Bushmen John + Eliz
- Tues 9 John returned at noon with Ptoma + Gao Med. + their families. Di'ai has a new only ~~one~~.
- Wed 10 Bill + Cass and Wilhelm with white green Dodge to Windhoek to get film. Plan for EAST Oramboland + Angola abandoned because too much water. We shall stay at 1 Nama Pan. + go out Eiseb
- Thurs 11 Kinship SYSTEM correct and finished. John + Elizabeth fetching Gao medicine's people Arrived at 4. Office tent set up.
- Fri 12 John went hunting. I worked in avoidance with 1 Gaur. Hunting with Gaur p.m.
- Sat 13 John went to Gantsche. Dan + E 1500 B.W. y children observed. Gunned AM on Foot Avoidances P.M. 2500 - Sick
- Sun 14 I was sick. Herero's came with goats + Dan photos - observed children
- Mon 15 " " " Bill + Cas returns I was recovering + Dan worked on children
- Tues 16 John + Bill to 1 Gwi herita. ~~1 Gaur~~ 2 goats up + Dan + children P.M. 2400 up.
- Wed 17 Returned with 1 Gwi. 1 Gwi's foot fell off evening. Dan photoed hunting equipment 11 - 18.
- Thurs 18 Laurence Bill Ran Dahu started to Windhoek to hospital with Gwi 1 Naoka + 1 Khoa his da. Carisitus arrived. Goat given Wilhelm Dance. All night. I went to bed at 5 - I feel very well. + in
- Fri 19 + Gao left. 3 women left for 1 Gaur. John Bob Eliz to Gantsche gave Gao pipe. Nail - 2 brocs a Hat kris neck. 2 birds were
- Sat 20 Dinned. Nail - All matches. 1 Gaur Gaur etc arrived 7 P.M. Bob took Mairgards 100 wds. I cleaned medicine boxes Goat bought from Wilhelm who sent 105 to a Herero for Gaur who returned it in form of a goat. Dance
- Sun 21 Departure. Carisitus 2 companion Bushmen women - 80 lbs. 1 Herero woman + children to 1 Gaur. Given Forces + Nail. P.M. I treated Xama for scabies. 10:00 arrived.

Camped

NEW MOON

1955

7

August

- Mon 22 ~~Should~~ had Taboo - a.m. 12.  
 Poo amdeus - om. I spent hour & more at box for 1900 singing  
 + Gisa with me. late at night.
- Tues 23 John to go to the Passes | G! Gao departed  
 Bob + Tma Gao  
 Naishi
- Wed 24 I am sick again. Temp 100 at 8 a.m. Worked on writing with Gao in tent
- Thurs 25 ~~Tma to go on tomorrow~~ Temp 99.8  
 Sound Sync, 16 co Music + Tma telling story
- Fri 26 Feel a little better. John helped make lists
- Sat 27 Prepared presents
- Sun 28 gave present
- Mon 29 leave! Nama - Slept beyond camp
- Tues 30 Saw island + wild beasts Camp, bees and the fire
- Wed 31 Bleek Camp. Philip's prayer. Simon's songs.  
 John Marshall Goodbye radio

September

van der Westhuizen

Mr. von der Westhansen

- 1 Spent night at omalare at hotel
- Fri 2 Wind back at noon | Qui has already been operated on
- Sat 3 John + Elizabeth and Bob Stoen left at 10:30 pm
- Sun 4 Worked in room at Gross. Drinks with McDuffie. They to dinner with us.
- Mon 5 To Dobera Mission with McDuffie to see Qui



1955  
September

Tues 6 Bill Donnellan left 7:30 AM. worked at wash house.  
Drinks with Det. Mrs. Marais Mr Viljoen (Viljoens)  
to administrative of S.O.W.

Wed 7

Thurs 8

Fri 9

Sat 10

Sun 11

Mon 12

Tues 13 Dan Blitz left

Wed 14

Thurs 15 Car left

Fri 16

Sat 17

Sun 18

Mon 19

Tues 20 we left

Wed 21

Thurs 22

Fri 23

Stamhouster  
Summit 40 mile S of Stellenbosch  
was last summit  
left  
Otiene in the KwaZulu Association  
of Water Commission  
Water pump

Calendar

1959

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# Calendar 1959

- June 2 L.K.M. left Cambridge for London, Paris, Madrid, Lisbon  
Johannesburg Windhoek
- June 25 L.J.M. D.M. N. England left Camb. Ar. Johannesburg
- June 27 ar. Johannesburg. Victoria in pm. Saw Bob Story +  
Sat family. Dr. Mrs. Fitzsimons. Evening. Darts to dinner  
including Diana and Galen. Carlton Hotel
- June 28 Mine Dance at Durban Roodeport Deep  
Sun lunch with Helen + Torrence Davidson. Dick, Joy Ewing  
came to tea. No supper. Early to bed
- June 29 To Witwatersrand in Am. to meet Mr. John Blackie. Lectures  
Mon in Anthropology + Ethnographic Messie. To lunch at Carlton  
came Hugh Trade + Col. Mrs. Bradford. Charles Koch came  
to dinner at Carlton with us. In Am. Deb + J to Museum. P.M. Zoo
- June 30 left 7 a.m. on Sky Master 3hr flight to Windhoek. Met by  
Tue L.K.M. To supper at Crossroads + Wal Round.
- July 1 Windhoek. work Rounds. M. Dutras to dinner at Groz  
Wed
- July 2 Windhoek  
Thurs
- July 3 Windhoek  
Fri
- July 4 Left Windhoek in Am. 9:30 o'clock for Eiseb en route to  
Sat Grah. Camped 20 miles west of Otjinene
- July 5 Otjinene by 9:30 AM. <sup>Native</sup> Administrator of Eastern Native Reserve on  
Sun leave but we were expected. Cleared by his native assistant  
Store keeper opened store for us to buy more blankets for boys.  
Camped in Eiseb 87. Miles from Epata (Spand. road 432)
- July 6 A.M. very hard going. Spoon. Osgine. Noon lunch. Toppe H  
Mon decided to change 2 broken spring blades on the G.M.C. Ricket  
at 5 we decided to camp right there. Had a fine evening. The rest did me  
much, much good.
- July 7 Aralan given to all. The day went mainly into finding the  
Tue. Spoon - especially when it turns to the left out of the Eiseb  
we are a top 7. To dine tonight before reaching the O the Gwerumb  
The spoon still to be repaired in the morning. We had a  
pleasant evening. We are a remarkable assortment  
persons out of different back grounds. Would together they  
the desire to bring some thing about. We are the most  
harmonious group I have yet seen with an expedition  
often before but we were the ones who were not concerned for our

July 8 Wed Left Camp at 8:55 AM. Camp was on route between Eses + Gam at speed. reading 516. Reached Gam at 12:30. Found Bushmen 6 adults 6 children Cho o Mo y Nu Band 12 (family) was there. Left for Nama. Brook 2 Springs + fuel line at 564 Found + Toma + large group.

July 9 Thurs Nama Camp 29 miles from Gam. before Nama. Busy day on statistics burial and vocabulary. L.K.M. + D.M. went to Gantscha in p.m. Back to sundowner + supper.

July 10 Fri Recoded the songs of the Menstruation ceremony at Nama Pan Wey. There was a dance in old Igese's wey. Five medicine men cured Deborah

July 11 Sat Nama Nama Pass camp. Day's work in wey. Recording the Vocab and GEMSBOK Music

July 12 Sun Left Nama en route to Kai Kai and Maun via Sikitwe Reached Kai Kai about 1:30; left about 3:30 Camped at 664 believe Kai Kai + Tsau. John + Havers with us and Cavas + Havers. Camped 25 miles from Kai Kai. It rained in the night a little

July 13 Mon Travelled through Tsau to within 3 miles of Sikitwe; passing through Tsi Tsi fly belt and the control at Tsau. Travelled till about 10 pm. A hard day. There was rain in the evening.

July 14 Tues Arrived Maun about 12:30 Sent telegrams just thing hoping for answer. Put up at Riley's Hotel. Met Mrs. Barnard in charge Bathed and rested in afternoon. L.K. went to see the DC. Mr. Winstanley. We met Dr. + Mrs. Eugene Szlamp

July 15 Wed Maun Called on Queen Moresu in AM. She was not there. but we met her secretary + her son Letshida there who is home from vacation from an English school in London. In pm. we went to tea with Mrs. E. W. Boast. head of W.N.A. at Maun. Dr. Mrs Szlamp dined with us

July 16 Thurs Maun Da is Bernardino. All things + stores were reorganized very well by Nick + Staff. We met Lodiwo's Da Galeganwe. In pm. H saw Mr. Warren the Police Officer was very nice + Mr. Case helped L. with brush things. We met Mr. Rickard, U.S. Consul at Durban + Mr. Michael Hore who were on safari with 13 other men who looked like ruffians to the Tsodilo hills to photograph petroglyphs there. Mr. Warren remembers John. Met also Russian woman Olga Grezic

July 16 Thurs Left Maun at noon after AM. repacking. En route to M' Bala Depression and Katchikow. When we stop to find "Yellow Bushmen". Tse tse is our problem. We are in the belt smeared with repellent, encased in coveralls tied at ankle + wrist booted and hooded with scarfs. We are the funniest sight in Africa. Camped 42 miles from Maun. We saw a herd of elephants on route. First I had seen ever. There were 6 or 7. Impala, balloons + warthogs also. Saw Bushmen at Shorobe. Very dark. Said they were Kwa Kwa; also used the name Masarwa. Camped

July 17 Fri M' Bala Depression. Flies - just tse tse all day now maddening little black ones. A Bushman wey is near. We'll see tomorrow. Others met at a hunting day earlier were not very cooperative.

1954  
July 18  
Sat  
M'Boke

The morning began early, cold and windy. Just as I got up two trucks drove up, which we had heard the night before. There were two men arranging a camp for a safari of Americans due in August. One was Mr. Robert Wilmet, a professional crocodile hunter and Mr.

R.C. Kay. Mr. Kay went to his truck and let out two charming lion cubs, 6 mos old, named Perseus and Andromeda. They were tame in a way allowed Mr. Kay to pick them up, but bit & clawed Nick and Deborah. Mr. Kay gave us advice on the road out of the M'Boke Depression to Katchikau

Kachikau

We negotiated with the headman of the Bushman village here and finally came over to make recording. He wants £5.5.0 which we have agreed to pay.

I'll see later if I can get skin colla and cousin terms. After some joking and persuading the women sang pretty well & Nick recorded. We rode back in the evening light in the M'Boke Depression & saw Sesebe, impala, wildebeest, wart hogs, a boena ostrich, in large numbers and a rabbit? Had a night, so, one Sitatunga & zebra. Reached camp just at dark. The moon was full. Pale silver in the main, blue sky.

July 19  
Sun  
M'Boke

Dr. King and Mr. Allen from Maun came to lunch. My cousin Maun. I got kin terms with Sedemo from. Kebele mang there was a dance at night to which we all went. Nick recorded lions & hyena at night.

July 20  
Mon

Terms w.S. from Tseka, from headman's wife. Skin colla, lengths from about 49 persons. Vocabulary in afternoon. Very good day. Terms near again.

M'Boke  
July 31  
Thurs

Vocabulary recorded a hard day. Tseka people became uncooperative. Had to go and persuade them. I.K. brought a buffalo in them which they had shot in afternoon. Nick slept through lions within a few feet of camp. Gave gifts, took photos of village in a.m. left in Maun at 11. Arrived at 4:10. AT Riley's Hotel Mr. Mrs. Boast had drinks with us before supper. Deb & I talked to Zaria a little. Came to bed. Phonograph & library clinic soon, my clinic soon. I.K. & Somerset Maugham. Row row row was the next, clinic soon again.

M'Boke  
July 32  
Wed

Two girls are dancing with boys not their husbands. The two babies of one of the girls are wandering around. Let me call you sweetheart Always. You make me love you. Keli Marlene. Fur feet Two eyes of blue. At mid night Lawrence got up & wrote telegrams. Eventually got to sleep.

Back to Maun  
July 23  
Thurs

Maun A.M. Tried again to see Queen Themi but did not. Met Drotske the nephew of Martinus, the brother of Margarita Themi's Boyer's wife. He was vaccinating because by the hundreds. Visited the police punched with Mr. R.C. Kay, who visited us at 5 to see his duck. We went. Rode down the river in the duck. I was bitten by his lion cub. Dined with the Boasts.

July 23  
Thurs  
Maun

July 24 Left Maun about noon ~~for~~ route to Tsau where we expect  
to camp tonight - to reach Shikawe tomorrow.  
7th  
Visited Chief Totang at Maun in am. before we left. -  
L.K. got radio message from Windhoek that reservations  
to Perle's Eca were not in order. May change plans again.  
Camped at Tsau in W.N.A. camp place - arrived about 6:30  
beds up set.

July 25 En route to Shikawe. Had morning tea with Mrs. Wright  
at Nokening. Her son Douglas had been bitten by a lion  
Sat  
Dogs right now. With great courage and presence of  
mind he put his elbow into the corner of the lion's mouth  
the lion bit on it, clawed his shoulder. His boy  
shot the lion with a shot gun. This made the  
lion take off after the boy, who fell as he ran  
But Douglas by this time had loaded his rifle  
fired & killed the lion, and Hedman himself  
home, 56 miles. & then went to the hospital  
for 3 months. He says it was good it was a  
male lion. The female would have been more  
persistent in finishing him off. He had killed  
the female. The male was in the gun nearly &  
attached. Just out of Gomare we encountered  
a veld fire. We set one behind us but the wind  
edded it almost engulfed us. With this  
we gave up and turned tail to the water  
control post out of Gomare. Here we had tea  
& waited. Mr. Dulver came by from Sekawe  
& had tea with us. We did not arrive  
at Sekawe till about 9:45. No supper  
tried, cold. Mr. Mathias was not in bed  
but was ready to go. We picked camp  
back of his house. L.G. had a drink  
with him. I stayed the night in the house.  
We had a bite of supper at midnight & so to bed.

July 26 Dinner with C.J. Mathias at one. A visit  
Sunday in the am. by Mr. & Mrs. Keith. A lovely day.  
Wrote notes in the afternoon. C.J. to dinner with  
us at the camp. Mr. had cocktails before lunch  
with Mr. M.

July 27  
Mon  
Shakawe

~~Left Maun~~  
Lawrence went to Andara to find out whether or not we could cross on the pont to Angola at Orica. Deb + I are sitting by the river starting to work at our writing + drawing at 8:45 AM. Had a quiet restful day working + napping. To dinner with us came Mr. Mathias + Dr Kroog the Veterinary officer from Maun. who has the district of Ngamiland. Mr. Keith at Shakawe is working with him. Dr K + Mr K were the ones who received the message from the government to find Fedimo for the us. They were much put out. Mr. K. said he travelled 11,00 eleven hundred miles to fetch him. They were furious with us really but made light of it by pretending to be joking. Dr. Kroog is a ~~Doc~~ Doc. He does not like American + Democracy. He said he worked hard to attain his superiority and "Why should he reach out a hand to people below him?" He says we will ruin Fedimo by paying him 20 pound and making him feel he is needed and is superior to other boys. A pleasant dinner companion. No one else could talk + I couldn't get away from him. He wasn't invited to begin with. He just ~~came from~~ came and stayed for a drink + then to dinner. It kept us from talking with Mr. Mathias, which liked me very much.

July 28  
Tues  
Kopa falls  
Camp

<sup>S.W.A.</sup>  
En route from Shakawe to Bagani up the Okavango. 11 miles down from Andara Mission where Father Frolich is. Bagani is the place where there is a pont. We shall cross it later. We camped at the Administrators' camp site at Kopa falls about 4 pm. Professor Köhler from the University of Köln is working, mainly with Barakweng Bushman. See note. July 29. He came for a drink. Also with him was a Mr. Le Roux a forestry officer of S.A. Africa gov't. He is collecting the names of trees in Bushman + other languages. Koko weel here etc. + is giving the Latin name on to them. F. Kim found on Monday that our permission to enter Angola had not arrived. We shall wait here till it does then go over. It is a very pleasant place to wait by the river. There are rondavilles in the camp which are cool and shady.

July 29  
Wed  
Popo Falls  
Camp

We are waiting for permission to cross into Angola  
It will be sent to Mr. Lessings store on the S.W. side  
opposite Mucoso where there is a chief de posto  
Mr. & Mrs. Alexander are the chief & his wife. I went  
to Mr. Lessing this morn but nothing had arrived.  
Nick recorded Barakwenga Bushmen women playing  
the musical bow (undivided, see notes). We are  
comparatively free from flies and reasonably comfortable.  
Deb is working the whole day through in her chairings  
& water colors. The river is glorious. We hear the  
roar of the rapids at a distance. Professor Köhler came  
in the evening stayed to supper & talked till late. The  
Barakwenga are a Central language group. They have  
8 tones. He says languages change in form & grammar  
before they lose the common vocabulary. Or rather they  
2 languages related in the past may keep some vocabularies  
in common although the form <sup>may</sup> change radically.  
He spoke of the number 4. It must have had  
ritualistic significance to remain so persistent.  
The Arabic word (??) appears: where did he say in  
another African language.

July 30  
Thurs  
Popo Falls  
Camp

The Chevrolet chassis is cracked. The main frame  
on both sides. L.K.M. & Foppe went to Mr. Lessing to buy  
metal bars to repair it. No permission has yet arrived  
for us to enter Angola. Nick Delnah Ledino & I went  
to the Barakwenga village Ndongo (The Mbukushu  
village, about 1 1/2 miles nearer the river & on the road  
is also called Ndongo). The Barakwenga were  
as nice as they could be. Nick interrogated  
& <sup>about</sup> photographed. We all took skin color.  
Dr. Köhler called on us in the evening.

July 31  
Fri  
Popo Falls  
Camp

L.K.M. & Foppe & Manuel went to Shekawe with  
the chev to get its frame reinforced well. Nick  
and I went to Dr. Köhler to check his spelling  
of Barakwenga words. The school at the school house  
at Bagani, near the ferry. The school is for  
Mbukushu children maintained by the Friars.  
It was as full as a box of sardines of little boys  
& girls, <sup>the girls</sup> in the regular <sup>navy</sup> blue and jupercasans  
white blouses. They were singing the response



July 31  
Chilima

of the Catholic service. We learned that the Bishop from Windhoek was expected that morning. Indeed while we were there he arrived, with Father Froebel from Ondara, a very large priest right from Germany and the priest from Ouanabold. They all came into Dr Köhler's room to meet us. I liked the Bishop very much. There is an interesting bell at the school, hung on a scaffold to call all the children from the village. It was cast in 1526. It is a beautiful one.

After our visit with Dr. K. and his checking Nick's words, Miss + Deborah and I took skin colors of the Mbukushu village of Kekaha where Kulu is headman. We photographed their square or rectangular huts, and a woman threshing on a threshing floor which looked like cement or clay but which is the material from ant hills, of which there are thousands about.

In the afternoon at the Barakwenga village of Ndongo Nick recorded the old man playing the birded bow and Moronga <sup>the blind young man</sup> playing the Dausa. I photographed.

Aug 1  
Sat

L.K.M. went to Dirico to find out about permission to enter Angola. He was back by about 7 in time for supper with everything arranged. He crossed the river and the chief to Poste St. Alexandre. Visited Jean Marie Molier and found there the young man who had lunch with us in Paris with <sup>ie Mr. MASKEW</sup> the de la Roche. We shall soon be off to the next adventure.

Nick and I had a very interesting morning interviewing the Barakwenga. Found their poison arrows with diaspores simpler. They call their gods ~~to~~ Dishap and Kiani and speak of their <sup>gana(s)</sup> spirits of the dead. In the pm. Nick recorded medicine curing songs, which they had just said they did not have.

Aug 2  
Sunday  
crossed  
Okorango  
at  
Bagani

We decided in am. to cross the river today, <sup>so as to</sup> to be able to reach Dirico tomorrow. Lameau was about 5 set off to Mr. Lessing's store again for more sugar salt & gifts when a huge W.N.T.A. lorry drove up with 4 barrels of petrol for us and letters. I felt as though I were brought into focus with my eye like the image in the Zeiss binocular. The water

Aug 2<sup>nd</sup>  
Continued

1 pm Nana, one pm Ruth Bob. 1 pm Daryl Underhill  
Pym, one pm Jo Brew with news of Eliz book being  
chosen for non-fiction Book of the Month choice  
for October and the Hunters having brought in \$700.  
John's letters to Deb made her glow. J says he  
has been accepted at U.C. as well as Yale  
~~but~~ now has to decide when to go. I'm very happy  
he was accepted & will be happy with either choice.

After reading the letters we began to get ready  
to go. We had off loaded very much & had a big  
job to pack. We had bought:

- |   |      |
|---|------|
| 1 large water pipe from Mbongya Mbukushu        | 105. |
| 1 smaller " " made with a horn from Para Kwenge | 100  |
| 1 whole egg shell                               | 25   |
| 1 arrow   | 25   |
| 1 sansa for Nick                                | 150  |

these had to be packed.

I wanted to give a present of Metal to the blues  
of my man so he could have used the  
Sansa made. This I did. And now presents  
to the Para-kwenge village of Kekelia, to those  
who danced. This I did. By then it was  
lunch time. We ate & started off directly after.

The point at Bagani has been recorded in  
reica color slides. All but the sound. About  
40 Mbukushu attended the crossing.

15 to pull us on the cable, the rest to convene  
& advise. A cable had broken the last  
time someone crossed and a new means  
of holding the point to the shore while  
the trucks drove on was devised. At

least 100,000 words were spoken. Most  
of them all at once. We had to off load  
the G.M.C. but made the crossing safely  
and are now in camp, ready for sundown &  
an early start 11 or 12 Dario Mucurro across from Bakari

Aug 2

then on to Cauro, where Jean Marie Moller is -  
and our Portuguese guide awaits us. We had  
engaged 2 but I decided not to wait, left  
on the 30<sup>th</sup> (though an arrangement was made.)

Aug 3  
Morrison  
arrives  
to  
Duro

We were up long before dawn and started soon after sun  
rise to drive to Mucusso where Mr. Duarte Alexander  
is the Chief de Poste. L. Des, I arrived in the chev. before  
Zemba A. was shaved or had breakfast. They made us at  
home, we took pictures of their beautiful children and  
two baby ostriches and waited for hours. When the conveyer  
arrived the GMC was towing the Dodge, which has  
burned out the bearing wheel attaching the piston rod  
to the main shaft. We had to leave it, pitying what  
we must leave, leaving the rest of our stuff we went  
to Johannesburg for parts to be sent to W.H.O. and  
departed. By about 3:30 we met our guide waiting for  
us near the Dirico turn N. Des had been feeling  
miserable, so I & I took him to Nyangana & the  
other made camp. On our way we crossed the  
Cerro on the point of 7 Makoros and found ourselves  
right in the camp of Father Jean Marie Moller.  
Only Father Moller himself was stuck with his truck  
in the sand, and Bishop Kaupman and the priest  
from Nyangana were waiting for a ride. They  
were delighted to see us and climbed into the  
back of the guide's Land Rover. The guide is

Pedro <sup>IMITHO</sup> & Similho (off?) He has red hair.

The Bishop & Des crossed the Okavango in the  
first Makoro, I & I followed in another. The  
very big priest in a third. There was 2 inches  
of water in ours & no seats. I sat on my heels  
& held my breath. The river is very beautiful

At Nyangana, Dr Fish <sup>took sample</sup> gave us the  
blood for the Hsc Hsc test & gave Des some medicine

1959  
Aug 3  
Mon  
Near  
Dirico

When we reached Father Mollie, he also advised us not to take the ford route across at night. It was too dangerous. This is where Mr. Mathias lost a truck in 32 feet of water and recently two others had gone in to a shallower spot. We waited + Grand Cenzano + talked till they sent across to our camp for the chef to come in. Mr. Maskew is there, the young man who lunched with us in Paris on trout Amandaire with Mr. De la Roche. G'd to see him here. The whole group is odd. I shall get the names tomorrow. We were a tired lumpy group when we reached camp about 9:30.

Aug 4  
Tues.  
Near  
Dirico  
Near  
to  
Caito

L.K. + I to the Chef de Post at Dirico in the AM. Mick, Toppe, Federico John Manuel Pauler in blood tests in the afternoon. To the mission. Deb, L.K. + I had a leisurely lunch, a long rambling chat in the shade. Then I had a bath + shampoo + reorganized my things. Jean Marie Mollie + Mr. Maskew are expected in supper. Deb + I await them alone at the fire. I went down to fetch them. We left the suitcase at Mususso. It is now arranged that Deb + Mick will fly from Rauti to Wund back to same time. Deb + I have had a fine time organizing her being to travel home in shirt + sweaters. Father Mollie and Mr. Michael Maskew came to supper. Deb said we had a fun evening. I enjoyed it. Cannot learn just what the organization is for.

Aug 4  
Tues  
Continues  
Near  
Sirico

which the group comes to help father Moller. Its name is something like Economic Humanism. It may look eventual? be affiliated with UNESCO. M. de la Rocha is a member of it, but I gatheres is individually instrumental in organizing groups. There are 4 already. 1 in Korea, The Congo, The Camaroues, & here.

Aug 5  
Wed  
en route to  
Chimbar-  
ando

We moved in to the pan where we shall spend the rest of our time. We hear from Mr. Similho that there are wild Bushmen in this country. Kuy he says they are. We are in about ~~60~~ <sup>33</sup> kilometers from where we camped near the Ceito. The 33 miles was in savannah country flat, sandy, covered with by dark green trees and many smaller ones with tawny leaves. The grasses were most beautiful deep gold tall and waving in the soft wind. Some were tufted with feathery white fuzz. Other short ones were deep gold, other reddish. The spikes of red flowers are here and the tree with the lovely winged seed pods which look like Christmas tree ornaments. The country was still and empty. We are pitching our tents near a Cuzangari village. empty too except for a very few people. Dummer came and greeted us politely. F. & Mr. Similho went 8 kilometers to another village to ask the town Bushmen there to go to find wild ones. Deb & I are sitting in the chiv cab while camp is being made. With us is Mr. Similho's native helper, a man who was his father's hunter. He is from the place where Eric & Lawrence were not allowed to enter the village. It is from the dry river bed which runs into the Corocua river from the north, about 75 miles east of the coast. The nearest place was Corocua Norte. His name is ~~Bela~~ or Bela.  
Elephants trumpeted at the pan at night. I did not hear them (!).

F.K. & Similho went to look up Bushmen in the afternoon  
The Portugues call the Okavango River the Cubango

1151  
Aug 6 Chimbaranda  
Early in the am. (6:30) we left to search for Bushmen which L. Emilio had heard were not far. We found them beyond a Kraal of Cangala natives in a wery a very interesting looking group. We decided to now to camp beside them. Both Nick and I expect to find a lot to do.

Aug 7 Chimbaranda  
The camp was moved in the afternoon. Nick made his preliminary inquiries in the am. I read Moby Dick all morning on a stretcher in the shade. I enjoyed the story. In the afternoon I had fedimo and started on Kin Terms. K.K. M + Senha Emilio went to find some men of the group who were always getting honey. They had a dance they brought some back.

Aug 8  
When the ~~group~~ returned the proper ~~time~~ came they agreed to dance for Nick in the evening. It was the tara type of dancing. Only one young man danced. The women clapped very well. They have not a great many songs, and no modern music and no instruments, just the dance songs & Menstrual ceremony songs.

Aug 9  
Sun  
Lawrence and I took the day off and came into Senha Emilio's to his camp on the

Chimbaranda Lemunde River 120 km from ours at Chimbaranda. We came down the Tondo Omuramba, eastward. His camp is near the place where the Lemunde joins the Tondo, about 100 km from Mucasso. He is building a 10 room + living room + veranda camp for hunting parties, who will pay 100 per day each. The river, in front of the camp, is a wide waist was waving pampas grass. Very beautiful.

The drive this morning was marvelous. The country wooded savannah with the morning sun shining through the beautiful gold and red grasses, the red spiked flowers occasionally among them. The trees are bare many of them. Their tops like grass lace against the sky. The colors of the other

accuracy 50 p.m.

10/10/57  
trees are muted yellow mauve and dark gray.  
the wonderful Sivi trees, which are numerous around  
our camp and are such a nice bright green color  
lacking. All was pastel, soft and graceful. I  
photographed 3 plains, a hippo (tagus nêki nêki  
sp?) a herd of sable antelope, later a fine big  
sable bull, many sassebe, two herds of zebra,  
many reed bok. Senhor Imilio had seen as  
many as 150 buffalo in a herd hereabouts. He  
saw elephant around up to Sumuna. This is  
why the camp is being built, so all these  
magnificent creatures will be shot dead.

I wrote the above after we had lunched al fresco  
at Senhor Imilio's camp. At three we started back, by  
a different route, along the Sumuna river. We crossed  
at a ford. Senhor J's Land Rover, a most worthy vehicle,  
has a diesel engine & it can go through fire and water.  
It was a fabulous trip. The river bed is beautiful,  
full of marshes and waving papyrus luminous in  
the afternoon sun. It had been burned in many places,  
the new grass was emerald. Sitting on a patch of it, as  
if on a lawn was a huge leopard looking like  
a picture post card of a leopard lying down  
sassebes. While I pointed his Leica the leopard charged.  
Senhor Imilio wanted to shoot him but I said we  
did not want the skin. In that moment the  
opportunity to shoot was lost. Leopard & Sassebe  
leaped into the brush. We saw four elephants  
the great herd of buffalo dotting a hillside  
with black polka dots. Many sable and other  
bucks. I & Senhor J approached one elephant  
on foot. Senhor J. with his big gun. He wants  
I to take some spectacular close photos. It was

terribly exciting and frightening to me. King  
 Senlin 2 is a marvellous shot. The elephant  
 began to move away without haste but  
 watching the men, 150-200 feet from them.  
 He disappeared in the bush in all dignity  
 the fluid quiet motion - like a shadow's  
 movement without any galloping or running is  
 very swift. The sun went down without a glow  
 in the clouds, into a bank of smoke a huge deep  
 red fire ball. We arrived in camp at 8:30,  
 15 hours from the time we left. We were tired  
 but had had a wonderful day.

Aug 10 Mon  
 Nick, L.K.M. Senlin 2, + Joppo all went to  
 arrange a dance to a village, Naturelli  
 (Portuguese for Natives) where the chief  
 of the Gungela lives - Sekachay or  
 Sekachai is the name of it. They made  
 the arrangement for Tuesday evening. <sup>This is the chief's name too</sup>

Chim Barand

I worked on questions other than kin  
 terms. I hope to go on with kin terms  
 when we move to Pandua. In the evening

Aug 11 Tues

<sup>Paela Song Song which sounds Moorish - in high sweet quiet voice played on the recorder. Music enchanting</sup>  
 In the morning I worked with <sup>fedius Gunt's or gam</sup>  
 on the word list, which Nick and I both want for the I.K.O. and  
~~work~~ on relationships - to get ahead with understanding  
 who belongs to which band, and headmanship a  
 little. Nick worked on the hum and found it.

Chim Barand

In the afternoon we drove to Sekachay's Place  
 for the dance. The music, the women's singing  
 was especially fine. Tao the Gungela boy  
 from the Chief's Post at Dinco was the  
 star dancer. We drove home tired cold & dusty arriving at  
 midnight.

Gungela Muela next S.  
 Gungela



Aug 12  
Wed.

Thinking we were going to leave next day  
Thursday, Nick decided that he would work on  
the tape of the Saka-chag music to get the text  
of the words with Jao. He & Jao can not speak  
together but they would try to work, leaving Jedimo  
to come with me for the word list. We accomplished  
a good deal in the am. enough to record.

At lunch\* Laurence announced that he has  
been thinking over our plans. He says it would take  
11 days for him to get to Chauzi if he went via Wushad  
only 6 if he went from his vicinity back through Tsau  
and so to Chauzi. He therefore proposed that I go home  
from here. He would feel more free he said to drive  
long hours and to ~~make~~ <sup>keep his</sup> plans flexible as to making  
Claude McIntyre to go to Bantacha. He knows, he said  
that I would not want to stay as long as all that  
might take. He then proposed that we  
try to get away sooner than the 30th when  
a chartered plane is engaged to come to Kuchin  
for Nick and Deb. and that we give up all thoughts  
of going to Bandua and Chikoubero. Nick agreed that  
he should clear up the texts before he did any more and  
would be content to do that and would like to get away  
a few days earlier. That plan would deprive me of  
any chance to get the kinship system straightened  
out. I was in a turmoil of frustration and  
exasperation. I had felt all along that Nick's  
work was in every way more important than mine  
mine could be at best only fragmentary. His is  
professional, good, needed and is <sup>valuable</sup> to  
his Bushman music study. I had sincerely wanted  
him to have preference and to have just call on  
Jedimo's time. I had come primarily to be with Laurence,  
and contented myself with that when we moved about  
so much and spent so little time with anyone else that  
I could come out with nothing. But not to go with

Aug 12 cont.

Laurence & Ghanzi and not to get the kinship system of the !Kxō besides churned me into a maelstrom I thought things over and decided that if I must go which is Laurence's wish that I would insist on staying till the already arranged flight on the 29<sup>th</sup> that will give us 7 more days. Nick and I will divide that time. He will see if he can finish in half the time. I shall, if he succeeds have half. He see what I can do with the kinship + cons. Every one is in agreement about this. It keeps Nick. Deb only 3 days longer than the earlier possible date.

Aug 13  
Thurs

In the morning at 7 P.M. Foppe and Senha Imilio started <sup>in the Sand Rover</sup> off. The plan included this. They are to go to Dineo, Mucusso, Shikawe, to get the part for the Dodge, return to Mucusso, repair the Dodge and be back here tomorrow night. It does not seem possible but we shall see when we see.

They had been gone only about a hour when we heard a truck approaching we laughed saying they had probably bounced Manuel off + were returning for him. However, it was not they. It was the U.S. Consul from Luanda, Mr. Richard U. Fischer and Commander Forester Scott on their way to Sekachag and the Samuna River + the Tondo Omuramba to shoot rhino + elephant.

---

Mr. Richard U. Fischer American Security + Trust Co  
Metropolitan Branch Washington 13 D.C.  
Mr. Forester Scott Salem R.D. 1 New Jersey  
or just Philadelphia U.S.A.

Aug 13 cont.

Mr. Fischer shoots specimens for the Smithsonian and Mr. Scott (he says to forget the Commander) for the Philadelphia Museum. Nick brought out razor soap hot water, a mirror, at Mr. Scott's request, for them to wash & shave. John made tea. We spent two hours talking. I was torn between not wanting to tell we had seen rhinos and elephants on Sunday and realizing that I must not take such a position so I pointed out on the Map, which Nick brought out, where they were, lying in quiet dignity magnificent manifestation of living creatures. Mr. Fischer told us about a Durbar, among the Ashanti in the Gold Coast - the 2000 men running down the sacrificial animal. He told us too that Morambique is fascinating and that the Marimba music of the people who live on the river which ~~was~~ said by the archeologists he says, to be the Queen of Sheba's out let to the sea.

I am spending the day arranging notes and writing this. Nick is getting a good day work with Bedimo and Jao. Deb is working on her drawings as she always do. She has made lovely drawing of a bow - arrow, basket & bowl. A portrait of Bela is very nice, drawing of people in action, land scapes also. I love her work. I like it clear fine line - in the drawing - and lovely color in the land scapes.

Today the Jobashag group, Gantsa's group, left. 19 people. They will likely come back. A we can go to fetch them when we need them. It is only about 5 kilometers to Jobashag.

1959

Aug 14-16 Nick and I took turns working with Pedro,  
he on going over his tape to get the text & I  
on kinship. One evening, I met Willie  
Bela sang for us and played the Uguashi,  
songs from his people in the Cuzco region  
west of La Banderita. The songs were the softest  
most intimate I have ever heard, sung for the  
singer alone, hardly to be heard by another  
person. They were high, in a falsetto, and had  
themes in them which reminded me of the  
Moosh themes heard in Savel in the week.

According to note - were still there on 20<sup>th</sup> then.

1961

1

August

Thurs 10

Left Cambridge

N.Y. Tim & Left. Saw John Porter Book & records  
Mr. Price Taylor  
Mr. Eddie  
(Sp. E. H. K. & D. H.)

Friday 11

Left N.Y. Ar. London  
Brunn's Hotel

Sat 12

London

Sun 13

Copenhagen

Mon 14

"

Tues 15

Left " Ar. London Brunn's Hotel

Wed 16

London - left in evening

Thurs 17

Ar. Johannesburg Met by Geldmachers  
& Mrs Hartig

Fri 18

Pretoria Lunch von Warmels  
Tea Toppe

Sat 19

Pretoria Dinner Fitz Simons & Dr. M. Wright  
Visit from Beatrix Lenthorst  
visited René & Charles Koch  
Sundowners Mr. & Mrs. John Meser

Sun 20

Pretoria Picnic to see rock engravings  
beyond Krugersdorp

Geldmachers <sup>Dr.</sup> Fitz Simons <sup>Dr. von Warmels</sup>  
Paul Frieda Elsa Dziomba  
Mrs. Hartig & young people.

Mon 21

To Mafeking  
with Dr. von Warmels  
Carlton Hotel  
Johannesburg  
Pronounced ma as ma in machine  
Saw Mr. Foucus, Laurison,  
Silberbauer, Williams, Major Bent

Tues 22

Johannesburg  
Laurison went to Cape Town  
Tea Mrs. Geldmachers  
Dinner Davidsons

Wed 23 <sup>celebrating</sup> James & Ann's 25th Anniversary

Thurs 24 " " " " " "

Thurs 25 " " " " " "

Fri 26 " " " " " "

Sat 27 " " " " " "

Sun 28 " " " " " "

Mon 29 " " " " " "

Tue 30 " " " " " "

Wed 31 " " " " " "

Thurs 1 <sup>Sept</sup> " " " " " "

Fri 2 <sup>Sept</sup> " " " " " "

Sat 3 " " " " " "

Sun 4 " " " " " "

Mon 5 " " " " " "

Tue 6 " " " " " "

Wed 7 " " " " " "

Thurs 8 " " " " " "

Fri 9 " " " " " "

Sat 10 " " " " " "

Sun 11 " " " " " "

Mon 12 " " " " " "

Tue 13 " " " " " "

Wed 14 " " " " " "

Sept 1961

Dr. Mrs. Maurice Tzokke <sup>3</sup>

- Thurs - 7 Crest Mountain Camped Dr. Tzokke
- Fri 8 left " Camped Karaku wassa  
1 CMC broke down. Claude Mc Intyre cow  
hung. below. Hunt others with 4. Hand axes broke
- Sat 9 L.K.M. went back to L.M. block  
We arrived <sup>Saturday</sup> ~~Tuesday~~ - Had Mc Intyre to dinner
- Sun 10 Tcheim Run. Had Mc Intyre to dinner
- Mon 11 Set up camp - worked on note. Tea & broth with Mc Intyre
- Tues 12 L.K. arrived by plane. T.K. who was present  
Asked Gao Mad to jump
- Wed 13 L.K. arrived by plane. T.K. & way
- Thurs 14 Operation Mangyetti. The kitchen table at house  
& cabbage
- Fri 15 Operation " - Took on load of milk cans.  
Patients to M. front  
Two + C.S. very male L.K. has cold.
- Sat 16 Operation Mangyetti. I gathered with Bao  
in AM. By noon we were ready to start  
back. L. estimated we got 3 tons of nuts  
Each gatherer kept his & his own nuts  
as usual. The three werps were  
represented in fair proportions the gifts  
to those who had not come would be  
made as usual. ! U Di. a. ! Uyka  
were away & messed group. Ironic  
because it was ! U who suggested  
the whole affair. I gave her a present  
of nut. specially. All the sick people  
are better.

1961 Sept.

Sunday 17

A whipping wind blew dust into everybody  
our eyes our teeth & ears. our tent, and box  
on top. It was very trying & hot.  
Took pictures of Tilkap's group in pm.  
Visited & Toma's meatie field 'Hillbrow'  
in am. Talked with Gas med.  
old gee old & Goo (Hu) (Bae) about  
rain teeth etc.

Mon 18

Staid at Tchumkwe.  
At 3:30 am. old gee walked over (about 1 mile)  
to show me the horns of the cheem. Seem  
his event was memorabled. We watched the  
morning com. L & I walking over the look  
to identify the stars. I enjoyed a deep  
the lead coffee by the fire when the  
morning star appeared and the sky  
turned pale blue, leaving Zosma  
Zosma, Deneb, Canopus, Capella Procyon  
and Achernar lying like diamonds  
upon blue velvet.

Walked with Gas med. show his working  
in farms. Took picture of Claude's place  
In pm. made the reading with me

<sup>L.K.</sup>  
We <sup>L.K.</sup> dined with Claude, Bergl. Lester, Norman Kurt  
<sup>with our camp</sup>  
Hammer school was killed in an crash

Tues. 19

Broke camp to leave Tchumkwe & go to  
Chata Mt. L. took Bedimo to find  
his mother from Beekwana land.  
I was depressed and unhappy thinking  
of the hard life ahead for the Bushmen  
they want to work and earn enough to  
live on. A man is paid 1 Shilling a day.  
plus food for road work



Sept 1961

Wed 20 Alta Mountain camp. Pro + wife collected L.K. + Mels  
 Thurs 21 went to Ky Ky. I took a day of rest and reading. I  
 can not remember when I have been so quiet  
 It was hot, I got into the tent in the pm.  
 I took my clothes off to cool off. The evening  
 was beautiful. Mels staged in Ky Ky. L. after  
 explosion in the track to a Bushman wife near the camp  
 I went to Kakai } with C + 5 Camp here for supper

Fri 22 Spent the morning visiting + working with 1920  
 Fa + Xema who is Gas Lemo's wife. Talked about  
 Primal drama, Oracles desks, A sales party morning.  
 Saw caribou, many other unknown. In the afternoon  
 in camp wrote letters. C's brother has a sore head. He  
 hospitalized + there were the usual pleas for medicine.

Sat 23 Left Alta camp. Visited Kakai in am. Took pack  
 Proceeded to a place near a Bushman group  
 8 miles from camp. No small camp near  
 the Bushman. The collectors will go to the  
 scenes each day. Expect to stay 3 days.  
 A Bushman, 1 Qui, is guiding us. He does  
 not understand about tracks + hole in over  
 a path over the worst since we have been  
 in in year. Bush + trees at 2 trees  
 bush + packing. Has broken down - 2 pm.  
 No heat is fearful. No lunch. Late.  
 arrived at a camp spot near the Bushman  
 very at dusk. The comfort of stopping, having  
 a sundowner and supper was very great.  
 The place is Ovia

Sunday 24 To Oct 5 Ovia  
 The man found that the work has been too  
 fruitful and decided to stop longer

Mon 25	Thurs 28	Sun Oct 1	Thurs 5
Tue 26	Fri 29	Mon 2	Fri 6
Wed 27	Sat 30	Tue 3	Sat 7
		Wed 4	Sun 8

1961  
Sept 24

6

Sun 24 Spent the day learning proper names & where they came from.

Mon 25 More of same - learning about the South the land connections with Kaba ganyane  
Soq chona came from Haron

Tues 26 Am. medicine men. pm. Swades and list  
night a dance

Wed 27 Interviews

Thurs 28

Fri 29 Menstruation (Gland) dance in am.

Sat 30 Bird list am & pm. Pro has <sup>a few</sup> over 100 birds. They  
Bushmen knew all but 2 or 3

### October

Sun 1 Work on bird list, interviews, Two ostriches  
brought by Pro & wife

Mon 2 Work on med men in am. & Swades  
and list. Photographed gastera  
Pro's wife Kent went to Caves.

Tues 3 Began to finish up.  
Pro's bird list. Dick tape. The oddment.  
We made the plans and agreement for the  
next move. \*Toma, Biq & Gishay from Kai Kai  
and / Gao Huq & Nisa from here were go

Wed 4 Prepared gifts, worked more on genealogy  
and religion.

Thurs 5 Left D/wis: en route to <sup>Mo</sup> Kaba ganyane  
(means stony hills) Travelled 53 miles thru  
!?. omwamba to Trau Road & down it to camp.  
Philip found lion skin & wants to leave.

Fri 6 Traveled along spoor made by Alex Uhotomas  
the trader, through beautiful country, vleys of  
golden grass and big trees, a park land.  
Passed through Somero and on to !go!Na  
where Ute Kili lives.

Oct

Fri 6 - Thurs 19 !go!na the camp of shade + good water

Thurs 19 - 21 Travel to Matomahubira

19-23 Matomahubira

Mon 23 Travel to Ya Ya. where George Kryriacou has a cattle post

23-24 Ya Ya

Wed 25 Travel to Chanzi. Route: <sup>via</sup> Stander's farm along a new road which he had scraped. It passes through the farms of and the Taljaards

miles. Reached D'Kar where Theunis Burger manages the N Trading Co.

He sent us to his sister Mrs. Cecil Crails. Mr. Crails put us up in his brother's house. We spread ourselves around it and stayed till Oct 30 (Monday)

Thurs 26 L.K., C.J. Paul and I went to Chanzi. visited Mr. & Mrs. He is manager of Cohen's in Chanzi met. Mrs. Dry + the pilot who flies mail for Lobatze once every 2 weeks. Went on to Ransdang Bert + Ranny They were glad to see us + asked for Elip

From there we went in search of Bushmen from Hardballe. Hardballe died of cancer 2 years ago. We went south from his farm about 24 miles + found two boys. Decided to come to work with them.

Friday 27 A hot day in camp. Sewed. wrote notes Sat 28 Back to Chanzi. News from Elip - her

letter, cable + from <sup>John</sup> had coffee with <sup>them</sup> D.C. +

visited the Silberbauers; who He is veterinary officer Mr. + Mrs. Jens Nergaard. He is veterinary officer in S.W.A. is very bad. The hoof + mouth disease

Sun 29 Crail's house D'Kar still. The temperature dropped. It had been around 105-107 F in the afternoon in the shade. & 140 in the sand in the sun. A south wind made the day lovely & put coals on us in the evening. I cleaned up, filed notes, rested. Nick visited the Silberbauers in Am. He has been working on the choma with an old Baron, Saul, & getting music from some women. The no stringed violin played by 4 Together was fascinating & weird. Theunis & Margurita & their 3 daughters 1 3 & 5 came to supper. Had a fascinating evening hearing Theunis tell his experiences.

Mon 30 Came to the Bushmen 23 miles south west of Randsburg. The morning was spent in Chanzi with Silberbauer over permits for the boys, shooting permits & our passports (to the police). It all took from 9-1. Had coffee with Silberbauer at his house. Mrs S teaches. Wasn't there

Oct  
Sun 29. The hot spell broke - a cold southerly wind brought us all to life again. I swam and rested. Nick worked in the chroma with old Saul, a Naron who works for T. Taljaard. Pros took temperature of the nest of a night jar. 33c in the sand much less under the shell. The eggs cool in the day & warm at night. Ho. Wulf took temperature every two hours during the night. Wulf was happy & excited to shoot for Pros a very rare pendent.

Theunis Burger & his wife Margurita came to supper. He talked about our journey - which he says was the best experience of his life (he means of the kind.) He told the story of the lions, his own version. (It is like Rashomon to hear each version) Then three little daughters - all blond, blue eyes are Margurita?, Ana Christina, & Wilhemina Elizabeth. We had a nice evening.

Mon 30 left D'Kar (a name found on a tree species this way) Spent the morning. Left about 1:30 going through immigration with a police inspection & waiting for the 9 boys' permits with Silberbauer. We had coffee at his house where the shooting licenses were being worked out. Then we started and arrived at Go Tsao in time to make camp before dark. There are 3 wags of Budimer.

Tues 31 Took names & genealogies - Clouds a few drops rain. Gave meals to the Budimer. Coffee & Sugar. Rest.

Nov

Wed 1 same. A wonderful rain bow - slight showers a spontaneous dance in afternoon. Lawrence Pros & Kent took the sick man / Gunda to the hospital in Chaudsi. Rain, coldness.

Nov 1961

Thurs. 2  
160500

Genealogies in am. pm. Nick worked on yesterday's recording -

In afternoon - dance. CT wife - Kent came the country dance was good but perhaps because so many strangers as here the afternoon lacks the spirit of yesterday evening. The Bushmen continued from the afternoon pleasure dance and held a curing dance. 5 Medicine men participated with order and intensity. !Kraai singing alone and climbing a tree was high points

Fri 3

Nick worked on Choma with Ixolixalixosa. AM I interviewed Kalla, Weif II, about medicine men. P.M. Nick worked on again there was no one at Weif who could speak /or with Ngani so I came back and worked on notes. Pius + Wolf killed two who had we kept no, giving Johannes Brauder on his part. He told the Bushmen divided

Sat 4

AM. Weif II I spent the am. on Kalla's life history. He knows too little (having lived on farms) about anything else to be much use. P.M. New people came to the windmill place. H.K. CT. Kent went to see Jim Sharp. Had lunch and there was no Hottentot settlement on the border road as the elder Ramsden (Penny) had said. We saw there as at Hiphant's Bay and on his own farm. Brought back with them two old men and an old woman by m. One man is said to be a great man & we hope will work on Choma with Nick. Our plans to go on to Tshututu continue to hold. Evening a curing dance which lasted all night.

Sat 4 Two women made the sounds, saw the song the middle  
 Continued man - Sao He, TOM KU, Sao He... did so  
 'Gōtsao sitting in the circle with the other woman &  
 but she did not clap while another  
 but began to clap again immediately after  
 Nick got to ground. H.K. I saw him about  
 11:30 Nick about 2 Sunday at 6 the power  
 still dancing, Nick + I were one. I woke  
 only to hear the sound of the Landrover leaving

Sun 5 We gave the remainder of the wild bees to them  
 in the a.m. and left them to sleep. About 11  
 the Sharp family came. I had invited them to  
 lunch. Mr. James Sharp. He is the son of Schwartz  
 whose father had been a doctor & school teacher in  
 China. Three children Francis, George & Tom, the 3<sup>rd</sup> son.  
 They have a fourth at school and a fifth at home.  
 The mother is a nurse but she is not a nurse but each other  
 with little sticks. Mrs. Schwartz was not at home  
 they left about 4. I accomplished nothing.

Mon 6 - 13 'Gōtsao  
 We stayed on from day to day but each  
 day gave so much promise for the future  
 Nick was working on some  
 construction material. I entered  
 also the  
 know the people a little as individuals  
 and to think a good deal about their  
 present and future lives. We gave gift  
 on the last afternoon of Sunday Nov 12, and  
 departed early on Monday the 13<sup>th</sup>  
 George Silberbauer & the police officer Mr. Bygg  
 came out & had lunch on Sat. There was a hair  
 storm. Every day now it rains in the late pm  
 a dump the night, and it is cool.

Mo 1 Tu 7 wed 8 Thur 9 Fri 10 Sat 11 Sun 12 Mon 13

Nov. 1961 Left GôTsao

Mon, 13 continued Said good bye, departed early  
 Monday morning. Dropped off Eli book which  
 he had read at the Pansodens. Went on  
 to Chansi for the final purchase of supplies  
 taking a gas. work. already 2 previous  
 efforts had taken place. Saw the  
 Musolfs (Coffee in the office) but not  
 the Nagard, which I regretted. Drove  
 on - leaving at 1 - to the ~~Skua~~ ~~Sumat~~  
 where we spent the night beside a  
 fence at a group of 14 K3 some of whom  
 had known us in 1955. Nick took the  
 chance talking to them in the evening  
 of asking about the choro mouse. This  
 completed, and he got a recording.

Tues, Nov 14 We drove on toward Fubuluta. Take  
 a cut off from the new road to the old one  
<sup>cons. and up road</sup>  
 a just above Barachu. Went on down  
 Camped below Thaipung jar.

Wed, Nov 15 - The morning drive was beautiful  
 we saw the game again in a certain  
 place of park land. Harburt  
 Gemston, springbok, dikker, ostrich  
 wildebeest by the dozens C.J. thought he  
 saw Sesebe (if he did P. W. honey, say  
 the distribution is new. How now to be  
 sure it was Sesebe? Can't be sure.



Passed through Hukuntsi and a (8 miles)  
to Tsam, the big huts were  
behind the hand over - with the food etc.  
Instead of just waiting, we pushed on  
to make contact with the Hottentots  
we had come so far to see we found  
David Cam to take us. The Hottentots

are the descendants of those who escaped  
the German with Simon Kooper.  
Look up list. They do not remember  
any of the old music. Rich & I were  
terribly disappointed

Thurs 16

Lawrence + C.J. are talking about Sillery who was  
resident commissioner in B.P. is now  
curator of a museum, romance language expert.  
He wrote a book on a Bo'kwena chief.  
Serrits (op)

Wed 15  
Continnue  
We came back to Tsam and made  
permanent camp at the radio station  
rest camp. It has 2 rondavels, a built house  
with a narrow <sup>timber</sup> ~~timber~~ a  
latrine, + China berry trees for shade.  
Decided to visit the Bakalshari at  
Hukuntsi next day.

Thurs 16 Am. at Nukuntsi

The chief is away. His Cousin, Fa Bo So, is here. Boy Maopare. He speaks English and is an agreeable man. Will arrange singing in the afternoon. Saw the stores / Mr SS. Nassool the other storekeeper. Stienbek is in bankruptcy + his stores closed.

In the afternoon we came to the school house, as arranged. People gradually began playing their games and singing. Then came a balloon dance which was similar to the school dance of the / Gikwe. The old brother of the chief led a choir. The teacher had a piano and played. The old men and women stood behind and sang to give him the old songs tried to sing a song but there was such a lullabalo that they gave up. We agreed to meet in the morning. I got washed up and went to bed. I was exhausted at nine and so had a late supper, at which we talked intensely about the population explosion.

Friday, 17<sup>th</sup> - Nick, Boy Maopare, David and singers worked at the old songs all morning. They left some to nothing. The wife of the chief + his cousin said they had no time to talk with me. An old man whom I plucked at, like the wedding guest, said also he had no time. So I sat in the land room and wrote this. I wonder what is meant by having no time. Asp



Tsane  
Sunday Nov 19

Spent the day with a group of  
Bushmen at Tawe they turned out to be !Kō.  
I feel that my career of gathering Bushman  
information came to an end that afternoon  
I reached the present end of my energies  
and willingness to continue I signed off  
expecting not again to do this kind of  
a piece of work. The !Kō group was  
very pleasant to work with - willing  
& eager to please us. We brought a  
boy & his grand mother & another woman  
to the dispensary here. He has a bad  
swelling in his groin.

A young man was here in camp  
he is Simon Holmes a Court for Salisbury  
a B.P. game warden. His bush boots don't  
fit he walked 38 miles mostly at night  
to Tsane to radio for help.

Mon. Nov 20. A day in Tsane camp. Nickle back to  
Hukuntsi to get the men to sing  
(Choma) Boys imitation song. I am organizing  
notes & reading them over. I am  
reminded of the farmer who said to

a persistent agricultural expert who insisted on helping him "I am not farming now half as good as I know how to." I know very well that if I took a half day of going over notes for every half day of gathering, alternating regularly day by day I'd have better notes. I have chosen, nevertheless, to keep on gathering more in quantity than to work <sup>more</sup> precisely. I feel hopeless about being <sup>absolutely</sup> precise in such brief time allotments.

Waiting for an answer from Elizabeth. Holding plans in fluidity for the time being in any case give up work with people. Might go down to Noosob. Might go peeling & planing.

Nov 22  
Nov 23  
Nov 24

Tues. Nov 21. No word from Elizabeth but a wire from Melmoth says too little time for answer <sup>to her</sup>. from Koa boy to worry about. Have decided upon next plan to go to the Noosob & we then to go out from there to Johannesburg & the others back to Jensen. Worked with the 1 Ko woman again & A Bakha hasi woman in Melmoth.

November 1961

18

Wed Nov 22 Ben. Prepared to leave. Nick finished up. I worked a little mostly filed notes & repacked

Thurs 23 Started for the Norsoob. Have a guide named Metzapha. Spent the morning in Hükuntsi

November

Fri 24 Travelled toward Mossob See Log

Sat 25 " " " " " " met Mr Le Riche

Sun 26 Reached Mossob, camped

Mon 27 camped "

Tues 28 Left Mossob. Passed through Tur Riveren  
Parted with rest of expedition  
L.K. Nick Pros and I drove to Le Riche  
Kuruman

Saw  
Mr  
Mrs

supervisor of the  
Gemsbok Park

Wed 29 arrived Johannesburg

Thurs 30

December

Fri 1-

Tues 6

Johannesburg

2<sup>nd</sup> Prozenki, Marie + 3 children  
to dinner

3<sup>rd</sup> ?

4<sup>th</sup> Darts to dinner

5 To John Blacking and  
Saw Jan Ham

Tobias to lunch

Davidson to dinner

6 Flight cancelled

11-12 L.K. + Elig to TreeTops

7-15

Nairobi

15-16

Travel

17

Home

*Calendars et al*  
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